

# Nevada County Consolidated Fire District

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## BOARD OF DIRECTORS

Keith Grueneberg, President  
Patricia Nelson, Vice President  
Barry Dorland  
Tom Carrington  
Spencer Garrett  
Jon Hall  
Marianne Slade-Troutman

## STAFF

Jason Robitaille, Fire Chief  
Pat Sullivan, Division Chief  
Patrick Mason, Fire Marshal  
Kevin Greene, Fleet and Facilities Supervisor  
Nicole Long, Administrative Services Manager  
Kaitlin Purvis, Finance Administrative Assistant  
Tricia Bush, Administrative Services Assistant

## BOARD OF DIRECTORS REGULAR MEETING – AMENDED AGENDA THURSDAY, JULY 20, 2023– 7:00 PM

NEVADA COUNTY CONSOLIDATED FIRE DISTRICT, 11329 MCCOURTNEY ROAD, GRASS VALLEY, CA 95949

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Pursuant to Governor Gavin Newsom’s Executive Order pertaining to the convening of public meetings in response to the COVID-19 pandemic, the Nevada County Consolidated Fire District will hold its regularly scheduled meeting. This meeting is open to in-person attendance. To remain in compliance with the state public health guidance, face coverings are strongly recommended to be worn by all individuals while indoors. The Public’s and Employee’s health and well-being are the top priority for the Board of Directors of the Nevada County Consolidated Fire District, and you are urged to take all the appropriate health safety precautions.

Tricia Bush, Board Secretary  
(530) 265-4431  
[triciabush@nccfire.com](mailto:triciabush@nccfire.com)

The Board of Directors welcomes you to its meetings and your participation is encouraged and appreciated. Any Member of the Audience desiring to address the Board on a matter appearing on the agenda, before or during consideration of the item, may do so after receiving recognition from the presiding officer. In order for all interested parties to have an opportunity to speak, please limit your comments to the specific item under discussion. For further rules on public comment and other matters, please see the last page of this agenda.

### NOTICE

If requested, this agenda can be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in the implementation thereof. Persons seeking an alternative format should contact the Clerk of the Board for further information.

All items posted on the agenda, including under correspondence, may be acted upon by the Board of Directors. However, matters under committee reports and department manager's reports may be briefly addressed by the Board or Staff but no action or discussion shall be undertaken on any item not appearing on the posted agenda. (GC 54954.2)

The Board of Directors may hold a Closed Session as the agenda schedule permits.

## **STANDING ORDERS:**



- 7:00 p.m. Call to Order
- Roll Call
- Pledge of Allegiance to the Flag
- Corrections and/or deletions to the agenda

## **\*PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA**

*Per CA Government Code 54954.3*

*This is the time for any member of the public to address the Board on any item not on this Agenda that is within the subject matter jurisdiction of the NCCFD Board. Please wait for recognition from the presiding officer. The Board generally cannot act on or discuss an item not on the agenda. However, the Board may "briefly respond" to comments or questions from the members of the public. Please see the rules for public comment at the end of this agenda.*

## **CONSENT CALENDAR**

*These items are considered to be routine and may be enacted by one motion by the Board of Directors. There will be no separate discussion of these items. If discussion is desired, any board or staff member or interested party may request that an item be removed from the Consent Calendar to be considered separately.*

1. Acceptance of Special Meeting Minutes – June 7, 2023
2. Acceptance of Minutes – June 15, 2023
3. Acceptance of Special Meeting Minutes – June 29, 2023
4. Fund Balances, Check History Report and Credit Card History Report

## **COMMITTEE REPORTS**

### **STANDING COMMITTEES**

FINANCE/BUDGET: **HALL, Slade-Troutman**  
PERSONNEL: **Carrington, Garrett, Nelson**

### **AD HOC COMMITTEES**

BOARD POLICY AND PROCEDURES: **Grueneberg**  
CONSOLIDATION: **Grueneberg, Dorland, Carrington**

### **LOCAL AGENCY ASSIGNMENTS**

NEVADA COUNTY FIRE AGENCY (JPA): **Garrett, Robitaille**

## **NEW BUSINESS**

5. Discussion and Possible Action, Resolution R23- 17, Establishing Designation of Applicants Agent Resolution for Non-State Agencies. **Admin Svcs. Long**
6. Discussion and Possible Action, Resolution R23-18, Authorized Benefit Resolution for the Miscellaneous Non-Represented Employees. **Admin Svcs. Long/ Chief Robitaille**
7. Discussion and Possible Action, Memorandum of Understanding Between County of Nevada, Rough & Ready Fire Protection District, Penn Valley Fire Protection District and Nevada County Consolidated Fire District. **Chief Robitaille**
8. Discussion and Possible Action, Letter Drafted to the County of Nevada Requesting Gap Funding for the Staffing of Rough & Ready Fire. **Chief Robitaille**
9. Discussion and Possible Action, Resolution R23-19, Updating the Authorized Personnel for Fiscal Year 23/24. **Chief Robitaille**
10. Discussion and Possible Action, Proposal for Legal Services for Nevada County Consolidated Fire District. **Chief Robitaille**
11. Discussion and Possible Action, Resolution R23-20, 2023/2024 Fiscal Year District Wage and Compensation Schedule. **Chief Robitaille**

12. Discussion and Possible Action, Resolution 23-21, Enter into An Agreement with Golden State Fire Apparatus for One (1) Pierce Manufacturing, Inc. 4X4 Enforcer 1500 GPM Pumper Engine. Chief Robitaille/ Fleet & Facilities Supervisor Greene
13. Discussion and Possible Action, Staff Report to Surplus, Accept Offer from Nevada City Police and Authorize Fire Chief Robitaille or Designee to Sign the Necessary Documents for the Sale of Two Staff Vehicles. Chief Robitaille/ Fleet & Facilities Supervisor Greene
14. Discussion and Possible Action, Purchase a Water Tender from Ophir Hill Fire Protection District. Chief Robitaille/ Fleet & Facilities Supervisor Greene
15. Discussion and Possible Action, Agreement with Suburban Propane for Commercial Propane Gas Sales. Chief Robitaille
16. Discussion and Possible Action, SDRMA Official Election Ballot for 2023 Board of Directors Election. President Grueneberg
17. Correspondence:
  - 17A. Thank you letter from Cheyanne Barker (Penn Valley Rodeo Queen).
  - 17B. Thank you letter from Twin Rivers Elementary School District.

**CHIEFS MONTHLY REPORT**

**\*BOARD DISCUSSION**

**CLOSED SESSION**

Public Comment on Closed Session Items:

*Per CA Government Code 54954.3*

*While members of the public are not allowed in Closed Sessions, they do have a right to comment on the Closed Session item before the Board goes into Closed Session. And, if the Board will be taking action on the item out of Closed Session, then the public also has a right to comment during consideration of the action to be taken. Any member of the public who wishes to comment may do so after receiving recognition from the Chairman.*

18. Public Employee Performance Evaluation

Pursuant to CA Government Code Section 54957

Title: Board Secretary

19. Conference with Labor Negotiators

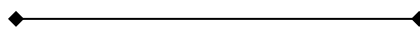
Pursuant to CA Government Code Section 54957.6

***Employee Organizations and Unrepresented Employees:***

***Agency Representatives: Chief Robitaille, President Grueneberg, Director Dorland***

- Local Firefighters Union 3800 representing the Non-Management Safety Employees

**ADJOURNMENT**



### ***Board Meeting Schedule***

All Regular Board Meetings will take place on the third Thursday of the month.

### ***Copies***

Copies of the agenda documents relative to an agenda item may be obtained at the Administrative Office, 640 Coyote Street, Nevada City, CA 95959, at a cost of \$1.00 dollar per page.

### ***Board Meeting Notices***

This Regular Meeting Agenda was posted 72 hours in advance of the meeting at the following locations: Nevada County Consolidated Fire District: Administration Office, 640 Coyote Street, Nevada City; Station 86, 12337 Banner Lava Cap Rd, Nevada City; Station 88, 14400 Golden Star, Grass Valley; Station 89, 11833 Tammy Way, Grass Valley; and on our website address at <http://www.nccfire.com>. Our e-mail address is [nccfire@nccfire.com](mailto:nccfire@nccfire.com).

### ***Rules Applying to Public Comments (as provided by CA Government Code Section 54954.)***

A. Members of the public wishing to address the Board upon any subject within the jurisdiction of the Nevada County Consolidated Fire District may do so upon receiving recognition from the presiding officer at the appropriate time. You may address the Board on any agenda item prior to Board Action. If you wish to address the Board on an item not on the agenda, you may do so during the General Public Comment period. Understand that no action may be taken on an item not on the agenda.

— Where necessary for the orderly operation of the meeting, the presiding officer may limit public comment during the public comment period or public hearing to no more than five minutes per individual.

B. After receiving recognition, please stand and state your name, as all meetings are being taped. Note that stating your name is a voluntary act and is not required.

C. Members of the public may submit written comments on any matter that is listed on the agenda or for general public comment. You may submit written comments on any matter by U.S. Mail addressed to 640 Coyote Street, Nevada City, CA 95959 or by e-mail to [triciabush@nccfire.com](mailto:triciabush@nccfire.com). For comments to be read at the meeting and entered into the minutes they must be received no later than 8:00 a.m. on the morning of the noticed meeting.

**D. All documents to be presented to the Board of Directors shall be given to the Secretary of the Board for distribution (original and seven copies) prior to the Call of Order of meeting.**

E. Complaints against any individual District employee cannot be brought up in open meeting directly. The District will only consider such a complaint if submitted in writing.