### **Nevada County Consolidated Fire District**

640 Coyote Street Nevada City, CA 95959 (530) 265-4431 FAX 265-4438



www.nccfire.com nccfire@nccfire.com

**BOARD OF DIRECTORS** 

Keith Grueneberg, President Barry Dorland, Vice President Tom Carrington Spencer Garrett David Hanson Patricia Nelson Marianne Slade-Troutman Jim Turner, Fire Chief
Jerry Funk, Deputy Fire Chief
Terry McMahan, Fire Marshal
Patrick Mason, Deputy Fire Marshal
Jeff Van Groningen, Finance Manager
Shawna Cresswell, Finance Assistant
Nicole Long, Operations Support Manager

BOARD OF DIRECTORS

AGENDA - SPECIAL MEETING

TUESDAY, MARCH 31, 2020 – 10:00 AM

Held Remotely at Conference Caller

1 (800) 444-2801

Conference Code: 1665498

Governor Newsom has declared a State of Emergency to exist in California as a result of the threat of the Coronavirus (COVID-19). The Governor issued Executive Order N-25-20 and N-29-20, which directs Californians to follow the public health directives including canceling large gatherings. The Executive Order also allows local legislative bodies to hold meetings via conference calls while still satisfying state transparency requirements.

The Governor has also issued Executive Order N-33-20, prohibiting people from leaving their homes or places of residence except to access necessary supplies and services or to engage in specified critical infrastructure employment.

The Public's and Employees health and well-being are the top priority for the Board of Directors of the Nevada County Consolidated Fire District, and you are urged to take all the appropriate health safety precautions. To facilitate this process, the meeting of the Board will be available by:

Held Remotely at Conference Caller 1 (800) 444-2801 Conference Code: 1665498

Note: The meeting is being held <u>only</u> by telephonic means and will be made accessible to members of the public seeking to attend and to address the Board <u>only</u> through the phone number set forth above, except members of the public seeking to attend and address the Board who require reasonable accommodations to access the meeting, based on disability or other reasons, should contact the following person at least twelve (12) hours in advance of a Special meeting to make arrangements for such reasonable accommodations:

Nicole Long, Board Secretary (530)265-4431 nicolelong@nccfire.com

The Board of Directors welcomes you to its meetings and your participation is encouraged and appreciated. All meetings are recorded. Any Member of the Audience desiring to address the Board on a matter appearing on the Agenda, <u>before or during consideration of the item</u>, may do so after receiving recognition from the presiding officer. In order that all interested parties have an opportunity to speak, please limit your comments to the specific item under discussion. For further rules on public comment and other matters, please see the last page of this agenda.

### NOTICE

If requested, this agenda can be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. Persons seeking an alternative format should contact the Clerk of the Board for further information.

All items posted on the agenda, including under correspondence, may be acted upon by the Board of Directors. However, matters under committee reports and department manager's reports may be briefly addressed by the Board or Staff but no action or discussion shall be undertaken on any item not appearing on the posted agenda. (GC 54954.2)

The Board of Directors may hold a Closed Session as the agenda schedule permits.

### **STANDING ORDERS:**



10:00 a.m. Call to Order

Roll Call

Pledge of Allegiance to the Flag

Corrections and/or deletions to the agenda

### \*Public Comment for Items NOT on the Agenda

Per CA Government Code 54954.3

This is the time for any member of the public to address the Board on any item not on this Agenda that is within the subject matter jurisdiction of the NCCFD Board. Please wait for recognition from the presiding officer. The Board generally cannot act on or discuss an item not on the agenda. However, the Board may "briefly respond" to comments or questions from the members of the public. Please see the rules for public comment at the end of this agenda.

### **NEW BUSINESS**

1. Discussion and Possible Action, Resolution R20-06, Authorizing the Execution and Delivery of an Installment Sale Agreement, and Authorizing and Directing Certain Actions in Connection with the Acquisition of a Rescue Vehicle. Finance Manager Van Groningen

### **CLOSED SESSION**

### Public Comment on Closed Session Items:

Per CA Government Code 54954.3

While members of the public are not allowed in Closed Sessions, they do have a right to comment on the Closed Session item <u>before</u> the Board goes into Closed Session. And, if the Board will be taking action on the item out of Closed Session, then the public also has a right to comment during consideration of the action to be taken. Any member of the public who wishes to comment may do so after receiving recognition from the presiding officer.

### 2. CONFERENCE WITH LABOR NEGOTIATORS

Pursuant to CA Government Code Section 54957.6

**Employee Organizations and Unrepresented Employees:** 

Agency Representative: Michael Lewis

• Local Firefighters Union 3800 representing the Non-Management Safety Employees

### **ADJOURNMENT**

### **Board Meeting Schedule**

All Regular Board Meetings will take place on the third Thursday of the month.

### Copies

Copies of the agenda documents relative to an agenda item may be obtained at the Administrative Office, 640 Coyote Street, Nevada City, CA 95959, at a cost of \$1.00 dollar per page.

### **Board Meeting Notices**

This Special Meeting Agenda was posted *24* hours in advance of the meeting at the following locations: Nevada County Consolidated Fire District: Administration Office, 640 Coyote Street, Nevada City; Station 86, 12337 Banner Lava Cap Rd, Nevada City; Station 88, 14400 Golden Star, Grass Valley; Station 89, 11833 Tammy Way, Grass Valley; and on our website address at <a href="http://www.nccfire.com">http://www.nccfire.com</a>. Our e-mail address is nccfire@nccfire.com.

### Rules Applying to Public Comments (as provided by CA Government Code Section 54954.)

- A. Members of the public wishing to address the Board upon any subject within the jurisdiction of the Nevada County Consolidated Fire District may do so upon receiving recognition from the presiding officer at the appropriate time. You may address the Board on any agenda item prior to Board Action. If you wish to address the Board on an item not on the agenda, you may do so during the General Public Comment period. Understand that no action may be taken on an item not on the agenda.
  - Where necessary for the orderly operation of the meeting, the presiding officer may limit public comment during the public comment period or public hearing to no more than five minutes per individual.
- B. After receiving recognition, please stand and state your name, as all meetings are being taped. Note that stating your name is a <u>voluntary</u> act and is not required.
- C. Members of the public may submit written comments on any matter that is listed on the agenda or for general public comment. You may submit written comments on any matter by U.S. Mail addressed to 640 Coyote Street, Nevada City, CA 95959 or by e-mail to <a href="mailto:nicolelong@nccfire.com">nicolelong@nccfire.com</a>. For comments to be read at the meeting and entered into the minutes they must be received no later than 8:00 a.m. on the morning of the noticed meeting.
- D. <u>All documents to be presented to the Board of Directors shall be given to the Secretary of the</u> Board for distribution (original and seven copies) prior to the Call of Order of meeting.
- E. Complaints against any individual District employee cannot be brought up in open meeting directly. The District will only consider such a complaint if submitted in writing.

### Nevada County Consolidated Fire District Resolution 20-06

# AUTHORIZING THE EXECUTION AND DELIVERY OF AN INSTALLMENT SALE AGREEMENT, AND AUTHORIZING AND DIRECTING CERTAIN ACTIONS IN CONNECTION WITH THE ACQUISITION OF A RESCUE VEHICLE

WHEREAS, the Nevada County Consolidated Fire District (the "District") is a special district duly organized and existing under and pursuant to the laws of the State of California; and

WHEREAS, the District desires to provide for financing in the approximate amount of \$281,000.00 for the acquisition of a Rescue vehicle (the "Property"); and

**WHEREAS,** Municipal Finance Corporation (the "Corporation") has proposed a cost-effective five year installment sale financing arrangement at a 2.40% interest rate and attached hereto as Exhibit A;

**NOW, THEREFORE,** it is resolved by the Board of Directors of the Nevada County Consolidated Fire District as follows:

SECTION 1. <u>Installment Sale Agreement</u>. The President of the Board of Directors, the District Manager or a designee in writing (each, an "Authorized Officer") is hereby authorized to enter into an Installment Sale Agreement (the "Installment Sale") with the Corporation to finance the Property, subject to approval as to form by the District's legal counsel.

SECTION 2. <u>Attestations</u>. The Secretary of the Board or other appropriate District officer is hereby authorized and directed to attest the signature of the Authorized Officer, and to affix and attest the seal of the District, as may be required or appropriate in connection with the execution and delivery of the Installment Sale.

SECTION 3. Other Actions. The Authorized Officer and other officers of the District are each hereby authorized and directed, jointly and severally, to take any and all actions and to execute and deliver any and all documents, agreements and certificates which they may deem necessary or advisable in order to carry out, give effect to and comply with the terms of this Resolution and the Installment Sale. Such actions are hereby ratified, confirmed and approved.

SECTION 4. Qualified Tax-Exempt Obligations. The Installment Sale is hereby designated as a "qualified tax-exempt obligation" within the meaning of Section 265(b)(3) of the Internal Revenue Code of 1986, as amended (the "Code"). The District, together with all subordinate entities of the District, do not reasonably expect to issue during the calendar year in which the Installment Sale is issued more than \$10,000,000 of obligations which it could designate as "qualified tax-exempt obligations" under Section 265(b) of the Code.

SECTION 5. Effect. This Resolution shall take effect immediately upon its passage.

### Nevada County Consolidated Fire District Resolution 20-06

# AUTHORIZING THE EXECUTION AND DELIVERY OF AN INSTALLMENT SALE AGREEMENT, AND AUTHORIZING AND DIRECTING CERTAIN ACTIONS IN CONNECTION WITH THE ACQUISITION OF A RESCUE VEHICLE

PASSED, APPRO	<b>OVED AND ADOPTED</b> this <u>31<sup>ST</sup> </u> day	of March, 2020, by the following vote:
AYES:		
NOES:		
ABSTENTIONS:		
ABSENT:		
Approved:		_
	President of the Board	
Attest:		_
	Secretary of the Board	

### Nevada County Consolidated Fire District Resolution 20-06

### AUTHORIZING THE EXECUTION AND DELIVERY OF AN INSTALLMENT SALE AGREEMENT, AND AUTHORIZING AND DIRECTING CERTAIN ACTIONS IN CONNECTION WITH THE ACQUISITION OF A RESCUE VEHICLE

### **Exhibit A**

Payments: Semi-annually in arrears 5 Years 2.40%

PMT	Due Date	Installment	То	То	Prepayment
#		Payment	Principal	Interest	Option
1		\$29,909.55	\$26,546.35	3,363.20	
2		29,909.55	26,864.90	3,044.65	
3		29,909.55	27,187.28	2,722.27	
4		29,909.55	27,513.53	2,396.02	
5		29,909.55	27,843.69	2,065.86	
6		29,909.55	28,177.81	1,731.74	
7		29,909.55	28,515.95	1,393.60	
8		29,909.55	28,858.14	1,051.41	
9		29,909.55	29,204.44	705.11	
10		29,909.55	29,554.91	354.64	
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TOTALS: \$299,095.50 \$280,267.00 \$18,828.50



2.

# Closed Session Conference with Labor Negotiators