

STANDING ORDERS:



- 7:00 p.m. Call to Order
- Roll Call
- Pledge of Allegiance to the Flag
- Corrections and/or deletions to the agenda

***PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA**

Per CA Government Code 54954.3

This is the time for any member of the public to address the Board on any item not on this Agenda that is within the subject matter jurisdiction of the NCCFD Board. Please wait for recognition from the presiding officer. The Board generally cannot act on or discuss an item not on the agenda. However, the Board may "briefly respond" to comments or questions from the members of the public. Please see the rules for public comment at the end of this agenda.

CONSENT CALENDAR

These items are considered to be routine and may be enacted by one motion by the Board of Directors. There will be no separate discussion of these items. If discussion is desired, any board or staff member or interested party may request that an item be removed from the Consent Calendar to be considered separately.

1. Acceptance of Minutes – June 16, 2022
2. Fund Balances, Check History Report and Credit Card History Report

COMMITTEE REPORTS

STANDING COMMITTEES

FINANCE/BUDGET: Hall, Slade-Troutman

PERSONNEL: Carrington, Garrett, Nelson

AD HOC COMMITTEES

BOARD POLICY AND PROCEDURES: Grueneberg

CONSOLIDATION: Grueneberg, Dorland, Carrington

LOCAL AGENCY ASSIGNMENTS

NEVADA COUNTY FIRE AGENCY (JPA): Garrett, Turner

NEW BUSINESS

3. Discussion and possible action, Deer Creek / Incline Shaft Easement. **Terra Saxton**
4. Discussion and possible action, Resolution 22-20, 2022/2023 Fiscal Year District Wage and Compensation Schedule. **Chief Turner**
5. Discussion and possible action, Resolution 22-21, Establishing Designation of Applicant's Agent Resolution for Non-State agencies. **Admin. Svcs. Long**
6. Discussion and possible action, Resolution 22-22, Transfer \$55,000.00 from Fund 734 to Fund 722. **Admin. Svcs. Long**
7. Discussion and possible action, Resolution 22-23, Resolution Designating an Agent of the Board to sign documents on behalf of the District with Rosenbauer. **Chief Turner**
8. Fire Chief recruitment update. **President Grueneberg**

CHIEF'S MONTHLY REPORT

***BOARD DISCUSSION**

ADJOURNMENT



Board Meeting Schedule

All Regular Board Meetings will take place on the third Thursday of the month.

Copies

Copies of the agenda documents relative to an agenda item may be obtained at the Administrative Office, 640 Coyote Street, Nevada City, CA 95959, at a cost of \$1.00 dollar per page.

Board Meeting Notices

This Regular Meeting Agenda was posted 72 hours in advance of the meeting at the following locations: Nevada County Consolidated Fire District: Administration Office, 640 Coyote Street, Nevada City; Station 86, 12337 Banner Lava Cap Rd, Nevada City; Station 88, 14400 Golden Star, Grass Valley; Station 89, 11833 Tammy Way, Grass Valley; and on our website address at <http://www.nccfire.com>. Our e-mail address is nccfire@nccfire.com.

Rules Applying to Public Comments (as provided by CA Government Code Section 54954.)

A. Members of the public wishing to address the Board upon any subject within the jurisdiction of the Nevada County Consolidated Fire District may do so upon receiving recognition from the presiding officer at the appropriate time. You may address the Board on any agenda item prior to Board Action. If you wish to address the Board on an item not on the agenda, you may do so during the General Public Comment period. Understand that no action may be taken on an item not on the agenda.

— Where necessary for the orderly operation of the meeting, the presiding officer may limit public comment during the public comment period or public hearing to no more than five minutes per individual.

B. After receiving recognition, please stand and state your name, as all meetings are being taped. Note that stating your name is a voluntary act and is not required.

C. Members of the public may submit written comments on any matter that is listed on the agenda or for general public comment. You may submit written comments on any matter by U.S. Mail addressed to 640 Coyote Street, Nevada City, CA 95959 or by e-mail to nicolelong@nccfire.com. For comments to be read at the meeting and entered into the minutes they must be received no later than 8:00 a.m. on the morning of the noticed meeting.

D. All documents to be presented to the Board of Directors shall be given to the Secretary of the Board for distribution (original and seven copies) prior to the Call of Order of meeting.

E. Complaints against any individual District employee cannot be brought up in open meeting directly. The District will only consider such a complaint if submitted in writing.

DRAFT
Nevada County Consolidated Fire District

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Nevada City, CA 95959
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BOARD OF DIRECTORS MINUTES June 16, 2022

Regular Meeting held at
11329 McCourtney Road, Grass Valley, CA 95949

NCCFD DIRECTORS

Present: Grueneberg (President), Carrington, Dorland, Garrett, Nelson, Slade-Troutman

STAFF:

Present: Fire Chief Turner, Fire Marshal Mason, Battalion Chief Sunde

STANDING ORDERS:

President Grueneberg called the meeting to order at 7:00 pm and took roll call, noting Director Hall being absent. Fire Marshal Mason led in the pledge of allegiance.

***PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA**

Per CA Government Code 54954.3

No public comment.

CONSENT CALENDAR

1. Acceptance of Minutes – May 19, 2022 and June 7, 2022.
2. Fund Balances, Check History Report and Credit Card History Report

President Grueneberg requested the June 7, 2022 meeting minutes have Director Nelson removed as she was not in attendance. Director Slade-Troutman motioned to accept the consent calendar, with the correction. Director Carrington seconded. **MOTION** passed unanimously with Director Hall being absent.

COMMITTEE REPORTS

STANDING COMMITTEES

FINANCE/BUDGET: Dorland, Slade-Troutman

PERSONNEL: Carrington, Nelson

AD HOC COMMITTEES

BOARD POLICY AND PROCEDURES: Grueneberg

CONSOLIDATION: Grueneberg, Dorland, Carrington

LOCAL AGENCY ASSIGNMENTS

NEVADA COUNTY FIRE AGENCY (JPA): Garrett, Turner

Finance – The 22/23 preliminary budget was discussed last week at the special meeting.

Personnel – None

Board Policy & Procedures – None

Consolidation – None

JPA – Director Garrett reported that a meeting took place prior to this meeting. The district shares increased by \$1,895.00 for next year's budget. \$10,000.00 was used for equipment replacement and repairs that were not budgeted for. The 22/23 fiscal year budget was approved.

NEW BUSINESS

1. **Discussion and possible action, Resolution 22-12, Transfer \$75,000.00 from Fund 722 to Capital Reserve Fund 758 for Equipment and Vehicles.**

Chief Turner reported this is the annual resolution to transfer funds from net strike team revenue to the capital reserve fund for equipment and vehicles. Director Nelson motioned to adopt resolution 22-12, transfer \$75,000.00 from fund 722 to the capital reserve fund 758. Director Carrington seconded. **MOTION** passed unanimously following a roll call vote with Director Hall absent.

2. **Discussion and possible action, Resolution 22-13, Transfer \$50,000.00 from Fund 722 to Capital Reserve Fund 758 for the Annual Reserve Contribution.**

Chief Turner reported this resolution, is in accordance with the resolution passed in 2018 for an annual contribution for the replacement of equipment. Director Slade-Troutman motioned to adopt resolution 22-13, transfer \$50,000.00 from fund 722 to the capital reserve fund 758. Director Dorland seconded. **MOTION** passed unanimously following a roll call vote with Director Hall being absent.

3. **Discussion and possible action, Resolution 22-14, Transfer \$400,000.00 from Fund 734 to Fund 722.**

Chief Turner reported this is a transfer resolution we do several times a year when special tax funds are received. Director Garrett motioned to adopt resolution 22-14, transfer \$400,000.00 from fund 734 to fund 722. Director Carrington seconded. **MOTION** passed unanimously following a roll call vote with Director Hall being absent.

4. **Discussion and possible action, Resolution 22-15, Authorized Personnel Resolution for Fiscal Year 2022/2023.**

Chief Turner reported that this resolution is completed every June or when changes are made to the staffing roster. This reflects the authorized personnel or staffing for the 2022/2023 fiscal year. Director Nelson motioned to adopt resolution 22-15, Authorized Personnel Resolution for Fiscal Year 2022/2023. Director Slade-Troutman seconded. **MOTION** passed unanimously following a roll call vote with Director Hall being absent.

5. **Discussion and possible action, Resolution R22-16, Authorizing the Special Tax for Fire Suppression, Protection & Emergency Medical Response Services within the Boundaries of Nevada County Consolidated Fire District & Requesting the County of Nevada to Levy & Collect District-Wide Special Tax for Fire Suppression, Protection & Emergency Medical Response Services for FY 2022/2023 Tax Rolls. This item will include discussion and possible action concerning the Potential Need for an Increase in the Special Tax Rate.**

Chief Turner stated every year we must pass a resolution to place this special tax on the tax bills with the county that includes the amount and if any increases are approved. The district can increase this tax by the western states average for the preceding calendar year or 3% whichever is less. The 2021 average was 4.5% leaving the ability to increase by 3%, which is reflected in the preliminary budget. Director Dorland motioned to adopt Resolution 22-16, authorizing the special tax for fire suppression, protection & emergency medical response services within the boundaries of Nevada County Consolidated Fire District & Requesting the County of Nevada to Levy & Collect District-Wide Special Tax for Fire Suppression, Protection & Emergency Medical Response Services for FY 2022/2023 Tax Rolls with a 3% increase. Director Carrington seconded. **MOTION** passed unanimously following a roll call vote with Director Hall being absent.

6. **Discussion and possible action, Resolution R22-17, Authorizing the Fire Suppression Benefit Assessment, District 2004-1, Located within the Boundaries of the Nevada County Consolidated Fire District, to be placed on the Nevada County Secured Tax Rolls, Requesting the County of Nevada to Levy and Collect the District-Wide Fire Suppression Benefit Assessment. This item will include discussion and possible action concerning the Potential Need for an Increase in the Assessment Rate.**

Chief Turner stated this resolution must be adopted to place the benefit assessment on the tax bills with the county that includes the amount and if any increases are approved. The district can increase by no more than 3% annually. Director Garrett motioned to adopt Resolution R22-17, Authorizing the Fire Suppression Benefit Assessment, District 2004-1, Located within the Boundaries of the Nevada County Consolidated Fire District, to be placed on the Nevada County Secured Tax Rolls, Requesting the County of Nevada to Levy and Collect the

District-Wide Fire Suppression Benefit Assessment with a 3% increase. Director Slade-Troutman seconded. **MOTION** passed unanimously following a roll call vote with Director Hall being absent.

7. **Discussion and possible action, Resolution R22-18, Establishing the Appropriations Limit for Fiscal Year 2022/2023.**

Chief Turner stated this is the California-mandated resolution that establishes the appropriations limit for the fiscal year. He also noted that the benefit assessment is not included in the calculation and the district is within spending limits. Director Nelson motioned to adopt resolution 22-18, Establishing the Appropriation Limit for Fiscal Year 2022/2023. Director Dorland seconded. **MOTION** passed unanimously following a roll call vote with Director Hall being absent.

8. **Discussion and possible action, Resolution R22-19, Adopting the Preliminary Budget for the Fiscal Year 2022/2023.**

Chief Turner reported no changes were made to the preliminary budget that was discussed at the special meeting. The recap page was corrected and a note regarding fuel increases was added to the overview page. Director Slade-Troutman motioned to adopt resolution 22-19, Adopting the Preliminary Budget for the Fiscal Year 2022/2023. Director Garrett seconded. **MOTION** passed unanimously following a roll call vote with Director Hall being absent.

9. **Discussion and possible action, Rough and Ready Fire Department request decision.**

President Grueneberg stated that Rough and Ready Fire attended the May 19, 2022 board meeting and requested that we consider contracting a Chief and Administrative Services with them. After some conversation, it was the consensus of the board that we would be unable to fill this request. Director Nelson motioned to have President Grueneberg draft a letter respectfully declining their request. Director Garrett seconded. **MOTION** passed unanimously, with Director Hall being absent.

CHIEF'S MONTHLY REPORT

Chief Turner reviewed the suppression and administrative portion of the report. The highlights were the two surplus engines were sold to Guam. The hiring process for new permanent employees is wrapping up and are working 6 seasonals.

Battalion Chief Sunde reported that personnel are working on training, with all the new personnel. A discussion with Chief Turner, a quick estimate of new employee costs is approximately \$25,000.00 that first year and the importance of retaining employees.

Fire Marshal Mason reported that there have been several events District employees attended and training held:

- fire extinguisher training with approximately 50 people at Hospice of the Foothills
- children's health/safety and wildfire preparedness carnival, where an estimated 400 kids went through the trailer
- brought the pub ed trailer to North San Juan for an open house

Fire Marshal Mason also met with OES staff to discuss access and functional needs grants for hazardous vegetation assistance.

He also thanked the Board and Chief for the opportunity to come in as Deputy Fire Marshal and learn for several years under Chief McMahan. He felt the transition was very smooth.

***BOARD DISCUSSION**

President Grueneberg mentioned that the district received 10 applications for the Fire Chief position. More information will follow next month.

ADJOURNMENT

President Grueneberg adjourned the meeting at 7:46 p.m.

Attest:

Approved by:

Nicole Long
Board Secretary

Keith Grueneberg
President of the Board

DRAFT

**Nevada County Consolidated Fire District
Fund Recap & Cash Balances
June 2022**

	Fund					Total
	722 Operating	723 Contingency	733 AB1600	734 Special Tax	758 Capital	
Beginning Cash ¹	2,203,757	1,321,736	91,977	406,995	782,921	4,807,386
Revenues	785,250	-	5,708	51,042	1,486	843,486
Expenditures	(531,237)	-	-	-	(32,136)	(563,373)
Other Inc/Expense	(154,325)	-	-	(400,000)	125,000	(429,325)
Other Activity ²	(45,900)	-	215	-	-	(45,685)
Ending Cash ¹	2,257,545	1,321,736	97,900	58,037	877,271	4,612,489

¹ Includes Well Fargo

² Reconciling items, prior period adjustments

Nevada County Consolidated Fire District Operating Fund 722

June 2022

	<u>Jun 22</u>	<u>Jul '21 - Jun 22</u>	<u>Budget</u>	<u>% of Budget</u>
Revenues				
4000 · Taxes & Assessments				
4010 · Current Secured	191,801	3,460,926	3,397,434	102%
4020 · Current Unsecured	344	54,507	50,758	107%
4030 · Prior Unsecured	214	1,057	2,296	46%
4040 · Supplemental Secured	15,489	92,296	47,344	195%
4050 · Supplemental Unsecured	400	1,636	8,598	19%
4060 · Supplemental Prior Unsecured	8	264	388	68%
4110 · Special Assessment	106,900	2,138,207	2,136,398	100%
4150 · Special Tax of 2012		4,089	1,002,919	0%
4151 · Special Tax 2012 (transfer in)	400,000	993,000		100%
4160 · AB 1600 Mitigation Fees		(374)		
4230 · State Homeowners	1,244	25,052	24,889	101%
4240 · State Public Safety Prop 172	49,742	417,898	388,019	108%
4290 · Other	0	2		100%
Total 4000 · Taxes & Assessments	766,142	7,188,560	7,059,043	102%
4500 · Reimbursements				
4510 · Strike Team		961,645	149,850	199%
4520 · Strike Team Prior Year		715		
4522 · Strike Team Cost Offset		(664,635)		100%
4540 · Vehicle Repair		2,980	7,500	40%
4550 · Cost Recovery	767	4,008	6,000	67%
4690 · Other Reimbursements	7,176	48,605	48,460	100%
Total 4500 · Reimbursements	7,943	353,318	211,810	167%
4800 · Other Revenue				
4810 · Inspections & Permits	966	6,167	7,500	82%
4812 · Plan Reviews	1,983	14,445	15,000	96%
4820 · Interest & Finance Charges	7,165	22,301	25,000	89%
4830 · Rentals	250	4,349	3,240	134%
4840 · Other Current Services	801	3,431	3,000	114%
4870 · Other Revenue		105		100%
Total 4800 · Other Revenue	11,165	50,798	53,740	95%
Total Revenues	785,250	7,592,676	7,324,593	104%

Nevada County Consolidated Fire District Operating Fund 722

June 2022

Expense	Jun 22	Jul '21 - Jun 22	Budget	% of Budget
5000 · Wages & Benefits				
5100 · Wages				
5111 · Chief / Dep. & Div. Chief (2.5)	25,323	364,600	371,239	98%
5113 · Battalion Chief (3)	25,052	295,179	303,818	97%
5114 · Fire Marshal / DFM (2)	15,591	219,176	232,149	94%
5121 · Captains (9)	63,274	849,063	867,572	98%
5122 · Lieutenants (6)	32,902	434,168	439,613	99%
5123 · Firefighter (12)	38,974	652,596	652,987	100%
5131 · Supplemental / Seasonal FF		178,220	178,220	100%
5132 · PCF / Reserve FF		2,482	2,482	100%
5141 · Clerical (3)	11,335	179,333	198,423	90%
5145 · Fire Mechanic (1.5)	10,265	132,824	158,759	84%
5151 · Overtime	49,309	596,713	625,226	95%
5153 · Additional Overtime Staffing	2,290	14,832	19,488	76%
5155 · EPSL Overtime	9,072	26,502		100%
5161 · Strike Team		436,227		100%
5165 · Strike Team Backfill		169,676		100%
5167 · Strike Team Revenue Offset		(655,143)		100%
5171 · Holiday Stipend	7,039		78,028	101%
5173 · Vacation / CTO Buy Back	29,161	151,148	132,788	114%
5185 · Directors	225	2,625	4,500	58%
Total 5100 · Wages	319,812	4,128,702	4,265,292	97%
5500 · Payroll Taxes				
5511 · Medicare Employer Tax	4,289	63,857	62,264	103%
5512 · Soc Security Employer Tax	14	317	372	85%
5521 · SUI Employer Tax	46	6,491	6,030	108%
5526 · Strike Team Revenue Offset		(9,492)		100%
Total 5500 · Payroll Taxes	4,349	61,173	68,666	89%
5700 · Benefits				
5711 · Pension	67,658	1,100,509	1,084,698	101%
5731 · Health Insurance	49,497	651,188	772,464	84%
5735 · Life Insurance	683	12,367	14,400	86%
5751 · Workers Comp Insurance		140,320	159,009	88%
Total 5700 · Benefits	117,838	1,904,384	2,030,571	94%
Total 5000 · Wages & Benefits	441,999	6,094,259	6,364,529	96%

Nevada County Consolidated Fire District Operating Fund 722

June 2022

	Jun 22	Jul '21 - Jun 22	Budget	% of Budget
6000 · Personnel Related				
6010 · Clothing / PPE				
6011 · Uniforms	1,121	20,910	26,460	79%
6021 · Personal Protective Equip	3,802	35,055	65,000	54%
6031 · Safety & PPE (per MOU)	300	30,865	32,130	96%
Total 6010 · Clothing / PPE	5,223	86,830	123,590	70%
6100 · Food / Meals				
6111 · Meals - Administration	222	889	850	105%
6113 · Meals - Fire	41	361	1,000	36%
6114 · Meals - Interns			30,822	
Total 6100 · Food / Meals	263	1,250	32,672	4%
6200 · Training / Fitness				
6211 · Wellness Program	4,475	26,325	31,660	83%
6213 · Fitness Program	1,075	4,608	4,744	97%
6221 · Tuition - Safety Personnel	120	20,626	25,000	83%
6232 · Travel Expense	415	6,331	7,500	84%
6241 · Training Materials	(95)	1,647	2,000	82%
6246 · Public Safety Training Center			1,000	
6261 · Licenses & Certificates	68	1,463	2,500	59%
6271 · Training - Administration		105	2,500	4%
Total 6200 · Training / Fitness	6,058	61,105	76,904	79%
Total 6000 · Personnel Related	11,544	149,185	233,166	64%
6500 · Facility & Equipment Related				
6510 · Communications				
6511 · Telephones	1,558	18,381	18,760	98%
6521 · Mobile Phones	703	8,600	10,600	81%
Total 6510 · Communications	2,261	26,981	29,360	92%
6550 · Station				
6551 · Supplies & Services - Stations	2,448	20,412	20,000	102%
Total 6550 · Station	2,448	20,412	20,000	102%
6610 · Insurance				
6611 · Liability		23,794	23,794	100%
6621 · Property		19,725	22,979	86%
Total 6610 · Insurance		43,519	46,773	93%
6650 · Maintenance				
6681 · Facility Maint & Improvements	9,998	201,608	250,000	81%
Total 6650 · Maintenance	9,998	201,608	250,000	81%
6700 · Medical Supplies				
6716 · EMS Supplies	663	17,019	18,000	95%
Total 6700 · Medical Supplies	663	17,019	18,000	95%
6750 · Apparatus Equipment				
6751 · Hose	4,340	21,354	22,000	97%
6756 · Ladders			1,500	
6761 · Suppression Equip/Small Tools	3,484	6,819	7,500	91%
6766 · Power Tools & Equipment	8,432	8,868	16,800	53%
6771 · Pump Testing	850	4,980	3,830	130%
6776 · Mobile Communications	280	4,282	4,300	100%
6781 · Technical Rescue Equip	260	11,866	13,000	91%
6786 · SCBA Repair & Maintenance		5,945	8,500	70%
6796 · Drone			1,912	
6798 · Utility Terrain Vehicle	2,476	3,019	3,220	94%
Total 6750 · Apparatus Equipment	20,122	67,133	82,562	81%
6800 · Utilities				
6811 · Alarm		1,320	1,500	88%
6821 · Electricity / Gas	4,090	51,672	50,391	103%
6831 · Propane	336	11,955	12,432	96%

Nevada County Consolidated Fire District Operating Fund 722

June 2022

	Jun 22	Jul '21 - Jun 22	Budget	% of Budget
6841 · Trash	257	3,127	3,600	87%
6851 · Water / Sewer	237	8,770	8,731	100%
Total 6800 · Utilities	4,920	76,844	76,654	100%
6900 · Capital Expenditures				
6911 · Stations		(4)	7,800	(0%)
6921 · Apparatus & Equipment		229	6,000	4%
6931 · Vehicles		(71)		100%
			<i>Refund for R5131 DMV Registration from FY 20-21</i>	
6941 · Admin Office Equipm & Computers		5,238	3,000	175%
Total 6900 · Capital Expenditures		5,392	16,800	32%
Total 6500 · Facility & Equipment Related	40,412	458,908	540,149	85%
7000 · Vehicle Related				
7001 · Insurance	489	12,950	12,225	106%
7010 · Maintenance				
7011 · Accessories	1,878	10,790		100%
7016 · Batteries		3,526		100%
7021 · Body	2,005	10,107		100%
7026 · Brakes	140	3,464		100%
7031 · Drive Train	4,022	26,581		100%
7036 · Pumps	368	12,794		100%
7041 · Tires	1,187	12,166		100%
7046 · Tools & Shop Related	768	17,630		100%
7048 · All Categories for Budget			107,342	
7049 · Outside Agency Vehicle Maint		(293)		100%
Total 7010 · Maintenance	10,368	96,765	107,342	90%
7050 · Fuel				
7051 · Fuel	9,356	83,161	82,000	101%
Total 7050 · Fuel	9,356	83,161	82,000	101%
Total 7000 · Vehicle Related	20,213	192,876	201,567	96%
7500 · General & Admin Related				
7501 · Office Expense				
7502 · Administration	525	3,735	7,000	53%
7503 · Badge Pinning/Award Ceremonies	(2,823)	(2,823)		
7506 · Board		549	500	110%
7508 · Computer & Software Expense	8,959	81,171	90,000	90%
7509 · Copier Expense	78	1,030	1,500	69%
7511 · Memberships	150	11,852	15,655	76%
7516 · Mileage Reimbursements	(84)	(2)		100%
7521 · Postage & Delivery	85	1,281	1,900	67%
7531 · Other		278		100%
7501 · Office Expense - Other	10	11		100%
Total 7501 · Office Expense	6,900	97,082	116,555	83%
7550 · Professional Services				
7551 · Accounting	1,097	12,461	12,880	97%
7556 · Computer & IT Support	1,316	10,913	14,850	73%
7561 · Consultants		7,251	7,500	97%
7563 · Hiring Expense	583	13,566	25,000	54%
7566 · Legal Expense	2,637	22,818	41,675	55%
7571 · Medical Director		6,600	6,600	100%
Total 7550 · Professional Services	5,633	73,609	108,505	68%
7590 · Publications				
7591 · Legal Notices	172	628	600	105%
7596 · Marketing / Advertising			500	
Total 7590 · Publications	172	628	1,100	57%
7600 · Special District				
7621 · LAFCo		6,157	6,072	101%

Nevada County Consolidated Fire District Operating Fund 722

June 2022

	Jun 22	Jul '21 - Jun 22	Budget	% of Budget
7631 · Nevada County Fees		85,557	85,557	100%
Total 7600 · Special District		91,714	91,629	100%
7650 · Prevention				
7651 · Code Purchases		1,771	1,800	98%
7653 · Investigation Supplies		3,780	4,300	88%
7657 · Inspection Supplies		621	1,500	41%
7661 · Prof Svcs / Plan Checks	(26)	198	2,500	8%
7663 · Public Education Supplies	1,763	4,256	4,000	106%
7665 · Subscriptions / Memberships	513	1,767	3,000	59%
7667 · Training	50	7,686	9,000	85%
7669 · Other Prevention / Law Enforce	2,064	1,926	3,500	55%
Total 7650 · Prevention	4,364	22,005	29,600	74%
7800 · JPA				
7831 · Dispatch Charges		126,157	125,000	101%
7841 · Dues / Administration		11,483	11,483	100%
Total 7800 · JPA		137,640	136,483	101%
Total 7500 · General & Admin Related	17,069	422,678	483,872	87%
8500 · Strike Team Non Labor Expenses		10,688		100%
8510 · Reimbursables & Other				
8512 · COVID testing		796		100%
8519 · Other Expense		349		
Total 8510 · Reimbursables & Other		1,145		100%
Total Expense	531,237	7,329,739	7,823,283	94%
	254,013	262,937	(498,690)	(53%)

Nevada County Consolidated Fire District Operating Fund 722

June 2022

	Jun 22	Jul '21 - Jun 22	Budget	% of Budget
Other Income				
8800 · Transfers In				
8833 - Transfer from 733		374		
Total 8800 · Transfers In		374		
9001 · Grant Revenue				
9001.02 · AFG EMU-2020-FG-02126 Covid		6,085		
9001.09 · CA Fire Foundation Comm Veg Red		15,000		
Total 9001 · Grant Revenue		21,085		
Total Other Income		21,459		
Other Expense				
8700 · Transfers Out				
8723 · Transfer to 723			35,604	
8758 · Transfer to 758	125,000	125,000	125,000	100%
Total 8700 · Transfers Out	125,000	125,000	160,604	78%
8901 · Interest Expense		0		0%
9101 · Grant Expense				
9101.01 · AFG EMW-2019-FG-03486 Radio	1,183	1,183		
9101.02 · AFG EMU-2020-FG-02126 Covid		193		100%
9101.06 · CalOES Generator		9,600		
9101.08 · RFC 7GF21089	3,173	7,876		
9101.09 · CA Fire Foundation Comm Veg Red	80	4,078		
9101 · Grant Expense - Other	24,889	24,889	36,000	69%
Total 9101 · Grant Expense	29,325	47,819	36,000	
Total Other Expense	154,325	172,819	196,604	
	(154,325)	(151,360)	(196,604)	
	99,688	111,577	(695,294)	

Nevada County Consolidated Fire District AB 1600 Mitigation Fund 733

June 2022

	Jun 22	Jul '21 - Jun 22	YTD Budget	% of Budget
Revenues				
4000 · Taxes & Assessments				
4160 · AB 1600 Mitigation Fees	5,544	83,819	85,000	99%
Total 4000 · Taxes & Assessments	5,544	83,819	85,000	99%
4800 · Other Revenue				
4820 · Interest & Finance Charges	164	1,009	1,500	67%
Total 4800 · Other Revenue	164	1,009	1,500	67%
Total Revenues	5,708	84,828	86,500	98%
Expense				
6500 · Facility & Equipment Related				
6900 · Capital Expenditures				
6921 · Apparatus & Equipment		99,094	98,996	100%
Total 6900 · Capital Expenditures		99,094	98,996	100%
Total 6500 · Facility & Equipment Related		99,094	98,996	100%
Total Expense		99,094	98,996	100%
Fund Over/<Under>	5,708	(14,266)	(12,496)	114%
Other Expense				
8700 · Transfers Out				
8722 · Transfer to 722		374		
Total 8700 · Transfers Out		374		
9101 · Grant Expense				
9101.07 · NCLEFC UTV Accessories		(1,222)		
9101 · Grant Expense - Other		1,229		
Total 9101 · Grant Expense		7		
Total Other Expense		381		
Net Other		(381)		
Net Fund Activity	5,708	(14,647)	(12,496)	

Nevada County Consolidated Fire District Special Tax Fund 734

June 2022

	Jun 22	Jul '21 - Jun 22	YTD Budget	% of Budget
Revenues				
4000 · Taxes & Assessments				
4110 · Special Assessment		1,376		
4150 · Special Tax of 2012	50,381	1,003,262	1,011,029	99%
Total 4000 · Taxes & Assessments	50,381	1,004,638	1,011,029	99%
4800 · Other Revenue				
4820 · Interest & Finance Charges	661	1,665	2,000	83%
Total 4800 · Other Revenue	661	1,665	2,000	83%
Total Revenues	51,042	1,006,303	1,013,029	99%
Expense				
7500 · General & Admin Related				
7600 · Special District				
7631 · Nevada County Fees		8,197	10,110	81%
Total 7600 · Special District		8,197	10,110	81%
Total 7500 · General & Admin Related		8,197	10,110	81%
Total Expense		8,197	10,110	81%
Net Ordinary Income	51,042	998,106	1,002,919	100%
Other Expense				
8700 · Transfers Out				
8722 · Transfer to 722	400,000	993,000	985,846	101%
Total 8700 · Transfers Out	400,000	993,000	985,846	101%
Total Other Expense	400,000	993,000	985,846	101%
Net Other	(400,000)	(993,000)	(985,846)	101%
Net Fund Activity	(348,958)	5,106	17,073	

Nevada County Consolidated Fire District Capital Fund 758

June 2022

	Jun 22	Jul '21 - Jun 22	Budget	% of Budget
Revenues				
4800 · Other Revenue				
4820 · Interest & Finance Charges	1,486	7,578		100%
4830 · Rentals		520,000		
4850 · Sale Surplus Equipment		50,000	60,000	83%
Total 4800 · Other Revenue	1,486	577,578	60,000	963%
			<i>Cell Tower Settlement, Sale of E81 & E82 surplus equipment</i>	
Total Revenues	1,486	577,578	60,000	
Expense				
6500 · Facility & Equipment Related				
6650 · Maintenance				
6681 · Facility Maint & Improvements	14,760	78,473		
Total 6650 · Maintenance	14,760	78,473		
6750 · Apparatus Equipment				
6766 · Power Tools & Equipment	639	639		
Total 6750 · Apparatus Equipment	639	639		
6900 · Capital Expenditures				
6921 · Apparatus & Equipment	8,069	260,408	320,048	81%
6931 · Vehicles	3,668	41,511	65,000	64%
Total 6900 · Capital Expenditures	11,737	301,919	385,048	78%
Total 6500 · Facility & Equipment Related	27,136	381,031	385,048	99%
7500 · General & Admin Related				
7550 · Professional Services				
7561 · Consultants	5,000	5,000	6,000	83%
Total 7550 · Professional Services	5,000	5,000	6,000	83%
Total 7500 · General & Admin Related	5,000	5,000	6,000	83%
Total Expense	32,136	386,031	391,048	99%
Fund Over/<Under>	(30,650)	191,547	(331,048)	(58%)
Other Income				
8800 · Transfers In				
8822 · Transfer from 722	125,000	125,000	125,000	100%
Total 8800 · Transfers In	125,000	125,000	125,000	100%
Total Other Income	125,000	125,000	125,000	100%
Net Other	125,000	125,000	125,000	100%
Net Fund Activity	94,350	316,547	(206,048)	

Nevada County Consolidated Fire District Check History Report

June 2022

<u>Fund 722</u>	<u>Date</u>	<u>Num</u>	<u>Name</u>	<u>Paid Amount</u>
	06/02/2022	911365	CalPERS 457 Plan (Def. Comp)	1,250.00
	06/02/2022	957838	NCCFD - EFTPS (Fed & State Taxes)	26,990.44
	06/02/2022	957850	NEVADA COUNTY PROF FF ASSN	1,015.00
	06/02/2022	957856	NATIONWIDE RETIREMENT SOLUTION	5,366.46
	06/02/2022	911356	CalPERS (Retirement)	32,598.07
	06/02/2022	247264	AFLAC	797.92
	06/02/2022	247227	BLUE SHIELD OF CALIFORNIA	32,630.12
	06/02/2022	957907	FDAC Employee Benefits Authority	1,382.05
	06/02/2022	957890	KAISER FOUNDATION HEALTH PLAN	18,398.40
	06/02/2022	957831	SPECIAL DIST RISK MGMT AUTH.	4,659.13
	06/02/2022	247277	STANDARD INSURANCE COMPANY	928.00
	06/03/2022	GJE 638	Net Pay Pay Period Ending 5/28/22	104,621.52
	06/06/2022	247336	CSFA	75.00
	06/06/2022	247384	Alert-All Corp	1,335.73
	06/06/2022	247347	B&C ACE HOME & GARDEN CENTER	59.16
	06/06/2022	957981	BEST BEST & KRIEGER	1,092.20
	06/06/2022	957973	BURTON'S FIRE APPARATUS	2,766.94
	06/06/2022	247434	CMC RESCUE, INC.	12.04
	06/06/2022	247425	GOLDEN STATE EMERGENCY VEHICLE	647.61
	06/06/2022	957955	HILLS FLAT LUMBER COMPANY	61.25
	06/06/2022	247354	L.N. CURTIS & SONS	7,792.17
	06/06/2022	957957	MISSION LINEN SUPPLY, INC.	68.00
	06/06/2022	247361	NETWORK DESIGN ASSOCIATES	2,417.18
	06/06/2022	247428	PORAC	81.00
	06/06/2022	957962	RIVERVIEW INTERNATIONAL TRUCKS	1,676.23
	06/06/2022	247445	THE UPS STORE #5417/TAJI INC.	230.00
	06/06/2022	957966	WALKER'S OFFICE SUPPLY	219.83
	06/06/2022	247359	WASTE MANAGEMENT OF NEV. CO.	16.53
	06/06/2022	Chks2022	Wells Fargo (Petty Cash Acct 2637)	120.66
	06/13/2022	247561	B&C ACE HOME & GARDEN CENTER	35.77
	06/13/2022	247611	Du-Mor Fire Systems, Inc.	1,700.00
	06/13/2022	247669	FIRECATT	4,340.00
	06/13/2022	247576	FOREMOST PROMOTIONS	425.20
	06/13/2022	958532	HILLS FLAT LUMBER COMPANY	92.49
	06/13/2022	247617	HOUSE OF PRINT AND COPY	28.75
	06/13/2022	958549	HUNT & SONS, INC.	6,261.37
	06/13/2022	247565	L.N. CURTIS & SONS	4,328.56
	06/13/2022	247581	LIFE ASSIST INC.	106.84
	06/13/2022	247577	MESCHER DOOR COMPANY	1,671.00
	06/13/2022	958533	MISSION LINEN SUPPLY, INC.	58.48
	06/13/2022	958536	PURCHASE POWER	84.71
	06/13/2022	247677	RIEBES AUTO PARTS	484.46
	06/13/2022	958558	ROBINSON ENTERPRISES, INC.	1,836.92
	06/13/2022	958544	WALKER'S OFFICE SUPPLY	62.37

Nevada County Consolidated Fire District Check History Report

June 2022

Date	Num	Name	Paid Amount
06/13/2022	247559	CalCARD (US BANK)	15,080.14
06/17/2022	247688	CalPERS 457 Plan (Def. Comp)	1,250.00
06/17/2022	958609	NCCFD - EFTPS (Fed & State Taxes)	24,711.96
06/17/2022	247716	WILDLAND FF FOUNDATION	132.00
06/17/2022	958620	NEVADA COUNTY PROF FF ASSN	1,015.00
06/17/2022	958627	NATIONWIDE RETIREMENT SOLUTION	29,482.28
06/17/2022	911400	CalPERS (Retirement)	34,860.72
06/17/2022	GJE 640	Net Pay Pay Period Ending 6/11/22	103,322.49
06/20/2022	247807	AT&T CALNET 3	403.35
06/20/2022	247848	ADVANTAGE GEAR, INC.	862.93
06/20/2022	247849	AUBURN FORD	85.05
06/20/2022	958786	BEST BEST & KRIEGER	1,545.00
06/20/2022	247897	GOLDEN STATE EMERGENCY VEHICLE	116.56
06/20/2022	958760	HILLS FLAT LUMBER COMPANY	161.16
06/20/2022	247833	LIFE ASSIST INC.	22.19
06/20/2022	247835	NID	91.65
06/20/2022	247907	PLAZA TIRE & AUTO SERVICE	1,186.79
06/20/2022	247899	PORAC - LEGAL DEFENSE FUND	126.00
06/20/2022	958767	RIVERVIEW INTERNATIONAL TRUCKS	1,308.29
06/20/2022	247839	SUBURBAN PROPANE	296.17
06/20/2022	958824	THE UNION	319.00
06/20/2022	958773	WALKER'S OFFICE SUPPLY	360.80
06/20/2022	247825	WASTE MANAGEMENT OF NEV. CO.	240.47
06/20/2022	CM10272020	BANNER COMMUNICATIONS	0.00
06/24/2022	0622SVCfee	Wells Fargo (Petty Cash Acct 2637)	10.00
06/28/2022	248066	NATIONWIDE RETIREMENT SOLUTION	50.00
06/28/2022	248067	AT&T CALNET 3	23.41
06/28/2022	248114	49er COMMUNICATION	151.18
06/28/2022	248086	ATWOOD INSURANCE AGENCY	489.00
06/28/2022	959028	BANNER COMMUNICATIONS	4,063.74
06/28/2022	958983	BUCKMASTER OFFICE SOLUTIONS	77.67
06/28/2022	248144	CUMMINS PACIFIC LLC	167.68
06/28/2022	248154	FAIL SAFE TESTING	1,666.50
06/28/2022	248146	FECHTER & COMPANY, CPA's	1,097.00
06/28/2022	248160	GAETKE MEDICAL CORPORATION	4,800.00
06/28/2022	959066	Gribb, Parker	300.00
06/28/2022	958995	HILLS FLAT LUMBER COMPANY	22.25
06/28/2022	248072	L.N. CURTIS & SONS	639.42
06/28/2022	959035	MOTOR ELECTRIC SERVICE CO.	114.76
06/28/2022	248077	NETWORK DESIGN ASSOCIATES	1,119.25
06/28/2022	959030	ROBINSON ENTERPRISES, INC.	1,488.13
06/28/2022	248093	SUBURBAN PROPANE	40.12
06/28/2022	959006	WALKER'S OFFICE SUPPLY	63.92
06/30/2022	248180	CalPERS 457 Plan (Def. Comp)	1,250.00
06/30/2022	959080	NCCFD - EFTPS (Fed & State Taxes)	28,429.31

Nevada County Consolidated Fire District Check History Report

June 2022

Date	Num	Name	Paid Amount
06/30/2022	959099	NATIONWIDE RETIREMENT SOLUTION	5,255.94
06/30/2022	959094	NEVADA COUNTY PROF FF ASSN	1,015.00
06/30/2022	911452	CalPERS (Retirement)	35,528.38
06/30/2022	248178	CalPERS (Retirement)	202.10
06/30/2022	248177	CSFA	75.00
06/30/2022	248179	MESA ENERGY SYSTEMS (EMCOR)	24,889.00
06/30/2022	248230	ADVANTAGE GEAR, INC.	258.42
06/30/2022	248188	B&C ACE HOME & GARDEN CENTER	88.84
06/30/2022	248192	BEAM "EASY LIVING" CENTER	38.67
06/30/2022	959116	BURTON'S FIRE APPARATUS	1,691.35
06/30/2022	248244	GOLDEN STATE EMERGENCY VEHICLE	90.77
06/30/2022	248209	NID	145.15
06/30/2022	959206	THE UNION	171.86
06/30/2022	248232	UPS	25.30
06/30/2022	248198	WASTE MANAGEMENT OF NEV. CO.	79.85
06/30/2022	248176	CalCARD (US BANK)	11,783.32
Total Fund 722:			<u>615,207.85</u>

Fund 758

06/13/2022	958534	TREEHENGE CONSTRUCTION, INC.	5,977.79
06/13/2022	247559	CalCARD (US BANK)	258.18
06/13/2022	247612	Top This Outfitters	3,667.94
06/28/2022	959037	Discovery Door	8,782.00
06/28/2022	248072	L.N. CURTIS & SONS	639.41
06/06/2022	247347	B&C ACE HOME & GARDEN CENTER	18.43
06/06/2022	247354	L.N. CURTIS & SONS	7,792.16
06/06/2022	247406	BRINDLEE MOUNTAIN FIRE	5,000.00
Total Fund 758:			<u>32,135.91</u>

Nevada County Consolidated Fire District Credit Card History Report

June, 2022

<u>Fund 722</u>	<u>Date</u>	<u>Num</u>	<u>Name</u>	<u>Paid Amount</u>
	06/06/2022	BENTON	SPD MARKET	16.25
	06/27/2022	BENTON	AMAZON MARKETPLACE	247.56
	06/06/2022	COOMBE	Fireline Shields	87.50
	06/06/2022	COOMBE	WITMER ASSOCIATES, INC. dba	493.03
	06/06/2022	DAVISON	SPD MARKET	44.94
	06/06/2022	DAVISON	AMAZON MARKETPLACE	224.40
	06/27/2022	DAVISON	PK Safety Supply	117.08
	06/27/2022	DAVISON	Lefty's Taco House	34.40
	06/27/2022	DAVISON	Northridge of Nevada City	41.12
	06/01/2022	FIN MGR	STREAMLINE	200.00
	06/02/2022	FIN MGR	PACIFIC GAS & ELECTRIC CO.	4,089.76
	06/06/2022	FIN MGR	AT&T Long Distance	6.93
	06/09/2022	FIN MGR	Cloudflare	5.00
	06/11/2022	FIN MGR	COMCAST	386.46
	06/13/2022	FIN MGR	AT&T (Carol Stream)	44.26
	06/17/2022	FIN MGR	COMCAST	135.05
	06/23/2022	FIN MGR	SMARTER BROADBAND	40.00
	06/24/2022	FIN MGR	SUDDENLINK (CEQUEL)	26.31
	06/24/2022	FIN MGR	SUDDENLINK (CEQUEL)	159.45
	06/25/2022	FIN MGR	COMCAST	145.73
	06/26/2022	FIN MGR	VERIZON WIRELESS	703.21
	06/06/2022	GREENE	SNAP-ON INDUSTRIAL	207.05
	06/06/2022	GREENE	CORNWELL ANDERSON TOOL	204.72
	06/06/2022	GREENE	RAM Mounts/NPI	139.27
	06/06/2022	GREENE	DISH NETWORK	92.79
	06/27/2022	GREENE	SNAP-ON INDUSTRIAL	21.50
	06/27/2022	GREENE	SNAP-ON INDUSTRIAL	375.18
	06/27/2022	GREENE	MAC TOOLS	130.20
	06/27/2022	GREENE	DISH NETWORK	93.79
	06/27/2022	JACKSON	AMAZON MARKETPLACE	226.72
	06/27/2022	JACKSON	RJ Marx, Inc.	172.75
	06/27/2022	JACKSON	AMAZON MARKETPLACE	352.99
	06/27/2022	JACKSON	AMAZON MARKETPLACE	-226.72
	06/06/2022	JOHNSEN	B&C ACE HOME & GARDEN CENTER	21.24
	06/06/2022	JOHNSEN	Harbor Freight	51.44
	06/27/2022	JOHNSEN	Sierra College	120.00
	06/06/2022	LONG	AMAZON MARKETPLACE	29.23
	06/06/2022	LONG	AMAZON MARKETPLACE	12.14
	06/06/2022	LONG	AMAZON MARKETPLACE	9.99
	06/06/2022	LONG	Calendly	96.00
	06/06/2022	LONG	MICROSOFT OFFICE	996.19
	06/06/2022	LONG	AMAZON MARKETPLACE	41.85
	06/06/2022	LONG	AMAZON MARKETPLACE	24.09
	06/06/2022	LONG	AMAZON MARKETPLACE	11.81

Nevada County Consolidated Fire District Credit Card History Report

June, 2022

Date	Num	Name	Paid Amount
06/06/2022	LONG	AMAZON MARKETPLACE	40.84
06/27/2022	LONG	AMAZON MARKETPLACE	31.16
06/27/2022	LONG	AMAZON MARKETPLACE	48.02
06/27/2022	LONG	AMAZON MARKETPLACE	35.31
06/27/2022	LONG	MICROSOFT OFFICE	1,002.00
06/27/2022	LONG	AMAZON MARKETPLACE	15.15
06/27/2022	LONG	AMAZON MARKETPLACE	41.90
06/27/2022	LONG	AMAZON MARKETPLACE	414.94
06/06/2022	MARGHERITA	Maria's Restaurant	49.10
06/27/2022	MARGHERITA	CA DMV	23.53
06/27/2022	MARGHERITA	Bett's Truck Parts	711.86
06/27/2022	MARGHERITA	Speedway	21.44
06/06/2022	MASON	Bluebeam	99.00
06/27/2022	MASON	AMAZON MARKETPLACE	1,902.31
06/06/2022	MCE LHANNON	Titan Fitness	1,074.97
06/06/2022	MCMAHAN	MIWALL CORPORATION	161.26
06/06/2022	MENET	WalMart	104.78
06/27/2022	MENET	TRACTOR SUPPLY CO	97.63
06/06/2022	NUNNINK	AMAZON MARKETPLACE	159.17
06/06/2022	NUNNINK	AMAZON MARKETPLACE	67.81
06/06/2022	NUNNINK	AMAZON MARKETPLACE	131.66
06/06/2022	NUNNINK	AMAZON MARKETPLACE	16.66
06/27/2022	NUNNINK	FASTENAL	2.14
06/27/2022	NUNNINK	AMAZON MARKETPLACE	1,659.76
06/27/2022	NUNNINK	SIERRA-SACRAMENTO VALLEY EMS	68.00
06/27/2022	NUNNINK	AMAZON MARKETPLACE	9.62
06/06/2022	SERNA	Big 5 Sporting Goods	40.06
06/06/2022	SERNA	AMAZON MARKETPLACE	70.93
06/06/2022	SULLIVAN	AMAZON MARKETPLACE	2,475.60
06/06/2022	SULLIVAN	Beach Hut Deli	54.04
06/06/2022	SULLIVAN	Mi Pueblo Taqueria	34.82
06/06/2022	SULLIVAN	Beach Hut Deli	83.88
06/27/2022	SULLIVAN	Supply Cache	2,017.70
06/27/2022	TELLAM	CCAI	110.00
06/27/2022	TELLAM	IAAI	100.00
06/06/2022	TURNER	Gold Flat Gas	13.00
06/27/2022	TURNER	El Burrito	50.25
06/27/2022	TURNER	Suds Bros	15.00
06/06/2022	WEATHERS	SPD MARKET	765.65
06/06/2022	WEATHERS	SPD MARKET	141.00
06/06/2022	WILSON	SMF Parking/Sac Int. Airport	72.00
06/06/2022	WILSON	Omni Hotels	740.58
06/27/2022	WILSON	CVS Pharmacy	46.63
Total Fund 722:			<u>25,273.82</u>

Nevada County Consolidated Fire District Credit Card History Report

June, 2022

<u>Date</u>	<u>Num</u>	<u>Name</u>	<u>Paid Amount</u>
<u>Fund 758</u>			
06/06/2022	ROSS	TRACTOR SUPPLY CO	258.18
		Total Fund 758:	<u>258.18</u>

May 19, 2022

Board of Directors
Nevada County Consolidated Fire District
640 Coyote Street
Nevada City CA 95959

REGARDING: Request to formally realign the districts access easement to Deer Creek from Incline Shaft Road.

Honorable Board Members:

My husband and I recently purchased a parcel near the end of Incline Shaft Road, Nevada County Assessors Parcel 036-380-013.

When the lot was created, an easement was granted around and through the property to the 49er Fire District to allow access to Deer Creek for a water drafting point.

Over the years, the original road fell out of use and a new, more direct route was established that is now used by the fire district as well as other homeowners in the Deer Creek Park, Unit C subdivision. We seek to eliminate the easement over the old route in exchange for granting the district a new easement over the new route that is now in use.

In February, 2022, we asked Terry McMahan to review the new route to make sure that it met the needs of the District. Mr. McMahan agreed that it worked fine and provided the enclosed letter approving the road where we propose to give you a new easement.

We retained Nevada City Engineering to prepare the appropriate documents. I've enclosed the following:

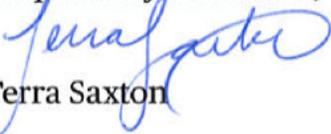
1. Terry McMahan's approval letter mentioned above.
2. A copy of the new easement deed for the roadway currently in use.
3. A copy of the easement quit claim deed that we are asking the District to execute.

We respectfully request that your Board formally approve this realignment by authorizing the Board Chairman and Secretary to execute the enclosed quit claim deed.

We will handle the concurrent recording of the two documents and provide conformed copies to your office. Please let me know if you need additional information or if we should attend your Board meeting to discuss this issue.

Thank you for your attention to this matter.

Respectfully submitted,


Terra Saxton



Terra Saxton



February 22, 2022

Fire Marshall, Terry McMahan
Nevada Co. Consolidated Fire District
640 Coyote Street, Nevada City CA 95959

Dear Mr. McMahan,

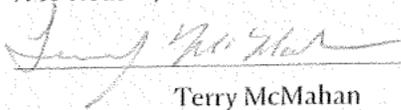
Enclosed is a copy of the Plot of Lot 9 in Deer Creek Park at the end of Incline Shaft Road in Nevada City.

Road A (blue line), is the original easement road for 49'er Fire Department providing access to Deer Creek. Road B (pink line), is the newly resurfaced cutoff road which will provide improved access to Deer Creek and will henceforth be considered the 49'er Fire Department easement.

You have inspected the resurfaced mine "Road B" and found it to be superior in access and construction to the old "Road A". It meets criteria required by the 49'er Fire Department. This road was built, and will be maintained, at no cost to the Fire Department.

Please sign below if you approve.

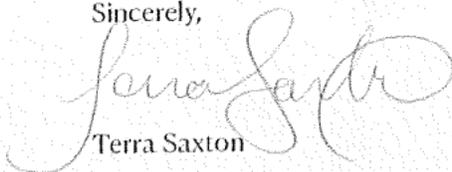
I, Terry McMahan, approve of changing the access to Deer Creek and the easement from Road A to Road B, as described above and on the attached plot map.


Terry McMahan

Date 2-23-2022

Thank you for your prompt service and consideration.

Sincerely,


Terra Saxton

Recording Requested by:

Terra Saxton

And When Recorded Mail to:

Nevada County Consolidated
Fire District
640 Coyote Street
Nevada City, CA 95959

Space above for Recorder's Use

The undersigned declares that the documentary transfer tax is \$ **NONE**.
Easement located within : **APN: 036-380-013** for the Benefit of the Fire District

Exempt from SB2 fee per: **NOT EXEMPT**

EASEMENT GRANT DEED

For good and valuable consideration, receipt of which is hereby acknowledged,

CHARLES [REDACTED] YOUNGFLESH and TERRA [REDACTED] SAXTON, husband and wife, as joint tenants

Hereby Grant to

NEVADA COUNTY CONSOLIDATED FIRE DISTRICT, a California Special District

All that certain easement situate within the County of Nevada, California, being more particularly described as follows:

AN EASEMENT TWENTY (20) FEET IN WIDTH for purposes of ingress and egress, situate within Lot 9, as said lot is shown and designated on the map filed in Book 5 of Subdivisions at Page 40, Nevada County, California, centered around the existing roadway, THE SOUTHEASTERLY SIDELINE IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT in the centerline of Incline Shaft Road, being the south line of said Lot 9, from which the southeast corner of said Lot 9 bears South 83°21'10" East 106.00 feet; THENCE FROM SAID POINT OF BEGINNING, leaving said road centerline North 55°55'10" East 191.76 feet; thence North 45°53' East 144.00 feet to point on the southeasterly boundary of said lot; thence continuing along said boundary North 12°24" East 10.00 feet; the northwesterly sideline of said easement being lengthened at the point of beginning to terminate on the centerline of Incline Shaft Road. Said easement is graphically depicted on Exhibit A, attached hereto and made a part hereof.

By: _____
CHARLES [REDACTED] YOUNGFLESH

Dated: _____

By: _____
TERRA [REDACTED] SAXTON

Dated: _____

Sign in the Presence of a Notary Public

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of _____

On _____ before me, _____ personally appeared (here insert name and title of the officer)

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Notary Public Seal

WITNESS my hand and official seal.

Notary Public Signature

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of _____

On _____ before me, _____ personally appeared (here insert name and title of the officer)

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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Notary Public Seal

WITNESS my hand and official seal.

Notary Public Signature

Recording Requested by:

Terra Saxton

And When Recorded Mail to:

Terra Saxton



Space above for Recorder's Use

The undersigned declares that the documentary transfer tax is \$ **NONE**.

Eliminates Easement in: **APN: 036-380-013** Previously Serving The Fire District

Exempt from SB2 fee per: **NOT EXEMPT**

EASEMENT QUIT CLAIM DEED

NEVADA COUNTY CONSOLIDATED FIRE DISTRICT, a California Special District, which took title as 49er Fire District, a County fire district

Hereby Quit-claims, Relinquishes, Abandons, and Remises All Right, Title, and Interest to

CHARLES YOUNGFLESH and TERRA SAXTON, husband and wife, as joint tenants

For the Following Described Easement Located within the County of Nevada, State of California:

ALL THAT PORTION OF THE EASEMENT FOR INGRESS AND EGRESS deeded to 49er Fire District in the document filed in Book 805 of Official Records at Page 448, lying within Lot 9, as said lot is shown and designated on the map filed in Book 5 of Subdivisions at Page 40, Nevada County, California. Said area is graphically depicted on Exhibit A, attached hereto and made a part hereof.

Authorized by the Board of Directors at their meeting held on _____, 2022.

By: _____ Dated: _____
Keith Grueneberg, Board President

By: _____ Dated: _____
Board Secretary

Sign in the Presence of a Notary Public

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of _____

On _____ before me, _____ personally
appeared (here insert name and title of the officer)

_____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

Notary Public Seal

WITNESS my hand and official seal.

Notary Public Signature

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of _____

On _____ before me, _____ personally
appeared (here insert name and title of the officer)

_____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
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in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

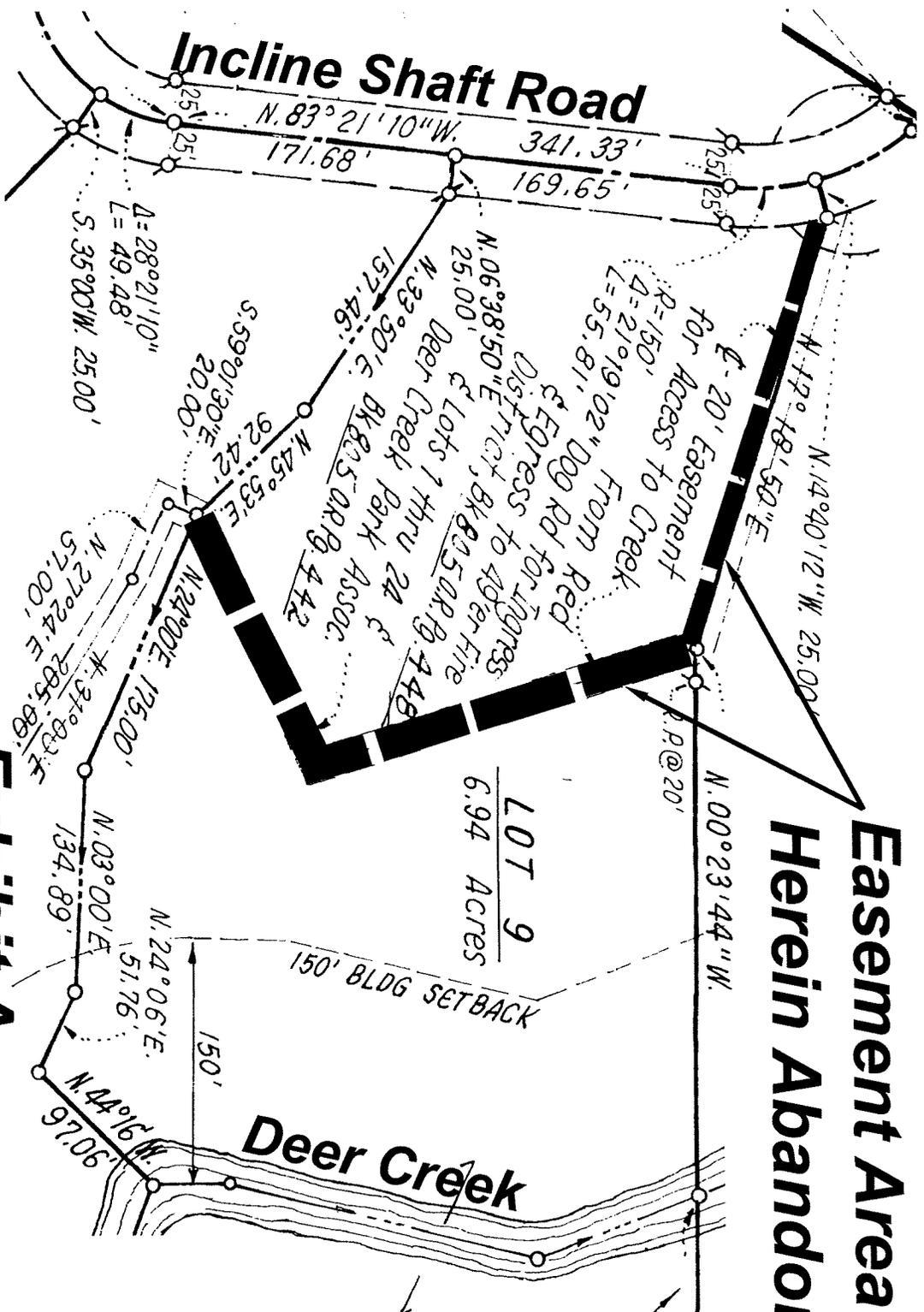
I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

Notary Public Seal

WITNESS my hand and official seal.

Notary Public Signature

Easement Area Herein Abandoned



North
Scale: 1"=100'

Exhibit A Easement Quit-Claim



Nevada County Consolidated Fire District

Resolution 22-20

2022/2023 Updated Fiscal Year District Wage and Compensation Schedule

WHEREAS, the Nevada County Consolidated Fire District Board of Directors has the authority under Section 13861 of the Health and Safety Code to establish compensation for safety management, safety non-management, and miscellaneous non-represented employees; and

WHEREAS, the pay ranges and compensation schedule in attachment "A" for the identified job classifications are hereby established effective June 26, 2022.

PASSED AND ADOPTED by the Board of Directors as Resolution of the Nevada County Consolidated Fire District at the Regular Board Meeting held on the 21st day of July 2022 by the following roll call:

Ayes:
Noes:
Absent:
Abstain:

Keith Grueneberg, President of the Board
Nevada County Consolidated Fire District

Attest:

Nicole Long, Secretary of the Board

Nevada County Consolidated Fire District
Wage and Compensation Schedule
Fiscal Year 2022/23
Effective June 26, 2022

Step Increases

1 2 3 4 5

Safety

Hourly Rate (per MOU)

Firefighter	shift	\$ 18.42	\$ 19.39	\$ 20.37	\$ 21.35	\$ 22.32
Lieutenant	shift	\$ 22.32	\$ 23.34	\$ 24.47	\$ 25.62	\$ 26.76
Captain	shift	\$ 26.76	\$ 28.00	\$ 29.30	\$ 30.60	\$ 31.90
Battalion Chief	shift	\$ 31.90	\$ 33.40	\$ 34.85	\$ 36.30	\$ 37.76
Fleet & Facilities Sup.	40 Hr	\$ 42.55	\$ 44.68	\$ 46.92	\$ 49.26	\$ 51.73

Salary

Division Chief	\$ 127,422	\$ 133,794	\$ 140,483	\$ 147,518	\$ 154,882
Fire Chief	\$ 163,269	\$ 171,109	\$ 179,341	\$ 187,982	\$ 197,057

Non-Safety

Hourly Rate

Admin	40 Hr	\$ 22.48	\$ 23.71	\$ 25.02	\$ 26.40	\$ 27.87
Fire Mechanic I	40 Hr	\$ 24.69	\$ 25.98	\$ 27.27	\$ 28.56	\$ 29.86
Part-Time Admin	20 - 24 Hrs	\$ 25.75	\$ 27.56	\$ 27.85	\$ 28.69	\$ 29.54

Salary

Admin. Svcs Manager /Finance Manager	\$ 78,289	\$ 80,406	\$ 85,661	\$ 87,995	\$ 92,492
---	-----------	-----------	-----------	-----------	-----------

**DESIGNATION OF APPLICANT'S AGENT RESOLUTION
FOR NON-STATE AGENCIES**

BE IT RESOLVED BY THE _____ OF THE _____
(Governing Body) (Name of Applicant)

THAT _____, OR
(Title of Authorized Agent)

_____, OR
(Title of Authorized Agent)

(Title of Authorized Agent)

is hereby authorized to execute for and on behalf of the _____, a public entity
(Name of Applicant)

established under the laws of the State of California, this application and to file it with the California Governor's Office of Emergency Services for the purpose of obtaining certain federal financial assistance under Public Law 93-288 as amended by the Robert T. Stafford Disaster Relief and Emergency Assistance Act of 1988, and/or state financial assistance under the California Disaster Assistance Act.

THAT the _____, a public entity established under the laws of the State of California,
(Name of Applicant)

hereby authorizes its agent(s) to provide to the Governor's Office of Emergency Services for all matters pertaining to such state disaster assistance the assurances and agreements required.

Please check the appropriate box below:

This is a universal resolution and is effective for all open and future disasters up to three (3) years following the date of approval below.

This is a disaster specific resolution and is effective for only disaster number(s) _____

Passed and approved this _____ day of _____, 20 _____

(Name and Title of Governing Body Representative)

(Name and Title of Governing Body Representative)

(Name and Title of Governing Body Representative)

CERTIFICATION

I, _____, duly appointed and _____ of
(Name) (Title)

_____, do hereby certify that the above is a true and correct copy of a
(Name of Applicant)

Resolution passed and approved by the _____ of the _____
(Governing Body) (Name of Applicant)

on the _____ day of _____, 2022.

(Signature)

(Title)



Nevada County Consolidated Fire District

Resolution 22-22

2012 Special Tax Fund Transfer

WHEREAS, the 2012 Special Tax was passed by voters to provide additional operating funds to Nevada County Consolidated Fire District (“District” or “NCCFD”), and

WHEREAS, the tax measure contained the stipulation it would be established as a separate fund in the Nevada County treasury, and

WHEREAS, Nevada County has provided the June 2022 installment of this tax, and fund has a balance of \$58,038.64 as of the writing of this resolution, and

WHEREAS, the Nevada County Auditor-Controller requires the NCCFD Board of Directors to authorize and approve the transfer from the special fund to operating funds.

NOW, THEREFORE, BE IT RESOLVED that the NCCFD Board of Directors, by adoption of this resolution, approves the transfer of \$55,000.00 from the 2012 Special Tax Fund (6734) to operating funds (6722) to cover operating expenses.

PASSED AND ADOPTED by the Board of Directors as Resolution of the Nevada County Consolidated Fire District at the Regular Board Meeting held on the 21st day of July 2022 by the following roll call:

Ayes:
Noes:
Absent:
Abstain:

Keith Grueneberg, President of the Board
Nevada County Consolidated Fire District

Attest:

Nicole Long, Secretary of the Board



Nevada County Consolidated Fire District

640 Coyote Street, Nevada City, CA 95959

(530) 265-4431 FAX (530) 265-4438

nccfire@nccfire.com • www.nccfire.com

To: Board of Directors
From: Kevin Greene, Fleet and Facility Supervisor through Chief Turner
Date: July 21, 2022
Re: Water Tanker Purchase

Background:

During the June 7, 2022 special meeting purchasing a new water tender was discussed and costs placed into the preliminary budget. The district currently owns two water tenders; one 30 years old and the other is 32, each have over 200k miles and 10 speed transmissions. The water tenders do not have any of the current safety features (anti-lock brakes, or supplemental restraint systems).

Staff received bids from Hilie fire (located in Canada), Pierce Manufacturing and Rosenbauer fire. Hilie was the lowest cost but taxes, tariffs, and no customer service availability in the United States, placed us with the next lowest cost with Rosenbauer.

Recommendation:

Purchase a 2023 Rosenbauer Tanker with a Freightliner chassis from Rosenbauer, and declare Unit # 128, water tender 88, a 1994 Kenworth surplus on receipt of new tanker. In addition, designate an agent of the Board to sign the Rosenbauer purchasing documents and finance documents with best finance option. Approximate delivery is March 2023.

Fiscal Impact:

The total cost of this tanker is \$305,211.00. The district intends to put \$100,000.00 down and finance \$205,211.00 the vehicle for a term of 7 years with annual payments of no more than \$34,886.67 each. The down payment will be from the sale of the two engines (\$45k) and (\$55k) from contingency that will be replenished from the sale of Unit #128. We have received two financing options and are waiting on one from CSDA. The lowest annual APR we currently have offered is 4.41%.



Nevada County Consolidated Fire District

Resolution 22-23

RESOLUTION DESIGNATING AN AGENT OF THE BOARD TO SIGN DOCUMENTS ON BEHALF OF THE DISTRICT WITH ROSENBAUER

WHEREAS, Staff has received three (3) quotes to follow Nevada County Consolidated Fire District purchasing policy; and

WHEREAS, Staff recommends purchasing a 2023 Rosenbauer Water Tanker with a Freightliner chassis, with financing through the lowest APR lender; and,

WHEREAS, the proposal package, is included with this Resolution as "Exhibit A".

THEREFORE, BE IT RESOLVED, that the Board of Directors of the Nevada County Consolidated Fire District hereby appoints Fleet and Facility Supervisor Kevin Greene to be the authorized agent of the Board, and to sign the documents for the purchase of a 2023 Rosenbauer Tanker from Rosenbauer and financing documents from the lowest APR lender.

BE IT FURTHER RESOLVED, that, should Fleet and Facility Supervisor Kevin Greene is not available, the Board of Directors of the Nevada County Consolidated Fire District hereby appoints Division Chief Pat Sullivan as the alternate authorized agent of the Board to sign the above-mentioned documents

The foregoing Resolution was duly passed at an official meeting of the Nevada County Consolidated Fire District held on July 21, 2022, by the following roll call vote:

- Ayes:
- Noes:
- Absent:
- Abstain:

Keith Grueneberg, President of the Board
Nevada County Consolidated Fire District

Attest:

Nicole Long, Secretary of the Board

Nevada Consolidated Fire
14811 McCourtney Road
Nevada City, Ca 95959



Date: June 23, 2022

We hereby propose and agree to furnish, after your acceptance of this proposal and the proper execution by the Nevada Consolidated Fire, hereinafter called the Buyer and an officer of Rosenbauer South Dakota, LLC, hereinafter called the Company, the following apparatus and equipment.

One (1) Rosenbauer Tanker, complete with Freightliner chassis per attached specifications.	\$305,211.00 each
Note: Burton's Demo #22195. Completion expected 1st quarter of 2023 as long as the chassis arrived the 4th quarter of 2022. The contract/purchase order price includes sales tax in the amount of \$20,766.15.	
Gross due upon completion and delivery total	TOTAL \$305,211.00

All of which are to be built in accordance with the specifications, clarifications and exceptions attached, and which are made a part of this agreement and contract.

DELIVERY:

The estimated delivery time for the completed apparatus, is to be made 425 days after receipt of and approval of this contract duly executed, (chassis and (or) major components must arrive within NA days or delivery may be extended), subject to all causes beyond the Company's control. The quoted delivery time is based upon our receipt of the specified materials required to produce the apparatus in a timely manner. "Delivery" means the date company is prepared to make physical possession of vehicle available to customer.

CONTRACT CHANGES:

After execution and acceptance of this Contract, the Buyer may request that the Company incorporate a change to the Products or the Specifications for the Products by delivering a Change Order to the Company; provided, however, that any such Change Order must be in writing and include a description of the proposed change sufficient to permit the Company to evaluate the feasibility of such Change Order. Within seven (7) working days of receipt of a Change Order, the Company will inform the Buyer in writing of the feasibility of the Change Order, the earliest possible implementation date for the Change Order, of any increase or decrease in the Purchase Price resulting from such Change Order, and of any effect on production scheduling or delivery resulting from such Change Order. The Company shall not be liable to the Buyer for any delay in performance or delivery arising from any such Change Order. Purchase Price may be modified only by mutual written agreement of the Parties because of changes to the Apparatus required or requested by the Buyer during the construction process pursuant to Appendix C, Change Order Policy. Any changes in the Purchase Price resulting from changes to the Apparatus required or requested by the Buyer during the construction process shall be stated in the Change Order signed by both parties. Additional Changes: If various state or federal regulatory agencies (e.g. NFPA, DOT, EPA) require changes to the specification and/or the product that result in a cost increase to comply therewith this cost will be added to the Purchase Price to be paid by the customer.

FORCE MAJEURE:

The Company shall not be responsible nor deemed to be in default on account of delays in performance due to causes which are beyond the Company's control which make the Company's performance impracticable, including but not limited to civil wars, insurrections, strikes, riots, fires, storms, floods, other acts of nature, explosions, earthquakes, accidents, any act of government, delays in transportation, inability to obtain necessary labor supplies or manufacturing facilities, allocation regulations or orders affecting materials, equipment, facilities or completed products, failure to obtain any required license or certificates, acts of God or the public enemy or terrorism, failure of transportation, epidemics, quarantine restrictions, failure of vendors (due to causes similar to those within the scope of this clause) to perform their contracts or labor troubles causing cessation, slowdown, or interruption of work.

www.rosenbaueramerica.com

info@rosenbaueramerica.com

ROSENBAUER SOUTH DAKOTA, LLC.
100 THIRD STREET
P.O. BOX 57
LYONS, SOUTH DAKOTA 57041
P: 605.543.5591

ROSENBAUER MINNESOTA, LLC.
5181 260TH STREET
P.O. BOX 549
WYOMING, MINNESOTA 55092
P: 651.462.1000

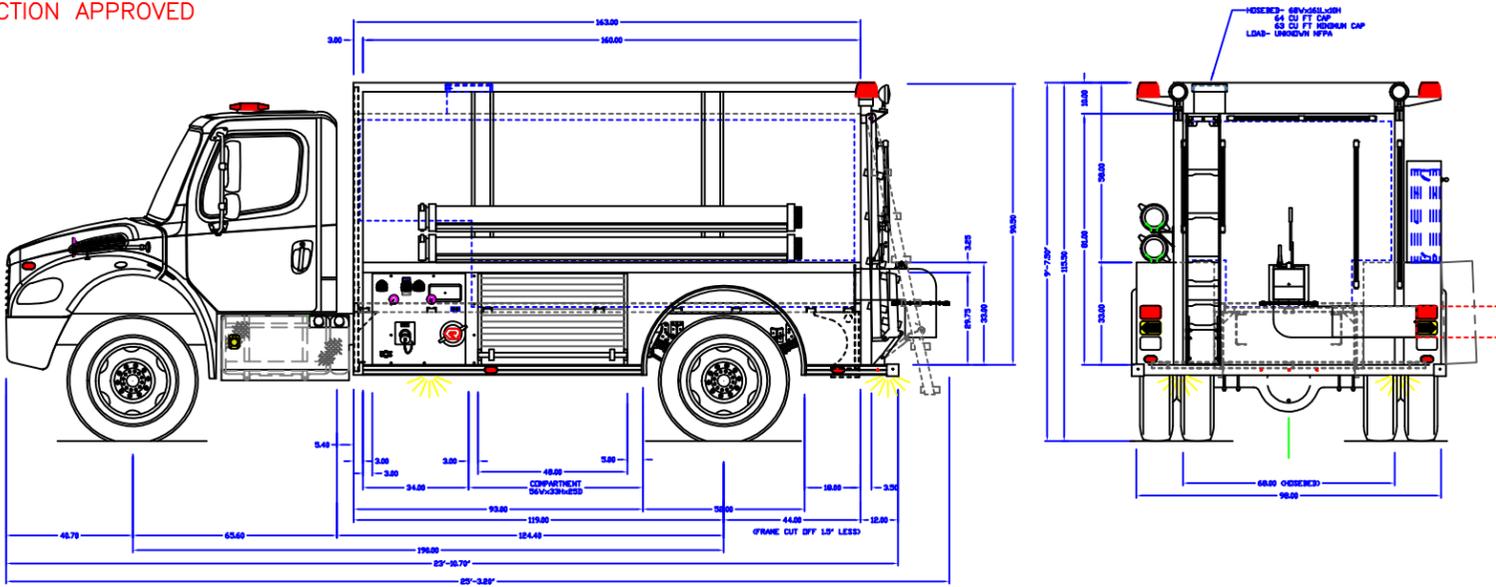
ROSENBAUER MOTORS, LLC.
5190 260TH STREET
P.O. BOX 549
WYOMING, MINNESOTA 55092
P: 651.462.1000

ROSENBAUER AERIALS, LLC.
870 SOUTH BROAD STREET
FREMONT, NEBRASKA 68025
P: 402.721.7622

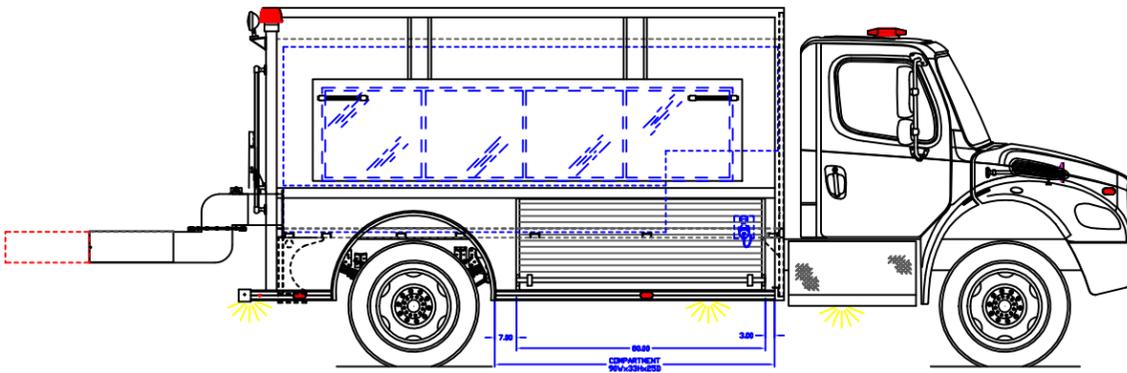
INITIALS: EH
 JOB NUMBER: 22193-22206
 DATE: 12/23/2021

MAIN FILE: -
 DEPT: -
 DEALER: -

PRODUCTION APPROVED



- NOTES:
1. OVERALL HEIGHT IS IN LOADED CONDITION. UNLOADED HEIGHTS MAY BE 4" ABOVE HEIGHTS SHOWN.
 2. DO NOT SCALE DRAWING.
 3. ALL DIMENSIONS ARE APPROXIMATE AND SUBJECT TO ENGINEERING CHANGES.
 4. DRAWING MAY OR MAY NOT SHOW ALL ITEMS AS DESCRIBED IN THE WRITTEN DETAIL SPECIFICATIONS.
 5. INCLUSION OF AN ITEM ON THE DRAWING DOES NOT CONSTITUTE INCLUSION OF THAT ITEM WITH THE FINAL DELIVERED UNIT.
 6. THE EFFECTIVE DOOR OPENINGS WILL BE APPROX. 2" LESS THAN THE NOTED COMPARTMENT OPENING FOR ROLL UP DOORS AND UP TO APPROX. 4" LESS FOR HINGED DOORS



APPROVED BY:

CHASSIS:	FREIGHTLINER
PUMP:	DARLEY 500 GPM
TANK:	POLY/2000
PANEL MATL:	LINE X
COMP INTERIOR:	SPATTER PAINTED

REVISED:	NJK	DATE:	4/13/22
DRAWN:	BPC	DATE:	12-07-21
PROPRIETARY AND CONFIDENTIAL THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF ROSENBAUER. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF ROSENBAUER IS PROHIBITED.			
MAXIMUM HEIGHT:	NONE		
MAXIMUM LENGTH:	NONE		
BODY WIDTH:	98"		

STOCK RXT 2000 GALLON TANKER

	PROGRAM FX 1/8"
stock rxt 2000 gallon	-

Prepared for:
Paul Hentges
ROSENBAUER AMERICA BB
100 3RD ST
Lyons, SD 57041
Phone: 605-543-5591

Prepared by:
Lloyd Radmall
FREIGHTLINER OF ARIZONA
9899 W ROOSEVELT STREET
TOLLESON, AZ 85353
Phone: 623-907-6619

SPECIFICATION PROPOSAL

Description
Price Level
M2 PRL-26M (EFF:7/26/21)
Data Version
SPECPRO21 DATA RELEASE VER 028
Vehicle Configuration
M2 106 CONVENTIONAL CHASSIS 2023 MODEL YEAR SPECIFIED SET BACK AXLE - TRUCK STRAIGHT TRUCK PROVISION LH PRIMARY STEERING LOCATION
General Service
TRUCK CONFIGURATION DOMICILED, USA (EXCLUDING CALIFORNIA AND CARB OPT-IN STATES) FIRE SERVICE EMERGENCY VEHICLES BUSINESS SEGMENT LIQUID BULK COMMODITY TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS MAXIMUM 8% EXPECTED GRADE SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE MEDIUM TRUCK WARRANTY EXPECTED FRONT AXLE(S) LOAD : 14600.0 lbs EXPECTED REAR DRIVE AXLE(S) LOAD : 26000.0 lbs EXPECTED GROSS VEHICLE WEIGHT CAPACITY : 40600.0 lbs
Truck Service
FIRE TANK/PUMPER - MAIN DRIVELINE DRIVEN SPLIT-SHAFT PTO/PUMP

Application Version 11.6.707
Data Version PRL-26M.028
RSD Rapid Response 2dr 14 26 23MY



12/21/2021 4:51 PM

Page 2 of 19

Prepared for:
Paul Hentges
ROSENBAUER AMERICA BB
100 3RD ST
Lyons, SD 57041
Phone: 605-543-5591

Prepared by:
Lloyd Radmall
FREIGHTLINER OF ARIZONA
9899 W ROOSEVELT STREET
TOLLESON, AZ 85353
Phone: 623-907-6619

Description

ROSENBAUER
EXPECTED BODY/PAYLOAD CG HEIGHT ABOVE
FRAME "XX" INCHES : 32.0 in

Engine

CUM L9 360EV HP @ 2200 RPM, 2200 GOV RPM,
1150 LB-FT @ 1200 RPM, R/F/E

Electronic Parameters

68 MPH ROAD SPEED LIMIT
CRUISE CONTROL SPEED LIMIT SAME AS ROAD
SPEED LIMIT
PTO MODE ENGINE RPM LIMIT - 1100 RPM
PTO MODE BRAKE OVERRIDE - SERVICE
BRAKE APPLIED
PTO RPM WITH CRUISE SET SWITCH - 700 RPM
PTO RPM WITH CRUISE RESUME SWITCH - 800
RPM
PTO MODE CANCEL VEHICLE SPEED - 5 MPH
PTO GOVERNOR RAMP RATE - 250 RPM PER
SECOND
FUEL DOSING OF AFTERTREATMENT ENABLED
IN PTO MODE-CLEANS HYDROCARBONS AT
HIGH TEMPERATURES ONLY
PTO MINIMUM RPM - 700
REGEN INHIBIT SPEED THRESHOLD - 5 MPH

Engine Equipment

2010 EPA/CARB/GHG21 CONFIGURATION
NO 2008 CARB EMISSION CERTIFICATION
STANDARD OIL PAN
ENGINE MOUNTED OIL CHECK AND FILL
SIDE OF HOOD AIR INTAKE WITH NFPA
COMPLIANT EMBER SCREEN AND FIRE
RETARDANT DONALDSON AIR CLEANER
DR 12V 275 AMP 40-SI BRUSHLESS PAD
ALTERNATOR WITH REMOTE BATTERY
VOLTAGE SENSE
(2) DTNA GENUINE, FLOODED STARTING, MIN
2000CCA, 370RC, THREADED STUD BATTERIES
BATTERY BOX FRAME MOUNTED
STANDARD BATTERY JUMPERS
SINGLE BATTERY BOX FRAME MOUNTED LH
SIDE UNDER CAB



Prepared for:
Paul Hentges
ROSENBAUER AMERICA BB
100 3RD ST
Lyons, SD 57041
Phone: 605-543-5591

Prepared by:
Lloyd Radmall
FREIGHTLINER OF ARIZONA
9899 W ROOSEVELT STREET
TOLLESON, AZ 85353
Phone: 623-907-6619

Description

WIRE GROUND RETURN FOR BATTERY CABLES
WITH ADDITIONAL FRAME GROUND RETURN

NON-POLISHED BATTERY BOX COVER

POSITIVE LOAD DISCONNECT WITH CAB
MOUNTED CONTROL SWITCH MOUNTED
OUTBOARD DRIVER SEAT

CUMMINS TURBOCHARGED 18.7 CFM AIR
COMPRESSOR WITH INTERNAL SAFETY VALVE

STANDARD MECHANICAL AIR COMPRESSOR
GOVERNOR

AIR COMPRESSOR DISCHARGE LINE

GVG, FIRE AND EMERGENCY SERVICE
VEHICLES ENGINE WARNING

CUMMINS ENGINE INTEGRAL BRAKE WITH
VARIABLE GEOMETRY TURBO ON/OFF WITH
BRAKE LAMPS

RH OUTBOARD UNDER STEP MOUNTED
HORIZONTAL AFTERTREATMENT SYSTEM
ASSEMBLY WITH RH HORIZONTAL TAILPIPE
EXITING FORWARD OF REAR TIRES

ENGINE AFTERTREATMENT DEVICE,
AUTOMATIC OVER THE ROAD ACTIVE
REGENERATION AND DASH MOUNTED SINGLE
REGENERATION REQUEST/INHIBIT SWITCH

STANDARD EXHAUST SYSTEM LENGTH

RH HORIZONTAL TAILPIPE, EXIT FORWARD OF
REAR TIRES

6 GALLON DIESEL EXHAUST FLUID TANK

100 PERCENT DIESEL EXHAUST FLUID FILL

LH MEDIUM DUTY STANDARD DIESEL EXHAUST
FLUID TANK LOCATION

STANDARD DIESEL EXHAUST FLUID PUMP
MOUNTING

STANDARD DIESEL EXHAUST FLUID TANK CAP

HORTON DRIVEMASTER ADVANTAGE ON/OFF
FAN DRIVE

AUTOMATIC FAN CONTROL WITH DASH
SWITCH AND INDICATOR LIGHT, NON ENGINE
MOUNTED

CUMMINS SPIN ON FUEL FILTER

COMBINATION FULL FLOW/BYPASS OIL FILTER

1100 SQUARE INCH ALUMINUM RADIATOR

ANTIFREEZE TO -60F, ETHYLENE GLYCOL PRE-
CHARGED SCA HEAVY DUTY COOLANT



Prepared for:
Paul Hentges
ROSENBAUER AMERICA BB
100 3RD ST
Lyons, SD 57041
Phone: 605-543-5591

Prepared by:
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FREIGHTLINER OF ARIZONA
9899 W ROOSEVELT STREET
TOLLESON, AZ 85353
Phone: 623-907-6619

Description

GATES BLUE STRIPE COOLANT HOSES OR EQUIVALENT
CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES
AUXILIARY ENGINE COOLING USING WATER FROM FIRE PUMP
LOWER RADIATOR GUARD
ALUMINUM FLYWHEEL HOUSING
ELECTRIC GRID AIR INTAKE WARMER
DELCO 12V 38MT HD STARTER WITH INTEGRATED MAGNETIC SWITCH

Transmission

ALLISON 3000 EVS AUTOMATIC TRANSMISSION WITH PTO PROVISION

Transmission Equipment

ALLISON VOCATIONAL PACKAGE 198 - AVAILABLE ON 3000/4000 PRODUCT FAMILIES WITH VOCATIONAL MODEL EVS
ALLISON VOCATIONAL RATING FOR FIRE TRUCK/EMERGENCY VEHICLE APPLICATIONS AVAILABLE WITH ALL PRODUCT FAMILIES
PRIMARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 5, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY
SECONDARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 5, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY
PRIMARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE
SECONDARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE
PRIMARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE
SECONDARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE
ENGINE BRAKE RANGE PRESELECT RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE
ENGINE BRAKE RANGE ALTERNATE PRESELECT RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE



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Description

FUEL SENSE 2.0 DISABLED - PERFORMANCE -
TABLE BASED
DRIVER SWITCH INPUT - DEFAULT - NO
SWITCHES
VEHICLE INTERFACE WIRING CONNECTOR
WITHOUT BLUNT CUTS, AT END OF FRAME
ELECTRONIC TRANSMISSION CUSTOMER
ACCESS CONNECTOR FIREWALL MOUNTED
(2) CUSTOMER INSTALLED MUNCIE CS10
SERIES PTO'S
PTO MOUNTING, LH SIDE AND TOP RH SIDE OF
MAIN TRANSMISSION ALLISON
MAGNETIC PLUGS, ENGINE DRAIN,
TRANSMISSION DRAIN, AXLE(S) FILL AND
DRAIN
PUSH BUTTON ELECTRONIC SHIFT CONTROL
DASH MOUNTED IN RG PANEL WITH NO
SWITCHES OR GAUGES MOUNTED ABOVE
SHIFTER
TRANSMISSION PROGNOSTICS - ENABLED 2013
WATER TO OIL TRANSMISSION COOLER, IN
RADIATOR END TANK
TRANSMISSION OIL CHECK AND FILL WITH
ELECTRONIC OIL LEVEL CHECK
SYNTHETIC TRANSMISSION FLUID (TES-295
COMPLIANT)

Front Axle and Equipment

DETROIT DA-F-14.7-3 14,700# FF1 71.5 KPI/3.74
DROP SINGLE FRONT AXLE
MERITOR 16.5X5 Q+ CAST SPIDER CAM FRONT
BRAKES, DOUBLE ANCHOR, FABRICATED
SHOES
FIRE AND EMERGENCY SEVERE SERVICE,
NON-ASBESTOS FRONT LINING
CONMET CAST IRON FRONT BRAKE DRUMS
FRONT BRAKE DUST SHIELDS
FRONT OIL SEALS
VENTED FRONT HUB CAPS WITH WINDOW,
CENTER AND SIDE PLUGS - OIL
STANDARD SPINDLE NUTS FOR ALL AXLES
MERITOR AUTOMATIC FRONT SLACK
ADJUSTERS
TRW TAS-85 POWER STEERING
POWER STEERING PUMP



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Description

2 QUART SEE THROUGH POWER STEERING
RESERVOIR

CURRENT AVAILABLE SYNTHETIC 75W-90
FRONT AXLE LUBE

Front Suspension

14,600# TAPERLEAF FRONT SUSPENSION
MAINTENANCE FREE RUBBER BUSHINGS -
FRONT SUSPENSION
FRONT SHOCK ABSORBERS

Rear Axle and Equipment

RS-26-185 26,000# T-SERIES SINGLE REAR
AXLE
4.56 REAR AXLE RATIO
IRON REAR AXLE CARRIER WITH STANDARD
AXLE HOUSING
MXL 17T MERITOR EXTENDED LUBE MAIN
DRIVELINE WITH HALF ROUND YOKES
MERITOR 16.5X7 P CAST SPIDER CAM REAR
BRAKES, DOUBLE ANCHOR, CAST SHOES
FIRE AND EMERGENCY SEVERE SERVICE NON-
ASBESTOS REAR BRAKE LINING
BRAKE CAMS AND CHAMBERS ON FORWARD
SIDE OF DRIVE AXLE(S)
WEBB HEAVY WEIGHT CAST IRON REAR BRAKE
DRUMS
REAR BRAKE DUST SHIELDS
REAR OIL SEALS
HALDEX GOLDSEAL LONGSTROKE 1-DRIVE
AXLE SPRING PARKING CHAMBERS
HALDEX AUTOMATIC REAR SLACK ADJUSTERS
CURRENT AVAILABLE SYNTHETIC 75W-90 REAR
AXLE LUBE

Rear Suspension

26,000# FLAT LEAF SPRING REAR SUSPENSION
WITH HELPER AND RADIUS ROD
SPRING SUSPENSION - NO AXLE SPACERS
STANDARD AXLE SEATS IN AXLE CLAMP
GROUP
FORE/AFT CONTROL RODS

Brake System

AIR BRAKE PACKAGE
WABCO 4S/4M ABS



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Description

REINFORCED NYLON, FABRIC BRAID AND WIRE
BRAID CHASSIS AIR LINES
FIBER BRAID PARKING BRAKE HOSE
STANDARD BRAKE SYSTEM VALVES
STANDARD AIR SYSTEM PRESSURE
PROTECTION SYSTEM
STD U.S. FRONT BRAKE VALVE
RELAY VALVE WITH 5-8 PSI CRACK PRESSURE,
NO REAR PROPORTIONING VALVE
BW AD-9 BRAKE LINE AIR DRYER WITH HEATER
AIR DRYER MOUNTED INBOARD ON LH RAIL
STEEL AIR TANKS MOUNTED AFT INSIDE
AND/OR BELOW FRAME JUST FORWARD OF
REAR SUSPENSION, NO TRIPLE OR TORPEDO
TANKS
CLEAR FRAME RAILS FROM BACK OF CAB TO
FRONT REAR SUSPENSION BRACKET, BOTH
RAILS OUTBOARD
BW DV-2 AUTO DRAIN VALVE WITHOUT HEATER
ON ALL TANK(S)

Trailer Connections

UPGRADED CHASSIS MULTIPLEXING UNIT
UPGRADED BULKHEAD MULTIPLEXING UNIT

Wheelbase & Frame

4825MM (190 INCH) WHEELBASE
11/32X3-1/2X10-15/16 INCH STEEL FRAME
(8.73MMX277.8MM/0.344X10.94 INCH) 120KSI
1900MM (75 INCH) REAR FRAME OVERHANG
FRAME OVERHANG RANGE: 71 INCH TO 80
INCH
CALC'D BACK OF CAB TO REAR SUSP C/L (CA) :
124.41 in
CALCULATED EFFECTIVE BACK OF CAB TO
REAR SUSPENSION C/L (CA) : 121.41 in
CALC'D FRAME LENGTH - OVERALL : 294.15 in
CALCULATED FRAME SPACE LH SIDE : 89.69 in
CALCULATED FRAME SPACE RH SIDE : 152.36
in
SQUARE END OF FRAME
FRONT CLOSING CROSSMEMBER
STANDARD WEIGHT ENGINE CROSSMEMBER



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Description

STANDARD CROSSMEMBER BACK OF
TRANSMISSION
STANDARD MIDSHIP #1 CROSSMEMBER(S)
STANDARD REARMOST CROSSMEMBER
STANDARD SUSPENSION CROSSMEMBER

Chassis Equipment

THREE-PIECE 14 INCH CHROMED STEEL
BUMPER WITH COLLAPSIBLE ENDS
FRONT TOW HOOKS - FRAME MOUNTED
BUMPER MOUNTING FOR SINGLE LICENSE
PLATE
FENDER AND FRONT OF HOOD MOUNTED
FRONT MUDFLAPS
GRADE 8 THREADED HEX HEADED FRAME
FASTENERS
* CHASSIS PREP FOR ROSENBAUER/CENTRAL
STATES, MULTI-WHEELBASE, F/L SINGLE
SPRING SUSPENSION, AFT 18 INCHES (450MM)

PUNCH IS TO BE 20 INCHES AFT, FOR 210 IN CH WHEELBASE

Fuel Tanks

50 GALLON/189 LITER SHORT RECTANGULAR
ALUMINUM FUEL TANK - LH
RECTANGULAR FUEL TANK(S)
PLAIN ALUMINUM/PAINTED STEEL
FUEL/HYDRAULIC TANK(S) WITH PAINTED
BANDS
FUEL TANK(S) FORWARD
PLAIN STEP FINISH
FUEL TANK CAP(S)
DETROIT FUEL/WATER SEPARATOR WITH
WATER IN FUEL SENSOR
EQUIFLO INBOARD FUEL SYSTEM
HIGH TEMPERATURE REINFORCED NYLON
FUEL LINE
FUEL COOLER MOUNTED LEFT HAND IN RAIL

Tires

MICHELIN XZE 12R22.5 16 PLY RADIAL FRONT
TIRES
MICHELIN XDN2 12R22.5 16 PLY RADIAL REAR
TIRES

Hubs



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Description

CONMET PRESET PLUS PREMIUM IRON FRONT
HUBS

CONMET PRESET PLUS PREMIUM IRON REAR
HUBS

Wheels

ALCOA LVL ONE 88267X 22.5X8.25 10-HUB
PILOT 5.80 INSET ALUMINUM DISC FRONT
WHEELS

ALCOA LVL ONE 88267X 22.5X8.25 10-HUB
PILOT ALUMINUM DISC REAR WHEELS

POLISHED FRONT WHEELS; OUTSIDE ONLY

POLISHED REAR WHEELS; OUTSIDE OF OUTER
WHEELS ONLY

FRONT WHEEL MOUNTING NUTS

REAR WHEEL MOUNTING NUTS

NO PUSHER/TAG WHEEL MOUNTING NUTS

Cab Exterior

106 INCH BBC FLAT ROOF ALUMINUM
CONVENTIONAL CAB

AIR CAB MOUNTING

CAB ROOF REINFORCEMENTS FOR ROOF
MOUNTED COMPONENTS

LH AND RH EXTERIOR GRAB HANDLES WITH
SINGLE RUBBER INSERT

HOOD MOUNTED CHROMED PLASTIC GRILLE

CHROME HOOD MOUNTED AIR INTAKE GRILLE

FIBERGLASS HOOD

HOOD LINER, ADDED FIREWALL AND FLOOR
HEAT INSULATION

SINGLE ELECTRIC HORN

ALL UNIT(S) KEYED ALIKE WITH CUSTOMER
SPECIFIED KEY NUMBER FT1031

KEY QUANTITY OF 2

REAR LICENSE PLATE MOUNT END OF FRAME

INTEGRAL HEADLIGHT/MARKER ASSEMBLY
WITH CHROME BEZEL

LED AERODYNAMIC MARKER LIGHTS

DAYTIME RUNNING LIGHTS

OMIT STOP/TAIL/BACKUP LIGHTS AND PROVIDE
WIRING WITH SEPARATE STOP/TURN WIRES
TO 4 FEET BEYOND END OF FRAME

STANDARD FRONT TURN SIGNAL LAMPS



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Description

AUTOMATIC ON/OFF, ENGINE COMPARTMENT,
HOOD ACTIVATED WORK LIGHT WITH MANUAL
OVERRIDE
DUAL WEST COAST BRIGHT FINISH HEATED
MIRRORS WITH LH AND RH REMOTE
DOOR MOUNTED MIRRORS
102 INCH EQUIPMENT WIDTH
LH AND RH 8 INCH BRIGHT FINISH CONVEX
MIRRORS MOUNTED UNDER PRIMARY
MIRRORS
RH DOWN VIEW MIRROR
STANDARD SIDE/REAR REFLECTORS
63X14 INCH TINTED REAR WINDOW
TINTED DOOR GLASS LH AND RH WITH TINTED
NON-OPERATING WING WINDOWS
MANUAL DOOR WINDOW REGULATORS
1-PIECE ROPED-IN SOLAR GREEN GLASS
WINDSHIELD
2 GALLON WINDSHIELD WASHER RESERVOIR
WITHOUT FLUID LEVEL INDICATOR, FRAME
MOUNTED

Cab Interior

OPAL GRAY VINYL INTERIOR
MOLDED PLASTIC DOOR PANEL
MOLDED PLASTIC DOOR PANEL
BLACK MATS WITH SINGLE INSULATION
FORWARD ROOF MOUNTED CONSOLE WITH
UPPER STORAGE COMPARTMENTS WITHOUT
NETTING
IN DASH STORAGE BIN
(2) CUP HOLDERS LH AND RH DASH
GRAY/CHARCOAL FLAT DASH
5 LB. FIRE EXTINGUISHER
HEATER, DEFROSTER AND AIR CONDITIONER
STANDARD HVAC DUCTING
MAIN HVAC CONTROLS WITH RECIRCULATION
SWITCH
STANDARD HEATER PLUMBING
VALEO HEAVY DUTY A/C REFRIGERANT
COMPRESSOR
BINARY CONTROL, R-134A
PREMIUM INSULATION



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Description

SOLID-STATE CIRCUIT PROTECTION AND FUSES
12V NEGATIVE GROUND ELECTRICAL SYSTEM
DOME DOOR ACTIVATED LH AND RH, DUAL READING LIGHTS, FORWARD CAB ROOF
CAB DOOR LATCHES WITH MANUAL DOOR LOCKS
(1) 12V POWER SUPPLY (1) DUAL 2.1 AMP USB CHARGER IN DASH
TRIANGULAR REFLECTORS KIT WITHOUT FLARES SHIPPED LOOSE IN CAB
SEATS INC 911 UNIVERSAL SERIES HIGH BACK AIR SUSPENSION DRIVER SEAT WITH NFPA 1901-2009/2016 COMPLIANT SEAT SENSOR
SEATS INC 911 UNIVERSAL SERIES HIGH BACK NON SUSPENSION PASSENGER SEAT WITH UNDERSEAT STORAGE AND NFPA 1901-2009/2016 COMPLIANT SEAT SENSOR
LH AND RH INTEGRAL DOOR PANEL ARMRESTS
BLACK CORDURA PLUS CLOTH DRIVER SEAT COVER
BLACK CORDURA PLUS CLOTH PASSENGER SEAT COVER
NFPA 1901-2009 HIGH VISIBILITY ORANGE SEAT BELTS
FIXED STEERING COLUMN
4-SPOKE 18 INCH (450MM) STEERING WHEEL
DRIVER AND PASSENGER INTERIOR SUN VISORS

Instruments & Controls

GRAY DRIVER INSTRUMENT PANEL
GRAY CENTER INSTRUMENT PANEL
ENGINE REMOTE INTERFACE WITH PARK BRAKE AND NEUTRAL INTERLOCKS
BLACK GAUGE BEZELS
LOW AIR PRESSURE INDICATOR LIGHT AND AUDIBLE ALARM
2 INCH PRIMARY AND SECONDARY AIR PRESSURE GAUGES
ENGINE COMPARTMENT MOUNTED AIR RESTRICTION INDICATOR WITH GRADUATIONS, WITH WARNING LIGHT IN DASH
ELECTRONIC CRUISE CONTROL WITH SWITCHES IN LH SWITCH PANEL



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Description

KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION; 4 POSITION OFF/RUN/START/ACCESSORY

ICU3S, 132X48 DISPLAY WITH DIAGNOSTICS, 28 LED WARNING LAMPS AND DATA LINKED

HEAVY DUTY ONBOARD DIAGNOSTICS INTERFACE CONNECTOR LOCATED BELOW LH DASH

2 INCH ELECTRIC FUEL GAUGE

ENGINE REMOTE INTERFACE NOT CONFIGURED

ENGINE REMOTE INTERFACE CONNECTOR IN ENGINE COMPARTMENT

ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE

2 INCH TRANSMISSION OIL TEMPERATURE GAUGE

ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY

CUSTOMER FURNISHED AND INSTALLED PTO CONTROLS

ELECTRIC ENGINE OIL PRESSURE GAUGE

OVERHEAD INSTRUMENT PANEL

NFPA VEHICLE DATA RECORDER AND SEATBELT DISPLAY

ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE, WITHOUT ODOMETER

STANDARD VEHICLE SPEED SENSOR

ELECTRONIC 3000 RPM TACHOMETER

IDLE LIMITER, ELECTRONIC ENGINE

DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY

SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY

MARKER LIGHT SWITCH INTEGRAL WITH HEADLIGHT SWITCH

ONE VALVE PARKING BRAKE SYSTEM WITH DASH VALVE CONTROL AUTONEUTRAL AND WARNING INDICATOR

SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, WASHER/WIPER AND HAZARD IN HANDLE



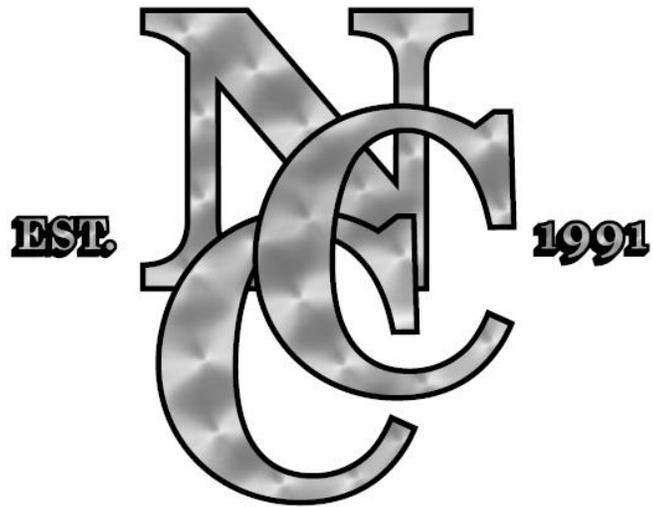
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Description
INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH HAZARD LAMPS OVERRIDING STOP LAMPS
Design
PAINT: ONE SOLID COLOR
Color
CAB COLOR A: L0762EY MED RED ELITE EY BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT STANDARD E COAT/UNDERCOATING
Certification / Compliance
U.S. AND CANADA (DUAL CERTIFICATION), EXCEPT SALES CABS AND GLIDER KITS
Raw Performance Data
CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA) : 121.41 in

(***) All cost increases for major components (Engines, Transmissions, Axles, Front and Rear Tires) and government mandated requirements, tariffs, and raw material surcharges will be passed through and added to factory invoices.





8.

**No Documentation
Fire Chief recruitment update**



NCCFD CHIEFS' MONTHLY REPORT

To: NCCFD Board of Directors
From: Jim Turner, Fire Chief
Pat Sullivan, Division of Operations Chief
Date: 7/21/22

SUPPRESSION

266 Call for Service

4 Structure Fires

3 Vegetation Fires

3 Motor Vehicle Accidents with extrication.

6:06 minute travel time for first due apparatus to scene.

Training:

Annual Wildland training and updates have been completed by all engine companies.

Strike Team Leader and Overhead training was completed.

ADMINISTRATION

All new full-time firefighters are in place at Stations 84.

6 seasonal firefighters have been hired and are in place at Station 88 and 89.

The Law Enforcement Fire Councils donation of 2 thermal imaging cameras arrived and are in service.

MEETINGS

Chief Turner: ECC meeting

Chiefs Turner and Sullivan: CEO Round Table meeting

Chief Turner, Sullivan, and McMahan: Nevada County Monthly Chiefs Meeting

FIRE PREVENTION

Public Education:

- Fire Marshal Mason provided fire extinguisher training to the County of Nevada Maintenance staff, Social Services, and Pride Industries Staff.
- Station 84 had a station visit from the Little Friends Daycare. They assisted crews with washing the apparatus, cleaning the engine bays, and going through the equipment on the engines. Little Friends provided lunch to the station crew and administration staff.
- Fire Marshal Mason provided First Aid training to 15 girl scouts ranging in age of 8 – 13.



NCCFD CHIEFS' MONTHLY REPORT

Meetings and Training attended by Fire Marshal Mason:

- Community Agencies United for Safe Schools and Safe Streets (CAUSSSS).
- Fire Safe Council Board of Directors Meeting
- Meeting with OES to discuss revising the Hazardous Vegetation Ordinance to include language for undeveloped parcels.
- Assisted OES with Temporary DSI training in the field
- Met with the County Planning Commissioner to open the conversation of streamlining communications with Nicole Long.
- Sacramento – Sierra Arson Taskforce meeting hosted by ATF.
- Met with representatives of the 6B Ranch Firewise Community concerning the water supply system. They want to add isolation valves to cut down on the water system being shut off for pipe repairs.

Comments:

- Fire Marshal Mason performed 11 Cannabis inspections. These included fire alarm finals, building finals, and Annual Cannabis Permit renewals.
- Chief Turner and Fire Marshal Mason completed quarterly firearms qualifications with CAL FIRE.
- Performed the hydrostatic fire sprinkler test for event helper on Loma Rica Drive.

Custom Jun 1, 2022 - Jun 30, 2022

43%

FIRE
Percentage of Total Incidents

56%

EMS
Percentage of Total Incidents

266

INCIDENTS
In Selected Time Slice

30

DAYS
In Selected Time Slice



	Counts	% Rows	% Columns	% All										
Week Ending	6/5/22	6/12/22	6/19/22	6/26/22	7/3/22	7/10/22	7/17/22	7/24/22	7/31/22	8/7/22	8/14/22	8/21/22	8/28/22	Total
(11) Structure Fire	1			3										4
(12) Fire in mobile property used as a fixed structure		1												1
(13) Mobile property (vehicle) fire				2										2
(14) Natural vegetation fire		1	2											3
(15) Outside rubbish fire		1		1										2
(16) Special outside fire				1										1
(22) Overpressure rupture from air or gas (no fire)				1										1
(31) Medical assist	8	12	8	14	1									43
(32) Emergency medical service (EMS) incident	16	29	17	27	18									107
(34) Search for lost person		1												1
(35) Extrication, rescue					1									1
(41) Combustible/f... spills & leaks			1	1										2
(42) Chemical release, reaction, or toxic condition	1													1
(44) Electrical wiring/equipm. problem		2	1	1	1									5

Week Ending	6/5/22	6/12/22	6/19/22	6/26/22	7/3/22	7/10/22	7/17/22	7/24/22	7/31/22	8/7/22	8/14/22	8/21/22	8/28/22	Total
(46) Accident, potential accident			1											1
(54) Animal problem or rescue		1												1
(55) Public service assistance	6	9	6	7	4									32
(56) Unauthorized burning	1	2												3
(61) Dispatched and canceled en route	4	7	5	13	2									31
(62) Wrong location, no emergency found	1		1	4										6
(63) Controlled burning			1											1
(65) Steam, other gas mistaken for smoke				2										2
(73) System or detector malfunction	1	1	2	2										6
(74) Unintentional system/detect... operation (no fire)	1	3	1	3										8
NULL			1											1
Total	40	70	47	82	27									266