640 Coyote Street Nevada City, CA 95959 (530) 265-4431 FAX 265-4438



www.nccfire.com nccfire@nccfire.com

BOARD OF DIRECTORS Keith Grueneberg, President Patricia Nelson, Vice President Barry Dorland Tom Carrington Spencer Garrett Jon Hall Marianne Slade-Troutman STAFF

Jason Robitaille, Fire Chief Pat Sullivan, Division Chief Patrick Mason, Fire Marshal Kevin Greene, Fleet and Facilities Supervisor Nicole Long, Administrative Services Manager Kaitlin Purvis, Finance Administrative Assistant Tricia Bush, Administrative Services Assistant

BOARD OF DIRECTORS- REGULAR MEETING AGENDA

THURSDAY, OCTOBER 17, 2024–7:00 PM

NEVADA COUNTY CONSOLIDATED FIRE DISTRICT, 11329 MCCOURTNEY ROAD, GRASS VALLEY, CA 95949

> Tricia Bush, Board Secretary (530) 265-4431 <u>triciabush@nccfire.com</u>

The Board of Directors welcomes you to its meetings and your participation is encouraged and appreciated. Any Member of the Audience desiring to address the Board on a matter appearing on the agenda, <u>before or during</u> <u>consideration of the item</u>, may do so after receiving recognition from the presiding officer. In order that all interested parties to have an opportunity to speak, please limit your comments to the specific item under discussion. For further rules on public comment and other matters, please see the last page of this agenda.

NOTICE

If requested, this agenda can be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in the implementation thereof. Persons seeking an alternative format should contact the Clerk of the Board for further information.

All items posted on the agenda, including under correspondence, may be acted upon by the Board of Directors. However, matters under committee reports and department manager's reports may be briefly addressed by the Board or Staff but no action or discussion shall be undertaken on any item not appearing on the posted agenda. (GC 54954.2)

The Board of Directors may hold a Closed Session as the agenda schedule permits.

STANDING ORDERS:

7:00 p.m. Call to Order Roll Call Pledge of Allegiance to the Flag Corrections and/or deletions to the agenda

*PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA

Per CA Government Code 54954.3

This is the time for any member of the public to address the Board on any item not on this Agenda that is within the subject matter jurisdiction of the NCCFD Board. Please wait for recognition from the presiding officer. The Board generally cannot act on or discuss an item not on the agenda. However, the Board may "briefly respond" to comments or questions from the members of the public. Please see the rules for public comment at the end of this agenda.

CONSENT CALENDAR

These items are considered to be routine and may be enacted by one motion by the Board of Directors. There will be no separate discussion of these items. If discussion is desired, any board or staff member or interested party may request that an item be removed from the Consent Calendar to be considered separately.

- 1. Acceptance of Minutes September 19, 2024
- 2. Fund Balances, Check History Report and Credit Card History Report

COMMITTEE REPORTS

STANDING COMMITTEES <u>FINANCE/BUDGET:</u> HALL, Slade-Troutman <u>PERSONNEL</u>: Carrington, Garrett, Nelson AD HOC COMMITTEES

BOARD POLICY AND PROCEDURES: Grueneberg REORGANIZATION: Grueneberg, Dorland, Carrington PUBLIC INFORMATION OFFICE: Nelson, Bush

LOCAL AGENCY ASSIGNMENTS

NEVADA COUNTY FIRE AGENCY (JPA): Garrett, Robitaille

NEW BUSINESS

- 3. Discussion and Possible Action, R24-28, Approving Renewal with Benefit Carriers for Benefit Plans through Various Providers, For the Period of December 1, 2024 to November 30, 2025. Admin. Svcs. Long
- 4. Discussion and Possible Action, Resolution R24-29, Fund Transfer from Capital Fund 758 to Operating Fund 722 in the Amount of \$161.13. Admin Svcs. Long
- 5. Correspondence Thank you letter from Grass Valley Fire Department. President Grueneberg

CLOSED SESSION

Public Comment on Closed Session Items:

Per CA Government Code 54954.3

While members of the public are not allowed in Closed Sessions, they do have a right to comment on the Closed Session item before the Board goes into Closed Session. And, if the Board will be taking action on the item out of Closed Session, then the public also has a right to comment during consideration of the action to be taken. Any member of the public who wishes to comment may do so after receiving recognition from the Chairman.

6. Public Employee Performance Evaluation Pursuant to CA Government Code Section 54957 Title: Fire Chief

CHIEFS MONTHLY REPORT

*BOARD DISCUSSION

ADJOURNMENT

Board Meeting Schedule All Regular Board Meetings will take place on the third Thursday of the month.

Copies

Copies of the agenda documents relative to an agenda item may be obtained at the Administrative Office, 640 Coyote Street, Nevada City, CA 95959, at a cost of \$1.00 dollar per page.

Board Meeting Notices

This Regular Meeting Agenda was posted 72 hours in advance of the meeting at the following locations: Nevada County Consolidated Fire District: Administration Office, 640 Coyote Street, Nevada City; Station 86, 12337 Banner Lava Cap Rd, Nevada City; Station 88, 14400 Golden Star, Grass Valley; Station 89, 11833 Tammy Way, Grass Valley; and on our website address at http://www.nccfire.com. Our e-mail address is nccfire@nccfire.com.

Rules Applying to Public Comments (as provided by CA Government Code Section 54954.)

A. Members of the public wishing to address the Board upon any subject within the jurisdiction of the Nevada County Consolidated Fire District may do so upon receiving recognition from the presiding officer at the appropriate time. You may address the Board on any agenda item prior to Board Action. If you wish to address the Board on an item not on the agenda, you may do so during the General Public Comment period. Understand that no action may be taken on an item not on the agenda.

 Where necessary for the orderly operation of the meeting, the presiding officer may limit public comment during the public comment period or public hearing to no more than five minutes per individual.

B. After receiving recognition, please stand and state your name, as all meetings are being taped. Note that stating your name is a <u>voluntary</u> act and is not required.

C. Members of the public may submit written comments on any matter that is listed on the agenda or for general public comment. You may submit written comments on any matter by U.S. Mail addressed to 640 Coyote Street, Nevada City, CA 95959 or by e-mail to <u>triciabush@nccfire.com</u>. For comments to be read at the meeting and entered into the minutes they must be received no later than 8:00 a.m. on the morning of the noticed meeting.

D. <u>All documents to be presented to the Board of Directors shall be given to the Secretary of the</u> <u>Board for distribution (original and seven copies) prior to the Call of Order of meeting.</u>

E. Complaints against any individual District employee cannot be brought up in open meeting directly. The District will only consider such a complaint if submitted in writing.

DRAFT Nevada County Consolidated Fire District

640 Coyote Street Nevada City, CA 95959 (530) 265-4431 FAX 265-4438



www.nccfire.com nccfire@nccfire.com

BOARD OF DIRECTORS MINUTES September 19, 2024

Regular Meeting held at

11329 McCourtney Road, Grass Valley, CA 95949

NCCFD DIRECTORS

Present: Grueneberg (President), Dorland, Garrett, Slade-Troutman, Hall, Nelson

STAFF:

Present: Fire Chief Robitaille, Administrative Services Long, Fleet & Facilities Supervisor Greene, PVFD Captain Thomas, and PVFD Board President Stephenson.

STANDING ORDERS:

President Grueneberg called the meeting to order at 7:00 pm and took roll call, noting that all Directors but Director Carrington were present. Director Garrett led in the pledge of allegiance.

*PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA

Per CA Government Code 54954.3

President Grueneberg introduced Director Bennett (new NCC Fire Director), who was in attendance. Director Bennett spoke briefly about his history in the fire service in LA County. PVFD Board President Stephenson invited the Board and their families to Fall Festival in Penn Valley on October 5th.

CONSENT CALENDAR

- 1. Acceptance of Minutes August 15, 2024
- 2. Fund Balances, Check History Report and Credit Card History Report

Director Slade-Troutman motioned to accept the consent calendar as presented. Director Hall seconded. **MOTION** passed unanimously with all Directors but Director Carrington present.

COMMITTEE REPORTS

STANDING COMMITTEES

 FINANCE/BUDGET:
 Hall, Slade-Troutman

 PERSONNEL:
 Carrington, Garrett, Nelson

AD HOC COMMITTEES

BOARD POLICY AND PROCEDURES: Grueneberg REORGANIZATION: Carrington, Dorland, Grueneberg PUBLIC INFORMATION OFFICE: Nelson, Bush

LOCAL AGENCY ASSIGNMENTS

NEVADA COUNTY FIRE AGENCY (JPA): Garrett, Robitaille

Finance – No report. Personnel – No report. PIO Committee – No report. Reorganization – Reported on Item #9

Board Policy & Procedures – No report.

JPA – Turnover occurred, they are still trying to make a decision regarding Command One.

NEW BUSINESS

3. <u>Discussion and Possible Action, Senate Bill 1205 Annual Inspection Compliance Report 2023/2024.</u> Fire Marshal Mason advised this report shows state mandated inspections which are inspected annually, to increase fire safety and accountability in CA. He advised all required occupancies were inspected. Director Garrett motioned to approve Senate Bill 1205 Annual Inspection Compliance Report 2023/2024. Director Nelson seconded. **MOTION** passed unanimously following a roll call vote, with all Directors except Director Carrington present.

4. Discussion and Possible Action, Resolution R24-24, AB 1600 Mitigation Fee Adjustment.

Administrative Services Long stated this Resolution reflects the increase in the AB 1600 Mitigation Fee Schedule of 9.56% per the California Construction Cost Index. The Capital Fire Facilities Fee is charged against new construction and development. Director Nelson motioned to adopt R24-24, AB 1600 Mitigation Fee Adjustment. Director Dorland seconded. **MOTION** passed unanimously following a roll call vote, with all Directors except Director Carrington present.

5. <u>Discussion and Possible Action, Resolution R24-25, Approving the Department of Forestry and Fire</u> <u>Protection Agreement #7GF24068 for Services from the Date of this Last Signatory on Page 1 of the</u> <u>Agreement to June 30, 2025 Under the Volunteer Fire Assistance Program of the Infrastructure</u> <u>Investment and Jobs Act of 2021. The Total Project Amount is for \$14,220.40. This is a Matching Grant,</u> <u>District Responsibility is \$7,110.20.</u>

Chief Robitaille reported on a grant that Division Chief Sullivan applied for. Essentially it is a coupon for 50% off PPE for firefighters. He thanked Division Chief Sullivan and others who worked hard to put it together. Director Slade-Troutman motioned to adopt Resolution R24-25, Approving the Department of Forestry and Fire Protection Agreement #7GF24068 for Services from the Date of this Last Signatory on Page 1 of the Agreement to June 30, 2025 Under the Volunteer Fire Assistance Program of the Infrastructure Investment and Jobs Act of 2021. The Total Project Amount is for \$14,220.40. This is a Matching Grant, District Responsibility is \$7,110.20. Director Hall seconded. **MOTION** passed unanimously following a roll call vote, with all Directors except Director Carrington present.

6. <u>Discussion and Possible Action, Resolution R24-26, Fee Schedule for Prevention, Regulatory Programs,</u> <u>Incidents and Other Services.</u>

Administrative Services Long reported this resolution is associated with services for prevention, shop and other fire programs. Staff reviews this annually and takes actual costs into consideration. The hourly rate increased \$5 per hour for several items and mechanic rates increased \$10 per hour. This fee update goes into effect October 1, 2024. Director Nelson motioned to adopt Resolution R24-26, Fee Schedule for Prevention, Regulatory Programs, Incidents and Other Services. Director Dorland seconded. **MOTION** passed unanimously following a roll call vote with all Directors except Director Carrington present.

7. <u>Public Hearing regarding the Fiscal Year 2024/2025 Final Budget with Discussion and Possible Action</u> <u>concerning the below.</u>

• Resolution R24-27, A Resolution Establishing the Final Budget for Fiscal Year 2024/2025 for the Nevada County Consolidated Fire District.

Administrative Services Long briefly reviewed the budget and highlighted these changes:

- In Operating Fund 722, there was a 3.25% increase in current secured tax.
- An increase of 3% in NCCFD Special Tax and Benefit Assessments.
- An increase in 4550 (Cost Recovery) due to insurance claims.
- Decrease in 6021 PPE due to VFA grant awarded.
- Increase in Facilities & Technology due to replacement of computers and iPads.
- \circ $\;$ Decrease in vehicle related costs and administration costs due to election process.
- \circ $\;$ Increase in 5711- UAL PERS which increased by 10% on average.
- No changes in contingency funds,
- \circ Slight decrease in Fund 758 due to sale of surplus property.

President Grueneberg opened the public hearing at 7:27pm. Hearing no comments, the public hearing was closed at 7:28pm. Director Slade-Troutman motioned to adopt Resolution R24-27, A Resolution Establishing the Final Budget for Fiscal Year 2024/2025 in the total amount of \$9,543.064 for the Nevada County Consolidated Fire District. Director Garrett seconded. **MOTION** passed unanimously following a roll call vote with all Directors except Director Carrington present.

8. Discussion and Possible Action, Retirement of Division Chief Sullivan.

Division Chief Sullivans Letter of Retirement for March 31, 2025 was presented to the Board. No action required. Director Nelson motioned to accept the Letter from Division Chief Sullivan regarding his retirement. Director Garret seconded. **MOTION** passed unanimously following a roll call vote with all Directors except Director Carrington present.

9. Discussion Regarding Municipal Services Report (MSR).

Fire Chief Robitaille briefly went over the main findings of the MSR stating this should be completed every 5 years as it is a status update on how effective a fire district is to the citizens/ The last MSR had not been completed in 20 years. The report advised all fire agencies work well together to meet the needs of the community. It advised all fire agencies are significantly understaffed and taxes are disproportionate. The MSR reported that being dispatched by the ECC is an advantage.

CHIEF'S MONTHLY REPORT

Chief Robitaille briefly highlighted the meetings and events he and Division Chief Sullivan attended throughout the month. He advised the district was awarded \$34,000 for a special operations training grant. He briefly highlighted the calls for service in the month of August with 376 incidents, 8:27 response time and 57% EMS calls and 43% fire/other calls.

Fire Marshal Mason completed 3 plan reviews, 4 general operational permits, 4 construction permits and 5 educational property walks. He attended the Fire Safe Council Board Meeting, met with PG&E to explore vegetation removal from around power poles, and met with Alta Sierra residents to discuss the results of the evacuation study. He attended the quarterly California Conference of Fire Investigators Conference. Captain Tellam worked with CA Department of Insurance on a vehicle fire case from July 2023 and attended the NUHS safety preparedness training.

*BOARD DISCUSSION

No board discussion.

ADJOURNMENT

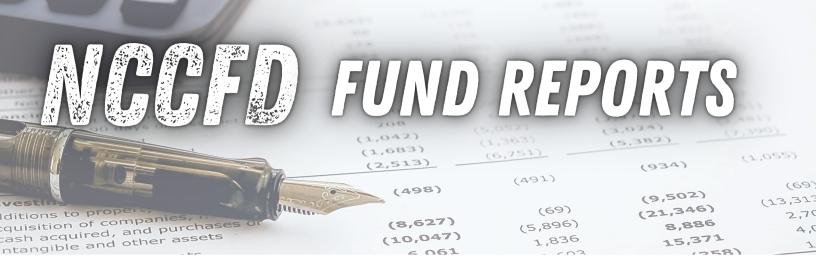
President Grueneberg adjourned the meeting at 8:01pm.

Attest:

Approved by:

Tricia Bush Board Secretary

Keith Grueneberg President of the Board



Fund Description:

722 Operating Fund- Everyday budgeted expenses. This fund is used to track normal operating revenues and expenses.

723 Contingency Fund- Contingency funds. The current board resolution is to have a minimum of 10% of revenue at time of final budget be the minimum balance in this account.

733 Mitigation Fund- Fees that are collected for new construction that impacts the district. There are different rates for residential, commercial, industrial, and agriculture buildings. The revenue from this fund can only be utilized for new or enhanced services. This serves as a one-time enhancement, not to continue services.

734 Special Tax of 2012- Fund used to collect revenues received from the 2012 Parcel Tax. These funds are transferred to Fund 722 to help cover operating expenses.

758 Capital Expenses- This fund is for capital purchases, whether for facilities, apparatus, utilities, or SCBAs. It is funded by the sale of equipment and transfers from Fund 722, based on resolutions from the board and strike team revenue.

Nevada County Consolidated Fire District Fund Recap & Cash Balances September 2024

| | | | Fund | | | |
|-----------------------------|-------------|-------------|---------|-------------|---------|-------------|
| | 722 | 723 | 733 | 734 | 758 | Total |
| | Operating | Contingency | AB1600 | Special Tax | Capital | |
| Beginning Cash ¹ | 512,639 | 1,113,736 | 272,638 | 6,999 | 510,305 | 2,416,318 |
| Revenues | 196,331 | | 10,583 | 223 | 5,035 | 212,172 |
| Expenditures | (1,059,467) | - | - | - | - | (1,059,467) |
| Other Inc/Expense | (161) | - | - | - | (2,468) | (2,629) |
| Other Activity ² | (4,915) | - | - | - | - | (4,915) |
| Ending Cash ¹ | (355,572) | 1,113,736 | 283,221 | 7,222 | 512,872 | 1,561,479 |

¹ Includes Well Fargo

² Reconciling items, prior period adjustments

Nevada County Consolidated Fire District **Operating Fund 722**

| Revenues 4000 · Taxes & Assessments 4010 · Current Unsecured 0 13,253 3,960,482 0% 4020 · Current Unsecured 0 156 69,102 0% 4030 · Prior Unsecured 0 14 1,244 1% 4040 · Supplemental Secured 0 14 1,244 1% 4060 · Supplemental Unsecured 0 170 4,800 4% 4060 · Supplemental Unsecured 0 159 2,350,130 0% 4110 · Benefit Assessment 0 159 2,350,130 0% 4120 · Benefit Assessment Pr Yr 0 43 4150 · Special Tax of 2012 0 0 1,075,000 0% 4131 · Special Tax 2012 (transfer in) 0 58,000 23,920 0% 4230 · State Homeowners 0 0 2,3920 0% 4500 · Reimbursements 36,715 244,807 8,113,145 3% 4500 · Reimbursements 0 14,627 520,000 22% 4510 · Strike Team Prior Year | | Sep 24 | Jul - Sep 24 | Budget | % of Budget |
|---|---------------------------------------|----------|--------------|-----------|-------------|
| 4010 - Current Secured 0 13,253 3,960,482 0% 4020 - Current Unsecured 0 156 69,102 0% 4030 - Prior Unsecured 0 14 1,244 1% 4040 - Supplemental Secured 0 4,655 108,160 4% 4050 - Supplemental Unsecured 0 170 4,800 4% 4060 - Supplemental Prior Unsecured 0 0 307 0% 4110 - Benefit Assessment 0 159 2,350,130 0% 4120 - Benefit Assessment Pr Yr 0 43 4160 - \$pecial Tax of 2012 0 0 1,075,000 0% 4111 - Special Tax of 2012 0 0 1,075,000 0% 4240 - State Public Safety Prop 172 36,715 244,907 8,113,145 3% 4500 - Reimbursements 36,715 244,907 8,113,145 3% 4510 - Strike Team 115,709 115,709 125,000 91% 4520 - Strike Team Prior Year 103,913 103,913 103,913 103,913 103 | Revenues | | | | |
| 4020 - Current Unsecured 0 1156 69,102 0% 4030 - Prior Unsecured 0 14 1,244 1% 4040 - Supplemental Secured 0 14 1,244 1% 4050 - Supplemental Unsecured 0 170 4,800 4% 4060 - Supplemental Prior Unsecured 0 0 307 0% 4110 - Benefit Assessment Pr Yr 0 43 4450 5,96cial Tax of 2012 0 0 1,075,000 0% 4120 - Benefit Assessment Pr Yr 0 43 4450 520,000 23,920 0% 4151 - Special Tax of 2012 0 0 1,075,000 0% 4151 - Special Tax of 2012 0 0 2,3920 0% 4240 - State Homeowners 0 0 2,3920 0% 4500 - Reimbursements 36,715 244,907 8,113,145 3% 4500 - Reimbursements 36,715 244,907 8,113,145 3% 4500 - Strike Team Prior Year 103,913 103,913 | 4000 · Taxes & Assessments | | | | |
| 4030 · Prior Unsecured 0 14 1,244 1% 4040 · Supplemental Secured 0 4,655 108,160 4% 4050 · Supplemental Unsecured 0 170 4,800 4% 4060 · Supplemental Prior Unsecured 0 0 307 0% 4110 · Benefit Assessment 0 159 2,350,130 0% 4120 · Benefit Assessment Pr Yr 0 43 | 4010 · Current Secured | 0 | 13,253 | 3,960,482 | 0% |
| 4040 · Supplemental Secured 0 4.655 108,160 4% 4050 · Supplemental Unsecured 0 170 4,800 4% 4060 · Supplemental Prior Unsecured 0 0 307 0% 4110 · Benefit Assessment 0 159 2,350,130 0% 4120 · Benefit Assessment Pr Yr 0 43 4150 · Special Tax of 2012 0 0 1,075,000 0% 4151 · Special Tax of 2012 0 0 1,075,000 0% 4161 34 4230 · State Homeowners 0 0 23,920 0% 4240 · State Public Safety Prop 172 36,715 168,457 520,000 32% Total 4000 · Taxes & Assessments 36,715 244,907 8,113,145 3% 4510 · Strike Team 115,709 115,709 125,000 91% 4520 · Strike Team Cost Offset (82,264) (82,264) 4540 · Vehicle Repair 0 0 2,500 4560 · Cost Recovery 1,268 2,906 18,000 16% 4690 51% | 4020 · Current Unsecured | 0 | 156 | 69,102 | 0% |
| 4050 · Supplemental Unsecured 0 170 4,800 4% 4060 · Supplemental Prior Unsecured 0 0 307 0% 4110 · Benefit Assessment 0 159 2,350,130 0% 4120 · Benefit Assessment Pr Yr 0 43 0 0 1,075,000 0% 4151 · Special Tax of 2012 0 0 1,075,000 0% 423 23,920 0% 4230 · State Homeowners 0 0 23,920 0% 4240 State Public Safety Prop 172 36,715 168,457 520,000 32% Total 4000 · Taxes & Assessments 36,715 244,907 8,113,145 3% 4500 · Reimbursements 115,709 115,709 125,000 91% 4520 · Strike Team Prior Year 103,913 103,913 482,264) 482,264) 4520 · Strike Team Cost Offset (82,264) 82,266 18,000 16% 4690 · Other Repair 0 1,464 9,358 16% Total 4500 · Reimbursements 138,626 141 | 4030 · Prior Unsecured | 0 | 14 | 1,244 | 1% |
| 4060 Supplemental Prior Unsecured 0 0 307 0% 4110 Benefit Assessment 0 159 2,350,130 0% 4120 Benefit Assessment Pr Yr 0 43 | 4040 · Supplemental Secured | 0 | 4,655 | 108,160 | 4% |
| 4110 · Benefit Assessment 0 159 2,350,130 0% 4120 · Benefit Assessment Pr Yr 0 43 0 0 1,075,000 0% 4150 · Special Tax of 2012 0 0 1,075,000 0% 0 4230 · State Homeowners 0 0 23,920 0% 0 23,920 0% 4240 · State Public Safety Prop 172 36,715 168,457 520,000 32% Total 4000 · Taxes & Assessments 36,715 244,907 8,113,145 3% 4510 · Strike Team 115,709 115,709 125,000 91% 4520 · Strike Team Cost Offset (82,264) (82,264) 9 4500 4550 · Cost Recovery 1,268 2,906 18,000 16% 4690 · Other Reimbursements 0 1,464 9,358 16% Total 4500 · Reimbursements 138,626 141,728 154,858 92% 4800 · Other Revenue 1 313 6,038 11,845 51% 4810 · Inspections & Permits <t< th=""><th>4050 · Supplemental Unsecured</th><th>0</th><th>170</th><th>4,800</th><th>4%</th></t<> | 4050 · Supplemental Unsecured | 0 | 170 | 4,800 | 4% |
| 4120 · Benefit Assessment Pr Yr 0 43 4150 · Special Tax of 2012 0 0 1,075,000 0% 4151 · Special Tax 2012 (transfer in) 0 58,000 | 4060 · Supplemental Prior Unsecured | 0 | 0 | 307 | 0% |
| 4150 · Special Tax of 2012 0 0 1,075,000 0% 4151 · Special Tax 2012 (transfer in) 0 58,000 | 4110 · Benefit Assessment | 0 | 159 | 2,350,130 | 0% |
| 4151 · Special Tax 2012 (transfer in) 0 58,000 4230 · State Homeowners 0 0 23,920 0% 4240 · State Public Safety Prop 172 36,715 168,457 520,000 32% Total 4000 · Taxes & Assessments 36,715 244,907 8,113,145 3% 4510 · Strike Team 115,709 115,709 125,000 91% 4520 · Strike Team Prior Year 103,913 103,913 452,264) 482,264) 482,264) 482,264) 482,264) 4500 · Cost Recovery 1,268 2,906 18,000 16% 4590 · Other Reimbursements 0 1,464 9,358 16% 4500 · Cost Recovery 1,268 2,906 18,000 16% 4690 · Other Reimbursements 0 1,464 9,358 16% Total 4500 · Reimbursements 138,626 141,728 154,858 92% 4810 · Inspections & Permits 1,313 6,038 11,845 51% 4810 · Inspections & Permits 1,400 5,813 10,300 56% 4820 · Interest & Finance Charges 16,933 17,226 40,000 | 4120 · Benefit Assessment Pr Yr | 0 | 43 | | |
| 4230 · State Homeowners 0 0 23,920 0% 4240 · State Public Safety Prop 172 36,715 168,457 520,000 32% Total 4000 · Taxes & Assessments 36,715 244,907 8,113,145 3% 4500 · Reimbursements 36,715 244,907 8,113,145 3% 4500 · Reimbursements 115,709 115,709 125,000 91% 4520 · Strike Team Prior Year 103,913 103,913 103,913 103,913 4522 · Strike Team Cost Offset (82,264) (82,264) 62,500 4560 4540 · Vehicle Repair 0 0 2,500 16% 4590 · Other Reimbursements 0 1,464 9,358 16% Total 4500 · Reimbursements 138,626 141,728 154,858 92% 4800 · Other Revenue 4810 · Inspections & Permits 1,313 6,038 11,845 51% 4810 · Inspections & Permits 1,400 5,813 10,300 56% 4820 · Interest & Finance Charges 16,933 17,226 40,000 | 4150 · Special Tax of 2012 | 0 | 0 | 1,075,000 | 0% |
| 4240 · State Public Safety Prop 172 36,715 168,457 520,000 32% Total 4000 · Taxes & Assessments 36,715 244,907 8,113,145 3% 4500 · Reimbursements 115,709 115,709 125,000 91% 4520 · Strike Team 115,709 115,709 125,000 91% 4522 · Strike Team Prior Year 103,913 103,913 103,913 4522 · Strike Team Cost Offset (82,264) (82,264) 6 4540 · Vehicle Repair 0 0 2,500 4550 · Cost Recovery 1,268 2,906 18,000 16% 4690 · Other Reimbursements 0 1,464 9,358 16% Total 4500 · Reimbursements 138,626 141,728 154,858 92% 4810 · Inspections & Permits 1,313 6,038 11,845 51% 4812 · Plan Reviews 1,400 5,813 10,300 56% 4820 · Interest & Finance Charges 16,933 17,226 40,000 43% 4830 · Rentals 350 1,250 5,400 23% 4840 · Other Current Services 994 <th>4151 · Special Tax 2012 (transfer in)</th> <th>0</th> <th>58,000</th> <th></th> <th></th> | 4151 · Special Tax 2012 (transfer in) | 0 | 58,000 | | |
| Total 4000 · Taxes & Assessments 36,715 244,907 8,113,145 3% 4500 · Reimbursements 4510 · Strike Team 115,709 125,000 91% 4520 · Strike Team 115,709 115,709 125,000 91% 4520 · Strike Team Ocst Offset (82,264) (82,264) 25,000 91% 4540 · Vehicle Repair 0 0 2,500 4560 16% 4690 · Other Reimbursements 0 1,464 9,358 16% Total 4500 · Reimbursements 138,626 141,728 154,858 92% 4800 · Other Revenue 4810 · Inspections & Permits 1,313 6,038 11,845 51% 4810 · Inspections & Permits 1,313 6,038 11,845 51% 4820 · Interest & Finance Charges 16,933 17,226 40,000 43% 4830 · Rentals 350 1,250 5,400 23% 4840 · Other Current Services 994 994 3,000 33% Total 4800 · Other Revenue 20,990 31,321 70,545 <th>4230 · State Homeowners</th> <th>0</th> <th>0</th> <th>23,920</th> <th>0%</th> | 4230 · State Homeowners | 0 | 0 | 23,920 | 0% |
| 4500 · Reimbursements 115,709 115,709 125,000 91% 4510 · Strike Team 115,709 115,709 125,000 91% 4520 · Strike Team Prior Year 103,913 103,913 103,913 4522 · Strike Team Cost Offset (82,264) (82,264) 62,260 4540 · Vehicle Repair 0 0 2,500 4550 · Cost Recovery 1,268 2,906 18,000 16% 4690 · Other Reimbursements 0 1,464 9,358 16% Total 4500 · Reimbursements 138,626 141,728 154,858 92% 4800 · Other Revenue 4810 · Inspections & Permits 1,313 6,038 11,845 51% 4810 · Inspections & Permits 1,313 6,038 11,845 51% 4810 · Inspections & Permits 1,313 6,038 11,845 51% 4820 · Interest & Finance Charges 16,933 17,226 40,000 43% 4830 · Rentals 350 1,250 5,400 23% 4840 · Other Current Services 994 994 3,000 33% Total 4800 · Other Revenu | 4240 · State Public Safety Prop 172 | 36,715 | 168,457 | 520,000 | 32% |
| 4510 · Strike Team 115,709 115,709 125,000 91% 4520 · Strike Team Prior Year 103,913 103,913 103,913 103,913 4522 · Strike Team Cost Offset (82,264) (82,264) (82,264) 4500 16% 4550 · Cost Recovery 1,268 2,906 18,000 16% 4690 · Other Reimbursements 0 1,464 9,358 16% Total 4500 · Reimbursements 138,626 141,728 154,858 92% 4810 · Inspections & Permits 1,313 6,038 11,845 51% 4810 · Inspections & Permits 1,400 5,813 10,300 56% 4820 · Interest & Finance Charges 16,933 17,226 40,000 43% 4830 · Rentals 350 1,250 5,400 23% 4840 · Other Current Services 994 994 3,000 33% Total 4800 · Other Revenue 20,990 31,321 70,545 44% | Total 4000 · Taxes & Assessments | 36,715 | 244,907 | 8,113,145 | 3% |
| 4520 · Strike Team Prior Year 103,913 103,913 103,913 4522 · Strike Team Cost Offset (82,264) (82,264) (82,264) 4540 · Vehicle Repair 0 0 2,500 4550 · Cost Recovery 1,268 2,906 18,000 16% 4690 · Other Reimbursements 0 1,464 9,358 16% Total 4500 · Reimbursements 138,626 141,728 154,858 92% 4800 · Other Revenue 1 1,313 6,038 11,845 51% 4810 · Inspections & Permits 1,400 5,813 10,300 56% 4820 · Interest & Finance Charges 16,933 17,226 40,000 43% 4830 · Rentals 350 1,250 5,400 23% 4840 · Other Current Services 994 994 3,000 33% Total 4800 · Other Revenue 20,990 31,321 70,545 44% | 4500 · Reimbursements | | _ | | |
| 4522 · Strike Team Cost Offset (82,264) (82,264) 4540 · Vehicle Repair 0 0 2,500 4550 · Cost Recovery 1,268 2,906 18,000 16% 4690 · Other Reimbursements 0 1,464 9,358 16% Total 4500 · Reimbursements 138,626 141,728 154,858 92% 4800 · Other Revenue | 4510 · Strike Team | 115,709 | 115,709 | 125,000 | 91% |
| 4540 · Vehicle Repair002,5004550 · Cost Recovery1,2682,90618,00016%4690 · Other Reimbursements01,4649,35816%Total 4500 · Reimbursements138,626141,728154,85892%4800 · Other Revenue138,626141,728154,85892%4810 · Inspections & Permits1,3136,03811,84551%4812 · Plan Reviews1,4005,81310,30056%4820 · Interest & Finance Charges16,93317,22640,00043%4830 · Rentals3501,2505,40023%4840 · Other Current Services9949943,00033%Total 4800 · Other Revenue20,99031,32170,54544% | 4520 · Strike Team Prior Year | 103,913 | 103,913 | | |
| 4550 · Cost Recovery 1,268 2,906 18,000 16% 4690 · Other Reimbursements 0 1,464 9,358 16% Total 4500 · Reimbursements 138,626 141,728 154,858 92% 4800 · Other Revenue 138,626 141,728 154,858 92% 4810 · Inspections & Permits 1,313 6,038 11,845 51% 4812 · Plan Reviews 1,400 5,813 10,300 56% 4820 · Interest & Finance Charges 16,933 17,226 40,000 43% 4830 · Rentals 350 1,250 5,400 23% 4840 · Other Current Services 994 994 3,000 33% Total 4800 · Other Revenue 20,990 31,321 70,545 44% | 4522 · Strike Team Cost Offset | (82,264) | (82,264) | | |
| 4690 · Other Reimbursements 0 1,464 9,358 16% Total 4500 · Reimbursements 138,626 141,728 154,858 92% 4800 · Other Revenue 4810 · Inspections & Permits 1,313 6,038 11,845 51% 4812 · Plan Reviews 1,400 5,813 10,300 56% 4820 · Interest & Finance Charges 16,933 17,226 40,000 43% 4830 · Rentals 350 1,250 5,400 23% 4840 · Other Current Services 994 994 3,000 33% Total 4800 · Other Revenue 20,990 31,321 70,545 44% | 4540 · Vehicle Repair | 0 | 0 | 2,500 | |
| Total 4500 · Reimbursements 138,626 141,728 154,858 92% 4800 · Other Revenue 1 | 4550 · Cost Recovery | 1,268 | 2,906 | 18,000 | 16% |
| 4800 · Other Revenue 4810 · Inspections & Permits 1,313 6,038 11,845 51% 4812 · Plan Reviews 1,400 5,813 10,300 56% 4820 · Interest & Finance Charges 16,933 17,226 40,000 43% 4830 · Rentals 350 1,250 5,400 23% 4840 · Other Current Services 994 994 3,000 33% Total 4800 · Other Revenue 20,990 31,321 70,545 44% | 4690 · Other Reimbursements | 0 | 1,464 | 9,358 | 16% |
| 4810 · Inspections & Permits 1,313 6,038 11,845 51% 4812 · Plan Reviews 1,400 5,813 10,300 56% 4820 · Interest & Finance Charges 16,933 17,226 40,000 43% 4830 · Rentals 350 1,250 5,400 23% 4840 · Other Current Services 994 994 3,000 33% Total 4800 · Other Revenue 20,990 31,321 70,545 44% | Total 4500 · Reimbursements | 138,626 | 141,728 | 154,858 | 92% |
| 4812 · Plan Reviews 1,400 5,813 10,300 56% 4820 · Interest & Finance Charges 16,933 17,226 40,000 43% 4830 · Rentals 350 1,250 5,400 23% 4840 · Other Current Services 994 994 3,000 33% Total 4800 · Other Revenue 20,990 31,321 70,545 44% | 4800 · Other Revenue | | | | |
| 4820 · Interest & Finance Charges 16,933 17,226 40,000 43% 4830 · Rentals 350 1,250 5,400 23% 4840 · Other Current Services 994 994 3,000 33% Total 4800 · Other Revenue 20,990 31,321 70,545 44% | 4810 · Inspections & Permits | 1,313 | 6,038 | 11,845 | 51% |
| 4830 · Rentals 350 1,250 5,400 23% 4840 · Other Current Services 994 994 3,000 33% Total 4800 · Other Revenue 20,990 31,321 70,545 44% | 4812 · Plan Reviews | 1,400 | 5,813 | 10,300 | 56% |
| 4840 · Other Current Services 994 994 3,000 33% Total 4800 · Other Revenue 20,990 31,321 70,545 44% | 4820 · Interest & Finance Charges | 16,933 | 17,226 | 40,000 | 43% |
| Total 4800 · Other Revenue 20,990 31,321 70,545 44% | 4830 · Rentals | 350 | 1,250 | 5,400 | 23% |
| | 4840 · Other Current Services | 994 | 994 | 3,000 | 33% |
| Total Revenues 196,331 417,956 8,338,548 5% | Total 4800 · Other Revenue | 20,990 | 31,321 | 70,545 | 44% |
| | Total Revenues | 196,331 | 417,956 | 8,338,548 | 5% |

Nevada County Consolidated Fire District **Operating Fund 722**

| | Sep 24 | Jul - Sep 24 | Budget | % of Budget |
|-------------------------------------|-------------------|--------------------|----------------------|-------------|
| Expense | | | | |
| 5000 · Wages & Benefits | | | | |
| 5100 · Wages | | | | |
| 5111 · Chief / Div. Chief (2) | 26,802 | 80,407 | 352,828 | 23% |
| 5113 · Battalion Chief (3) | 28,717 | 86,072 | 380,735 | 23% |
| 5114 · Fire Marshal / FPO II (2) | 21,333 | 64,766 | 269,329 | 24% |
| 5121 · Captains (10) | 71,893 | 216,163 | 965,740 | 22% |
| 5122 · Lieutenants (5) | 60,392 | 120,018 | 220,110 | 55% |
| 5123 · Firefighter (15) | 56,993 | 156,329 | 1,034,244 | 15% |
| 5131 · Supplemental / Seasonal FF | 9,010 | 27,369 | 50,000 | 55% |
| 5132 · PCF / Reserve FF | | 2,290 | 5,500 | 42% |
| 5141 · Clerical (2.75) | 16,280 | 48,976 | 222,690 | 22% |
| 5145 · Fire Mechanic (2) | 12,244 | 37,168 | 173,018 | 21% |
| 5151 · Overtime | 38,917 | 84,163 | 398,329 | 21% |
| 5153 · Additional Overtime Staffing | 652 | 5,212 | 15,000 | 35% |
| 5159 · St. 59 Staffing (Wages) | (39,616) | (4,802) | | |
| 5161 · Strike Team | 89,590 | 428,210 | | |
| 5165 · Strike Team Backfill | 36,706 | 135,691 | | |
| 5167 · Strike Team Revenue Offset | (81,088) | (81,088) | | |
| 5171 · Holiday Stipend | 8,521 | 17,267 | 93,091 | 19% |
| 5173 · Vacation / CTO Buy Back | 3,570 | 25,091 | 54,562 | 46% |
| 5185 · Directors | 0 | 825 | 4,500 | 18% |
| Total 5100 · Wages | 360,916 | 1,450,127 | 4,239,676 | 34% |
| 5500 · Payroll Taxes | | | | |
| 5511 · Medicare Employer Tax | 6,788 | 22,026 | 61,283 | 36% |
| 5512 · Soc Security Employer Tax | 61 | 331 | 1,723 | 19% |
| 5521 · SUI Employer Tax | 10 | 104 | 5,662 | 2% |
| 5526 · Strike Team Revenue Offset | (1,176) | (1,176) | | |
| 5559 · St. 59 Payroll Taxes (Taxes) | (497) | (60) | | |
| Total 5500 · Payroll Taxes | 5,186 | 21,225 | 68,668 | 31% |
| 5700 · Benefits | | | | |
| 5711 · Pension | 51,264 | 787,882 | 1,333,547 | 59% |
| | Annual UAL Payme | ent | | |
| 5731 · Health Insurance | 45,565 | 168,446 | 792,756 | 21% |
| 5735 · Life Insurance | 833 | 2,538 | 15,300 | 17% |
| 5751 · Workers Comp Insurance | 493,911 | 490,319 | 445,341 | 110% |
| | Annual Worker's C | omp Program Paymer | nt & 23/24 Payroll A | Audit |
| 5759 · St. 59 Benefits | 0 | (609) | | |
| Total 5700 · Benefits | 591,573 | 1,448,576 | 2,586,944 | 56% |
| | | | | |

Nevada County Consolidated Fire District **Operating Fund 722**

| | Sep 24 | Jul - Sep 24 | Budget | % of Budget |
|---------------------------------------|-------------------|--------------|---------|-------------|
| 6000 · Personnel Related | | | | |
| 6010 · Clothing / PPE | | | | |
| 6011 · Uniforms | 491 | 1,370 | 32,785 | 4% |
| 6021 · Personal Protective Equip | 2,643 | 9,339 | 88,221 | 11% |
| 6031 · Safety & PPE (per MOU) | 260 | 14,799 | 36,390 | 41% |
| Total 6010 · Clothing / PPE | 3,394 | 25,508 | 157,396 | 16% |
| 6100 · Food / Meals | | | | |
| 6111 · Meals - Administration | 0 | 0 | 3,500 | 0% |
| 6113 · Meals - Fire | 107 | (13) | 500 | (3%) |
| Total 6100 · Food / Meals | 107 | (13) | 4,000 | (0%) |
| 6200 · Training / Fitness | | | | |
| 6211 · Wellness Program | 0 | 950 | 39,575 | 2% |
| 6213 · Fitness Program | 1,461 | 5,506 | 7,500 | 73% |
| 6221 · Tuition - Safety Personnel | 200 | 2,900 | 35,400 | 8% |
| 6222 · Chief/Ops Div Chief Training | 0 | 57 | 3,000 | 2% |
| 6232 · Training Travel & Meals | 358 | 2,383 | 6,000 | 40% |
| 6241 · Training Materials | 0 | 0 | 2,000 | 0% |
| 6261 · Licenses & Certificates | 86 | 383 | 2,500 | 15% |
| 6271 · Training - Administration | 300 | 1,078 | 6,000 | 18% |
| Total 6200 · Training / Fitness | 2,405 | 13,257 | 101,975 | 13% |
| Total 6000 · Personnel Related | 5,906 | 38,752 | 263,371 | 15% |
| 6500 · Facility & Equipment Related | | | | |
| 6510 · Communications | | | | |
| 6511 · Telephones | 1,972 | 5,770 | 20,040 | 29% |
| 6521 · Mobile Phones | 779 | 3,109 | 10,280 | 30% |
| Total 6510 · Communications | 2,751 | 8,879 | 30,320 | 29% |
| 6550 · Station | | | | |
| 6551 · Supplies & Services - Stations | 1,644 | 5,740 | 25,740 | 22% |
| Total 6550 · Station | 1,644 | 5,740 | 25,740 | 22% |
| 6610 · Insurance | | | | |
| 6611 · Liability & Umbrella | 0 | 90,395 | 132,030 | 68% |
| | Payment through A | April, 2025 | | |
| Total 6610 · Insurance | | 90,395 | 132,030 | 68% |
| 6650 · Maintenance | | | | |
| 6681 · Facility Maint & Improvements | 8,709 | 23,328 | 120,000 | 19% |
| Total 6650 · Maintenance | 8,709 | 23,328 | 120,000 | 19% |
| 6700 · Medical Supplies | | | | |
| 6716 · EMS Supplies | 4,353 | 4,665 | 18,600 | 25% |
| Total 6700 · Medical Supplies | 4,353 | 4,665 | 18,600 | 25% |
| | | | | |

Nevada County Consolidated Fire District **Operating Fund 722**

| | Sep 24 | Jul - Sep 24 | Budget | % of Budget |
|--|--------|--------------|---------|-------------|
| 6750 · Apparatus Equipment | | - | - | |
| 6751 · Hose | 0 | 0 | 23,000 | 0% |
| 6756 · Ladders | 0 | 0 | 3,500 | 0% |
| 6761 · Suppression Equip/Small Tools | 0 | 822 | 7,500 | 11% |
| 6766 · Power Tools & Equipment | 174 | 245 | 14,000 | 2% |
| 6771 · Pump Testing | 0 | 0 | 5,500 | 0% |
| 6776 · Mobile Communications | 8 | 24 | 32,300 | 0% |
| 6781 · Technical Rescue Equip | 0 | (3,302) | 18,660 | (18% |
| 6782 · Swift Water Rescue | 0 | 0 | 1,280 | 0% |
| 6783 · Urban Search and Rescue | 0 | 0 | 2,000 | 0% |
| 6786 · SCBA Repair & Maintenace | 0 | 0 | 7,550 | 0% |
| 6796 · Drone | 0 | 0 | 2,800 | 0% |
| 6798 · Utility Terrain Vehicle | 556 | 556 | 1,000 | 56% |
| Total 6750 · Apparatus Equipment | 738 | (1,655) | 119,090 | (1% |
| 6800 · Utilities | | | | |
| 6811 · Alarm | 165 | 495 | 1,987 | 25% |
| 6821 · Electricity / Gas | 7,451 | 25,168 | 75,950 | 33% |
| 6831 · Propane | 309 | 480 | 17,360 | 3% |
| 6841 · Trash | 289 | 877 | 5,705 | 15% |
| 6851 · Water / Sewer | 1,005 | 2,175 | 8,240 | 26% |
| Total 6800 · Utilities | 9,219 | 29,195 | 109,242 | 27% |
| 6900 · Capital Expenditures | | | | |
| 6941 · Admin Office Equipm & Computers | 0 | 2,522 | 44,515 | 6% |
| Total 6900 · Capital Expenditures | 0 | 2,522 | 44,515 | 6% |
| otal 6500 · Facility & Equipment Related | 27,414 | 163,069 | 599,537 | 27% |
| 000 · Vehicle Related | | | | |
| 7001 · Insurance | 0 | 18,057 | 24,341 | 74% |
| 7010 · Maintenance | 0 | | | |
| 7011 · Accessories | 405 | 6,536 | | |
| 7016 · Batteries | 0 | 800 | | |
| 7021 · Body | 653 | 6,369 | | |
| 7026 · Brakes | 401 | 3,575 | | |
| 7031 · Drive Train | 942 | 6,412 | | |
| 7036 · Pumps | 0 | 64 | | |
| 7041 · Tires | 5,583 | 7,811 | | |
| 7046 · Tools & Shop Related | 1,745 | 3,379 | | |
| 7048 · All Categories for Budget | | | 106,500 | |
| 7049 · Outside Agency Vehicle Maint | 3,539 | 614 | | |
| Total 7010 · Maintenance | 13,268 | 35,560 | 106,500 | 33% |
| 7050 · Fuel | | | | |
| 7051 · Fuel | 6,151 | 22,426 | 82,694 | 27% |
| Total 7050 · Fuel | 6,151 | 22,426 | 82,694 | 27% |
| otal 7000 · Vehicle Related | 19,419 | 76,043 | 213,535 | 36% |

Nevada County Consolidated Fire District **Operating Fund 722**

| | Sep 24 | Jul - Sep 24 | Budget | % of Budget |
|---------------------------------------|--------|--------------|---------|-------------|
| 7501 · Office Expense | | | | |
| 7502 · Administration | 643 | 1,111 | 5,825 | 19% |
| 7506 · Board | 231 | 231 | 1,000 | 23% |
| 7508 · Computer & Software Expense | 31,693 | 38,514 | 98,095 | 39% |
| 7509 · Copier Expense | 0 | 0 | 1,000 | 0% |
| 7511 · Memberships | 0 | 1,563 | 14,825 | 11% |
| 7516 · Mileage Reimbursements | 64 | 64 | 200 | 32% |
| 7521 · Postage & Delivery | 0 | 293 | 1,000 | 29% |
| Total 7501 · Office Expense | 32,631 | 41,776 | 121,945 | 34% |
| 7550 · Professional Services | | | | |
| 7551 · Accounting | 0 | 4,400 | 18,750 | 23% |
| 7556 · Computer & IT Support | 1,450 | 3,226 | 17,120 | 19% |
| 7561 · Consultants | 1,162 | 5,126 | 67,500 | 8% |
| 7563 · Hiring Expense | 3,493 | 3,493 | 11,790 | 30% |
| 7566 · Legal Expense | 2,755 | 6,884 | 54,500 | 13% |
| 7571 · Medical Director | 0 | 1,650 | 6,600 | 25% |
| 7572 · Independent Medical Examiner | 0 | 0 | 30,000 | 0% |
| Total 7550 · Professional Services | 8,860 | 24,779 | 206,260 | 12% |
| 7590 · Publications | | | | |
| 7591 · Legal Notices | 161 | 255 | 500 | 51% |
| 7596 · Marketing / Advertising | 0 | 0 | 500 | 0% |
| Total 7590 · Publications | 161 | 255 | 1,000 | 26% |
| 7600 · Special District | | | | |
| 7611 · Elections | 0 | 0 | 33,230 | 0% |
| 7621 · LAFCo | 0 | 8,650 | 8,533 | 101% |
| 7631 · Nevada County Fees | 0 | 0 | 88,702 | 0% |
| Total 7600 · Special District | | 8,650 | 130,465 | 7% |
| 7650 · Prevention | | | | |
| 7651 · Code Purchases | 0 | 1,725 | 1,600 | 108% |
| 7653 · Investigation Supplies | 35 | 35 | 4,000 | 1% |
| 7657 · Inspection Supplies | 35 | 35 | 1,000 | 4% |
| 7661 · Prof Svcs / Plan Checks | 0 | 307 | 1,000 | 31% |
| 7663 · Public Education Supplies | 1,418 | 1,418 | 10,000 | 14% |
| 7665 · Subscriptions / Memberships | 276 | 1,037 | 1,500 | 69% |
| 7667 · Training | 0 | 0 | 6,000 | 0% |
| 7669 · Other Prevention / Law Enforce | 0 | 0 | 5,000 | 0% |
| Total 7650 · Prevention | 1,764 | 4,557 | 30,100 | 15% |

Nevada County Consolidated Fire District Operating Fund 722

| | Sep 24 | Jul - Sep 24 | Budget | % of Budget |
|---------------------------------------|-----------|--------------|-----------|-------------|
| 7800 · JPA | | | | |
| 7831 · Dispatch Charges | (2,687) | (2,687) | 168,000 | (2%) |
| 7841 · Dues / Administration | 0 | 0 | 15,094 | 0% |
| Total 7800 · JPA | (2,687) | (2,687) | 183,094 | (1%) |
| Total 7500 · General & Admin Related | 40,729 | 77,330 | 672,864 | 11% |
| 8500 · Strike Team Non Labor Expenses | 8,324 | 23,899 | 12,500 | 191% |
| Total Expense | 1,059,467 | 3,299,021 | 8,657,095 | 38% |
| Fund Over/ <under></under> | (863,136) | (2,881,065) | (318,547) | |
| Other Expense | | | | |
| 9101 · Grant Expense | | | | |
| 9101.10 · ARPA OVSF2- St.82 Trailhead | 161 | 161 | | |
| 9101.12 · Forest Reserve Title III | 0 | 8,300 | 34,300 | 24% |
| Total 9101 · Grant Expense | 161 | 8,461 | | |
| Total Other Expense | 161 | 8,461 | | |
| Net Other | (161) | (8,461) | | |
| Net Fund Activity | (863,297) | (2,889,526) | (318,547) | |

2:32 PM 10/02/24

Nevada County Consolidated Fire District AB 1600 Mitigation Fund 733

| | Sep 24 | Jul - Sep 24 | Budget | % of Budget |
|---|--------|--------------|----------|-------------|
| Revenues | | | | |
| 4000 · Taxes & Assessments | | | | |
| 4160 · AB 1600 Mitigation Fees | 8,277 | 21,060 | 134,000 | 16% |
| Total 4000 · Taxes & Assessments | 8,277 | 21,060 | 134,000 | 16% |
| 4800 · Other Revenue | | | | |
| 4820 · Interest & Finance Charges | 2,306 | 2,306 | 3,500 | 66% |
| Total 4800 · Other Revenue | 2,306 | 2,306 | 3,500 | 66% |
| Total Revenues | 10,583 | 23,366 | 137,500 | 17% |
| Expense | | | | |
| 6500 · Facility & Equipment Related | | | | |
| 6900 · Capital Expenditures | | | | |
| 6921 · Apparatus & Equipment | 0 | 0 | 160,417 | 0% |
| Total 6900 · Capital Expenditures | 0 | 0 | 160,417 | 0% |
| Total 6500 · Facility & Equipment Related | 0 | 0 | 160,417 | 0% |
| Total Expense | 0 | 0 | 160,417 | 0% |
| Fund Over/ <under></under> | 10,583 | 23,366 | (22,917) | |
| Net Fund Activity | 10,583 | 23,366 | (22,917) | |

2:37 PM 10/02/24

Nevada County Consolidated Fire District Special Tax Fund 734

| | Sep 24 | Jul - Sep 24 | Budget | % of Budget |
|--------------------------------------|--------|--------------|-----------|-------------|
| Revenues | | | | |
| 4000 · Taxes & Assessments | | | | |
| 4150 · Special Tax of 2012 | 0 | 204 | 1,091,442 | 0% |
| Total 4000 · Taxes & Assessments | | 204 | 1,091,442 | 0% |
| 4800 · Other Revenue | | | | |
| 4820 · Interest & Finance Charges | 223 | 223 | 160 | 139% |
| Total 4800 · Other Revenue | 223 | 223 | 160 | 139% |
| Total Revenues | 223 | 427 | 1,091,602 | 0% |
| Expense | | | | |
| 7500 · General & Admin Related | | | | |
| 7600 · Special District | | | | |
| 7631 · Nevada County Fees | 0 | 0 | 10,856 | 0% |
| Total 7600 · Special District | 0 | 0 | 10,856 | 0% |
| Total 7500 · General & Admin Related | 0 | 0 | 10,856 | 0% |
| Total Expense | 0 | 0 | 10,856 | 0% |
| Net Ordinary Income | 223 | 427 | 1,080,746 | 0% |
| Other Income/Expense | | | | |
| Other Expense | | | | |
| 8700 · Transfers Out | | | | |
| 8722 · Transfer to 722 | 0 | 58,000 | | |
| Total 8700 · Transfers Out | 0 | 58,000 | | |
| Total Other Expense | 0 | 58,000 | | |
| Fund Over/ <under></under> | 0 | (58,000) | | |
| Net Fund Activity | 223 | (57,573) | 1,080,746 | (5%) |

2:39 PM 10/02/24

Nevada County Consolidated Fire District Capital Fund 758

| | Sep 24 | Jul - Sep 24 | Budget | % of Budget |
|---|---------|--------------|-----------|-------------|
| Revenues | | | | |
| 4800 · Other Revenue | | | | |
| 4820 · Interest & Finance Charges | 5,035 | 5,035 | 5,929 | 85% |
| 4850 · Sale Surplus Equipment | 0 | 45,000 | 275,000 | 16% |
| Total 4800 · Other Revenue | 5,035 | 50,035 | 280,929 | 18% |
| Total Revenues | 5,035 | 50,035 | 280,929 | 18% |
| Expense | | | | |
| 6500 · Facility & Equipment Related | | | | |
| 6900 · Capital Expenditures | | | | |
| 6911 · Stations | 0 | 250 | 278,000 | 0% |
| 6921 · Apparatus & Equipment | 0 | 173,173 | 65,000 | 266% |
| 6931 · Vehicles | 0 | 0 | 387,355 | 0% |
| Total 6900 · Capital Expenditures | 0 | 173,423 | 730,355 | 24% |
| Total 6500 · Facility & Equipment Related | 0 | 173,423 | 730,355 | 24% |
| 7500 · General & Admin Related | | | | |
| 7550 · Professional Services | | | | |
| 7561 · Consultants | 0 | 4,500 | 5,000 | 90% |
| Total 7550 · Professional Services | 0 | 4,500 | 5,000 | 90% |
| Total 7500 · General & Admin Related | 0 | 4,500 | 5,000 | 90% |
| Total Expense | 0 | 177,923 | 735,355 | 24% |
| Fund Over/ <under></under> | 5,035 | (127,888) | (454,426) | 28% |
| Other Expense | | | | |
| 9101 · Grant Expense | | | | |
| 9101.10 · ARPA OVSF2- St.82 Trailhead | 2,468 | 4,118 | | |
| Total 9101 · Grant Expense | 2,468 | 4,118 | | |
| Total Other Expense | 2,468 | 4,118 | | |
| Net Other | (2,468) | (4,118) | | |
| Net Fund Activity | 2,567 | (132,006) | (454,426) | 29% |

Nevada County Consolidated Fire District Check History Report September 2024

| Date | Num | Name | Account | Р | aid Amount |
|------------|---------|-----------------------------------|---|----|------------|
| 09/03/2024 | 274105 | AFLAC | 2271 · AFLAC Payable | \$ | 572.30 |
| 09/03/2024 | 274102 | BLUE SHIELD OF CALIFORNIA | 5731 · Health Insurance | \$ | 35,275.51 |
| 09/03/2024 | V951784 | Fire Risk Management Services | 5735 · Life Insurance | \$ | 1,339.00 |
| 09/03/2024 | V951791 | KAISER FOUNDATION HEALTH PLAN | 5731 · Health Insurance | \$ | 17,131.84 |
| 09/03/2024 | V951761 | SPECIAL DIST RISK MGMT AUTH. | 5731 · Health Insurance | \$ | 4,803.79 |
| 09/03/2024 | 274103 | STANDARD INSURANCE COMPANY | 2273 · LTD (Safety) Payable | \$ | 986.00 |
| 09/03/2024 | 274104 | AFLAC | 2271 · AFLAC Payable | \$ | 572.30 |
| 09/03/2024 | 274110 | B&C ACE HOME & GARDEN CENTER | 6766 · Power Tools & Equip. | \$ | 173.59 |
| 09/03/2024 | V951780 | BURTON'S FIRE APPARATUS | 7049 · Vehicle Mtc.: Outside Agency Repair | \$ | 138.05 |
| 09/03/2024 | 274181 | DuPratt Ford | 7041 · Vehicle Mtc.: Tires | \$ | 55.28 |
| 09/03/2024 | 274155 | GOLDEN STATE EMERGENCY VEHICLE | 7049 · Vehicle Mtc.: Outside Agency Repair | \$ | 88.59 |
| 09/03/2024 | V951769 | HILLS FLAT LUMBER COMPANY | 7506 · Office Expense: Board | \$ | 23.18 |
| | | | 6681 · Facility Mtc & Improvements | \$ | 8.39 |
| 09/03/2024 | 274140 | HOUSE OF PRINT AND COPY | 7506 · Office Expense: Board | \$ | 415.01 |
| 09/03/2024 | 274122 | LIFE ASSIST INC. | 6798 · UTV | \$ | 555.84 |
| 09/03/2024 | V951770 | MISSION LINEN SUPPLY, INC. | 6551 · Supplies & Services - Stations | \$ | 131.70 |
| 09/03/2024 | 274156 | Mystery Ranch Backpacks | 6021 · PPE | \$ | 1,449.18 |
| 09/03/2024 | 274116 | NETWORK DESIGN ASSOCIATES | 7556 · Computer & IT Support | \$ | 435.00 |
| 09/03/2024 | V951794 | Reliable Auto Glass Company | 7021 · Vehicle Mtc.: Body | \$ | 377.76 |
| 09/03/2024 | V951774 | RIVERVIEW INTERNATIONAL TRUCKS | 7049 · Vehicle Mtc.: Outside Agency Repair | \$ | 113.17 |
| 09/03/2024 | 274123 | LIFE ASSIST INC. | 6716 · EMS Supplies | \$ | 1,876.00 |
| 09/05/2024 | 274212 | HSA BANK, DIV. OF WEBSTER BANK | 2276 · HSA Payable | \$ | 25.00 |
| 09/05/2024 | 274213 | CalPERS 457 Plan (Def. Comp) | 2266 · Deferred Compensation Payable | \$ | 2,232.51 |
| 09/05/2024 | V952284 | NCCFD - EFTPS (Fed & State Taxes) | 2201 · Federal Income Tax Payable | \$ | 25,746.75 |
| | | | 2202 · FICA Payable (Medicare & SS) | \$ | 6,150.58 |
| | | | 2211 · State Income Tax Payable | \$ | 10,939.76 |
| | | | 2213 · SUI Payable | \$ | 3.75 |
| 09/05/2024 | V952288 | RUSSO, TONY | 5123 · Wages: Firefighter | \$ | 448.00 |
| 09/05/2024 | V952294 | NEVADA COUNTY PROF FF ASSN | 2251 · NCCFA Dues | \$ | 1,555.00 |
| 09/05/2024 | V952298 | NATIONWIDE RETIREMENT SOLUTION | 2266 · Deferred Compensation Payable | \$ | 8,884.70 |
| 09/05/2024 | 913818 | CalPERS (Retirement) | 5711 · Benefits: Pension | \$ | 26,463.86 |
| | | | 2261 · CalPERS: Payable | \$ | 15,313.07 |
| 09/09/2024 | 274295 | ATWOOD INSURANCE AGENCY | 5731 · Health Insurance | \$ | 3,492.00 |
| 09/09/2024 | 274294 | SPECIAL DIST RISK MGMT AUTH. | 5751 · Workers Comp Insurance | \$ | 459,808.57 |
| 09/09/2024 | 274293 | Synapse Technologies Inc. | 7508 · Computer & Software Expense | \$ | 7,150.00 |
| 09/09/2024 | 274323 | Auburn Tire | 7041 · Vehicle Mtc.: Tires | \$ | 2,215.88 |
| 09/09/2024 | V952451 | CORE PSYCHOLOGICAL CORP | 7563 · Hiring Expense | \$ | 1,000.00 |
| 09/09/2024 | 274336 | CRAIG JOHNSON PLUMBING | 6681 · Facility Mtc & Improvements | \$ | 350.00 |
| 09/09/2024 | V952446 | Fitguard | 6213 · Fitness Program | \$ | 215.00 |
| 09/09/2024 | 274306 | NETWORK DESIGN ASSOCIATES | 7556 · Computer & IT Support | \$ | 145.00 |
| 09/09/2024 | V952504 | Parker, Trevor | 6031 · Safety & PPE (per MOU) | \$ | 216.97 |
| 09/09/2024 | 274344 | PORAC | 7665 · Prevention: Subscription/Memberships | \$ | 108.00 |
| 09/09/2024 | V952427 | RIVERVIEW INTERNATIONAL TRUCKS | 7011 · Vehicle Mtc: Accessories | \$ | 78.97 |
| 09/09/2024 | V952445 | WINNER CHEVROLET | 7049 · Vehicle Mtc.: Outside Agency Repair | \$ | 938.07 |
| 09/09/2024 | 274324 | Auburn Tire | 7041 · Vehicle Mtc.: Tires | \$ | 4,241.11 |
| 09/09/2024 | 274337 | CRAIG JOHNSON PLUMBING | 6681 · Facility Mtc & Improvements | \$ | 795.00 |
| 09/09/2024 | 274325 | Auburn Tire | 7041 · Vehicle Mtc.: Tires | \$ | 3,311.40 |
| 09/16/2024 | 274483 | AT&T CALNET 3 | 6511 · Telephones | \$ | 547.19 |
| 09/16/2024 | 274481 | CalCARD (US BANK) | 2021 · US Bank Payable | \$ | 30,028.52 |

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Nevada County Consolidated Fire District Check History Report September 2024

| Date | Num | Name | Name Account Pai | | aid Amount | |
|--------------------------|-------------------|--|------------------|--|------------|-----------|
| 09/16/2024 | 274478 | Department of Treasury (IRS) | 2201 | · Federal Income Tax Payable | \$ | 306.98 |
| 09/16/2024 | 274482 | IMMIX TECHNOLOGY INC | 7508 | · Computer & Software Expense | \$ | 929.82 |
| 09/16/2024 | 274480 | NID | 6851 | · Utilities: Water/Sewer | \$ | 53.16 |
| 09/16/2024 | 274476 | WASTE MANAGEMENT OF NEV. CO. | 6841 | · Utilities: Trash | \$ | 221.12 |
| 09/16/2024 | 274479 | NID | 6851 | · Utilities: Water/Sewer | \$ | 31.23 |
| 09/16/2024 | 274477 | WASTE MANAGEMENT OF NEV. CO. | 6841 | · Utilities: Trash | \$ | 48.30 |
| 09/16/2024 | 274512 | Alert-All Corp | 7663 | · Prevention: Public Education Supplies | \$ | 228.65 |
| 09/16/2024 | V952643 | ASBURY ENVRIONMENTAL SERVICES | 7011 | · Vehicle Mtc: Accessories | \$ | 55.00 |
| 09/16/2024 | V952619 | ECONOMY PEST CONTROL | 6681 | · Facility Mtc & Improvements | \$ | 355.00 |
| 09/16/2024 | V952638 | ESO | 7508 | · Computer & Software Expense | \$ | 22,044.07 |
| 09/16/2024 | 274557 | Fire Station Furniture | 6681 | · Facility Mtc & Improvements | \$ | 5,384.33 |
| 09/16/2024 | V952625 | HILLS FLAT LUMBER COMPANY | 7021 | · Vehicle Mtc.: Body | \$ | 9.66 |
| | | | 6681 | · Facility Mtc & Improvements | \$ | 212.89 |
| 09/16/2024 | V952682 | HUNT & SONS, INC. | 7051 | Fuel | \$ | 3,484.09 |
| 09/16/2024 | V952644 | Law Offices of William D. Ross | 7566 | · Office Expenses: Legal | \$ | 325.00 |
| 09/16/2024 | 274561 | Millertime Trees, LLC | 6681 | · Facility Mtc & Improvements | \$ | 750.00 |
| 09/16/2024 | V952626 | MISSION LINEN SUPPLY, INC. | 6551 | · Supplies & Services - Stations | \$ | 131.70 |
| 09/16/2024 | 274495 | NETWORK DESIGN ASSOCIATES | 7556 | · Computer & IT Support | \$ | 435.00 |
| 09/16/2024 | 274550 | PORAC - LEGAL DEFENSE FUND | 7665 | · Prevention: Subscription/Memberships | \$ | 168.00 |
| 09/16/2024 | 274556 | RIEBES AUTO PARTS | 7011 | · Vehicle Mtc: Accessories | \$ | 20.77 |
| | | | 7031 | · Vehicle Mtc.: Drive Train | \$ | 903.25 |
| | | | 7046 | · Vehicle Mtc.: Shop Tools | \$ | 43.73 |
| | | | 7049 | · Vehicle Mtc.: Outside Agency Repair | \$ | 53.19 |
| 09/16/2024 | V952647 | ROBINSON ENTERPRISES, INC. | 7051 | ·Fuel | \$ | 1,484.73 |
| 09/16/2024 | V952620 | SMITH, JAMES | 5731 | · Health Insurance | \$ | 475.00 |
| 09/16/2024 | V952640 | WINNER CHEVROLET | 7049 | · Vehicle Mtc.: Outside Agency Repair | \$ | 259.12 |
| 09/16/2024 | V952669 | Work Health Solutions | 7563 | Hiring Expense | \$ | 2,431.00 |
| 09/19/2024 | 274885 | HSA BANK, DIV. OF WEBSTER BANK | 2276 | HSA Payable | \$ | 25.00 |
| 09/19/2024 | 274886 | CalPERS 457 Plan (Def. Comp) | 2266 | Deferred Compensation Payable | \$ | 2,316.11 |
| 09/19/2024 | 952721 | NCCFD - EFTPS (Fed & State Taxes) | | Federal Income Tax Payable | \$ | 32,125.39 |
| | | | 2202 | FICA Payable (Medicare & SS) | \$ | 7,197.00 |
| | | | 2211 | State Income Tax Payable | \$ | 13,626.28 |
| | | | 2213 | SUI Payable | \$ | 6.68 |
| 09/19/2024 | 952730 | NEVADA COUNTY PROF FF ASSN | | NCCFA Dues | \$ | 1,555.00 |
| 09/19/2024 | V952737 | NATIONWIDE RETIREMENT SOLUTION | 2266 | · Deferred Compensation Payable | \$ | 8,719.17 |
| 09/19/2024 | 913866 | CalPERS (Retirement) | 5711 | Benefits: Pension | \$ | 27,976.13 |
| | | | 2261 | · CalPERS: Payable | \$ | 16,269.30 |
| 09/23/2024 | 274967 | NID | 6851 | · Utilities: Water/Sewer | \$ | 77.76 |
| 09/23/2024 | 274966 | NID | 6851 | · Utilities: Water/Sewer | \$ | 201.98 |
| 09/23/2024 | V952881 | AIRGAS, NCN | 6716 | · EMS Supplies | \$ | 477.15 |
| 09/23/2024 | 275003 | Alert-All Corp | | · Prevention: Public Education Supplies | \$ | 871.00 |
| 09/23/2024 | V952942 | Column Software | | · Legal Notices | \$ | 161.13 |
| 09/23/2024 | 275013 | CRAIG JOHNSON PLUMBING | | · Facility Mtc & Improvements | \$ | 302.00 |
| 09/23/2024 | V952873 | ECONOMY PEST CONTROL | | · Facility Mtc & Improvements | \$ | 106.00 |
| 09/23/2024 | 275029 | GOLDEN STATE EMERGENCY VEHICLE | | · Vehicle Mtc.: Body | \$ | 265.95 |
| 09/23/2024 | V952877 | HILLS FLAT LUMBER COMPANY | | · Facility Mtc & Improvements | \$ | 34.79 |
| 09/23/2024 | 274980 | LIEBERT CASSIDY WHITMORE | | · Office Expenses: Legal | \$ | 2,430.00 |
| | | | | | | 1,876.00 |
| 09/23/2024 | 274982 | LIFE ASSIST INC. | 6/16 | · EMS Supplies | <i>т</i> | 1,670.00 |
| 09/23/2024 09/23/2024 | 274982 V952879 | LIFE ASSIST INC. MISSION LINEN SUPPLY, INC. | | · EMS Supplies · Supplies & Services - Stations | \$ \$ | 1,870.00 |

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Nevada County Consolidated Fire District Check History Report September 2024

| Date | Num | Name | Account | Р | aid Amount |
|------------|---------|----------------------------------|--|----|------------|
| 09/23/2024 | V952882 | RIVERVIEW INTERNATIONAL TRUCKS | 7049 · Vehicle Mtc.: Outside Agency Repair | \$ | 1,569.00 |
| 09/23/2024 | V952946 | ROBITAILLE, JASON | 6031 · Clothing/PPE- Safety & PPE (per MOU) | \$ | 43.37 |
| 09/23/2024 | 275004 | WITMER ASSOCIATES, INC. dba | 6021 · PPE | \$ | 1,009.91 |
| 09/30/2024 | 275132 | AT&T CALNET 3 | 6511 · Telephones | \$ | 30.44 |
| 09/30/2024 | 275129 | SPECIAL DIST RISK MGMT AUTH. | 5751 · Workers Comp Insurance | \$ | 35,989.54 |
| 09/30/2024 | 275133 | THE UPS STORE #5417/TAJI INC. | 7563 · Hiring Expense | \$ | 62.00 |
| 09/30/2024 | 275131 | UPS | 6776 · Mobile Communications | \$ | 7.90 |
| 09/30/2024 | 275130 | WASTE MANAGEMENT OF NEV. CO. | 6841 · Utilities: Trash | \$ | 19.16 |
| 09/30/2024 | V953104 | ABSOLUTE COMMUNICATION SOLUTIONS | 6511 · Telephones | \$ | 60.00 |
| 09/30/2024 | 275183 | ADVANTAGE GEAR, INC. | 6011 · Uniforms | \$ | 100.82 |
| 09/30/2024 | V953115 | BUSH, TRICIA | 7516 · Mileage Reimbursements | \$ | 63.65 |
| 09/30/2024 | V953117 | Column Software | 9101.10 · AAPA OVSF2- St.82 Trailhead | \$ | 161.13 |
| 09/30/2024 | 275208 | DuPratt Ford | 7026 · Vehicle Mtc.: Brakes | \$ | 400.72 |
| 09/30/2024 | 275189 | EVERGUARD SYSTEMS | 6811 · Utilities: Alarm | \$ | 165.00 |
| 09/30/2024 | V953097 | Fitguard | 6213 · Fitness Program | \$ | 1,408.40 |
| 09/30/2024 | 275180 | HOUSE OF PRINT AND COPY | 7663 · Prevention: Public Education Supplies | \$ | 318.83 |
| 09/30/2024 | 275151 | NETWORK DESIGN ASSOCIATES | 7508 · Computer & Software Expense | \$ | 222.00 |
| 09/30/2024 | V953111 | Regional Government Services | 7561 · Consultants | \$ | 1,161.80 |
| 09/30/2024 | V953102 | ROBINSON ENTERPRISES, INC. | 7051 · Fuel | \$ | 1,475.27 |
| 09/30/2024 | V953084 | RUSSO, TONY | 5123 · Wages: Firefighter | \$ | 610.00 |
| 09/30/2024 | 275170 | SUBURBAN PROPANE | 6831 · Utilities: Propane | \$ | 280.46 |
| 09/30/2024 | 275152 | NETWORK DESIGN ASSOCIATES | 7556 · Computer & IT Support | \$ | 435.00 |
| 09/30/2024 | 275153 | NETWORK DESIGN ASSOCIATES | 7508 · Computer & Software Expense | \$ | 100.00 |
| | | | Total 1002 · NC Operating 722: | \$ | 882,857.38 |

| <u> 1008-3 · Facili</u> | <u>ty Purchases</u> | | | |
|-------------------------|---------------------|-----------------------------------|--|----------------|
| 09/16/2024 | 274481 | CalCARD (US BANK) | 2021 · US Bank Payable | \$ 787.95 |
| 09/16/2024 | V952671 | Millennium Planning & Engineering | 9101.10 · Grant Expense- AAPA OVSF2- St.82 | \$ 1,680.00 |
| | | | Fund 758-3 Total | \$ 1,680.00 |
| | | | | |
| | | | Total 1008 · NC 758 Capital Expenditures: | \$ 1,680.00 |

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Nevada County Consolidated Fire District Credit Card History Report September 2024

| Date | Num | Name | Account | 14 | id Amount |
|------------|------------|---|---------------------------------------|----------|-----------|
| 09/06/2024 | BENTON | National Emergency Training Center/NETC | 6232 · Training Travel & Meals | \$ | 358.23 |
| 09/06/2024 | COOMBE | AMAZON MARKETPLACE | 6551 · Supplies & Services - Stations | \$ | 289.26 |
| 09/06/2024 | COOMBE | Fireline Shields | 6021 · PPE | \$ | 93.00 |
| 09/06/2024 | DAVISON | Surf Thru (Chico, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 18.00 |
| 09/06/2024 | DAVISON | Surf Thru (Chico, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 18.00 |
| 09/06/2024 | DAVISON | Surf Thru (Chico, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 18.00 |
| 09/06/2024 | DAVISON | Holiday Inn Express | 8500 · Strike Team Non Labor Expenses | \$ | 152.90 |
| 09/06/2024 | DAVISON | US Flagstore | 6681 Facility Mtc & Improvements | \$ | 36.01 |
| 09/06/2024 | DAVISON | Garretts Auto Spa (Redding ,CA) | 8500 · Strike Team Non Labor Expenses | \$ | 16.25 |
| 09/06/2024 | DAVISON | Main Street Car Wash (Red Bluff, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 14.00 |
| 09/01/2024 | FIN MGR | STREAMLINE | 7508 · Computer & Software Expense | \$ | 249.00 |
| 09/04/2024 | FIN MGR | AT&T Long Distance | 6511 · Telephones | \$ | 42.18 |
| 09/04/2024 | FIN MGR | Quick Quack Car Wash | 7011 · Vehicle Mtc.: Accessories | \$ | 124.95 |
| 09/06/2024 | FIN MGR | Shred It | 7502 · Administration | \$ | 400.71 |
| 09/09/2024 | FIN MGR | Cloudflare | | \$ | 5.00 |
| | | COMCAST | 7508 · Computer & Software Expense | э \$ | 529.78 |
| 09/11/2024 | FIN MGR | | 6511 · Telephones | | |
| 09/13/2024 | FIN MGR | AT&T (Carol Stream) | 6511 · Telephones | \$ | 47.98 |
| 09/17/2024 | FIN MGR | COMCAST | 6511 · Telephones | \$ | 144.08 |
| 09/18/2024 | FIN MGR | PACIFIC GAS & ELECTRIC CO. | 6821 · Electricity / Gas | \$ | 7,451.37 |
| 09/20/2024 | FIN MGR | OPTIMUM (SUDDENLINK) | 6511 · Telephones | \$ | 159.45 |
| 09/21/2024 | FIN MGR | MICROSOFT OFFICE | 7508 · Computer & Software Expense | \$ | 1,327.58 |
| 09/24/2024 | FIN MGR | OPTIMUM (SUDDENLINK) | 6511 · Telephones | \$ | 150.92 |
| 09/25/2024 | FIN MGR | COMCAST | 6511 · Telephones | \$ | 154.69 |
| 09/26/2024 | FIN MGR | VERIZON WIRELESS | 6521 · Mobile Phones | \$ | 799.33 |
| 09/06/2024 | GREENE | CORNWELL ANDERSON TOOL | 7046 · Vehicle Mtc.: Shop Tools | \$ | 62.10 |
| 09/06/2024 | GREENE | SNAP-ON INDUSTRIAL | 7046 · Vehicle Mtc.: Shop Tools | \$ | 26.88 |
| 09/06/2024 | GREENE | CORNWELL ANDERSON TOOL | 7046 · Vehicle Mtc.: Shop Tools | \$ | 264.42 |
| 09/06/2024 | GREENE | DISH NETWORK | 6511 · Telephones | \$ | 104.82 |
| 09/06/2024 | GREENE | CORNWELL ANDERSON TOOL | 7046 · Vehicle Mtc.: Shop Tools | \$ | 852.64 |
| 09/06/2024 | GREENE | Gray Manufacturing Co. Inc. | 7046 · Vehicle Mtc.: Shop Tools | \$ | 92.61 |
| 09/06/2024 | GREENE | CORNWELL ANDERSON TOOL | 7046 Vehicle Mtc.: Shop Tools | \$ | 179.05 |
| 09/06/2024 | GREENE | CORNWELL ANDERSON TOOL | 7046 Vehicle Mtc.: Shop Tools | \$ | 223.40 |
| 09/06/2024 | JACKSON | AMAZON MARKETPLACE | 6551 · Supplies & Services - Stations | \$ | 38.58 |
| 09/06/2024 | JACKSON | AMAZON MARKETPLACE | 6551 Supplies & Services - Stations | \$ | 195.03 |
| 09/06/2024 | JOHNSEN | AMAZON MARKETPLACE | 6551 Supplies & Services - Stations | \$ | 172.56 |
| 09/06/2024 | LONG | AMAZON MARKETPLACE | 7502 · Administration | \$ | 113.10 |
| 09/06/2024 | LONG | AMAZON MARKETPLACE | 6213 · Fitness Program | \$ | 505.23 |
| 09/06/2024 | LONG | MISC CAL CARD VENDOR | 7508 · Computer & Software Expense | \$ | (159.90) |
| | | | | y S | |
| 09/06/2024 | LONG | | 7502 · Administration | Ŧ | 11.05 |
| 09/06/2024 | LONG | | 7502 · Administration | \$ | 59.09 |
| 09/06/2024 | LONG | El Dorado Hills Fire Dept | 6271 · Training: Admin. | \$ | 300.00 |
| 09/06/2024 | LONG | Sam's Club | 6551 · Supplies & Services - Stations | \$ | 315.52 |
| 09/06/2024 | LONG | AMAZON MARKETPLACE | 6213 · Fitness Program | \$ | (214.99) |
| 09/06/2024 | LONG | AMAZON MARKETPLACE | 6213 · Fitness Program | \$ | (290.24) |
| 09/06/2024 | LONG | AMAZON MARKETPLACE | 7502 · Administration | \$ | 56.93 |
| 09/06/2024 | MCELHANNON | Chevron (Nevada City, CA | 8500 · Strike Team Non Labor Expenses | \$ | 40.71 |
| 09/06/2024 | MCELHANNON | Nevada City Gas (Nevada City, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 103.00 |
| 09/06/2024 | MCELHANNON | AMAZON MARKETPLACE | 6551 · Supplies & Services - Stations | \$ | 41.29 |
| 09/06/2024 | MCELHANNON | Nakoma Resort (Clio, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 467.36 |
| 09/06/2024 | MENET | Chevron (Red Bluff, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 109.03 |
| 09/06/2024 | MENET | Mount Shasta Resort | 8500 · Strike Team Non Labor Expenses | \$ | 131.10 |
| 09/06/2024 | MENET | Speedway (Chico, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 93.47 |
| 09/06/2024 | MENET | Enterprise Rental | 8500 · Strike Team Non Labor Expenses | \$ | 1,954.26 |
| 09/06/2024 | MENET | Sam's Club | 6551 Supplies & Services - Stations | \$ | 62.12 |
| 09/06/2024 | MENET | Costco (Roseville, CA) | 6551 · Supplies & Services - Stations | \$ | 53.85 |
| 09/06/2024 | MENET | The Trails (Redmond, OR) | 8500 · Strike Team Non Labor Expenses | \$ | 43.28 |
| 09/06/2024 | MENET | Super8 by Wyndham (Redmond, OR) | 8500 · Strike Team Non Labor Expenses | \$ \$ | 139.23 |
| | | | | | |
| 09/06/2024 | MENET | Prineville Petroleum (Prineville, OR) | 8500 · Strike Team Non Labor Expenses | \$ | 10.93 |
| 09/06/2024 | MENET | Hoopa Grocery (Hoopa, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 33.24 |
| 09/06/2024 | MENET | Orleans Market (Orleans, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 18.47 |

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Nevada County Consolidated Fire District Credit Card History Report September 2024

| Date | Num | Name | Account | Р | aid Amount |
|------------|------------|--|---|----------|------------|
| 09/06/2024 | MENET | Love's (Klamath Falls, OR) | 8500 · Strike Team Non Labor Expenses | \$ | 54.46 |
| 09/06/2024 | MENET | Speedway (Chico, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 88.26 |
| 09/06/2024 | NUNNINK | Maverik (Reno, NV) | 8500 · Strike Team Non Labor Expenses | \$ | 79.20 |
| 09/06/2024 | NUNNINK | Home Depot (Red Bluff, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 36.46 |
| 09/06/2024 | NUNNINK | SIERRA-SACRAMENTO VALLEY EMS | 6261 · Licenses & Certificates | \$ | 86.00 |
| 09/06/2024 | SCHAAKE | AMAZON MARKETPLACE | 6213 · Fitness Program | \$ | 44.63 |
| 09/06/2024 | SCHAAKE | AMAZON MARKETPLACE | 6213 · Fitness Program | \$ | 42.99 |
| 09/06/2024 | SCHAAKE | CVS Pharmacy (Grass Valley, CA) | 6716 · EMS Supplies | \$ | 248.44 |
| 09/06/2024 | SCHAAKE | AMAZON MARKETPLACE | 6551 Supplies & Services - Stations | \$ | 131.08 |
| 09/06/2024 | SCHAAKE | AMAZON MARKETPLACE | 6551 · Supplies & Services - Stations | \$ | 44.57 |
| 09/06/2024 | SCHAAKE | Penn Valley Mini Mart (Penn Valley, CA) | 7051 · Fuel | \$ | 61.00 |
| 09/06/2024 | SERNA | REI Co-Op (Reno, NV); | 7011 · Vehicle Mtc.: Accessories | \$ | 125.19 |
| 09/06/2024 | SERNA | O'Reilly Automotive | 7031 · Vehicle Mtc.: Drive Train | \$ | 17.38 |
| 09/06/2024 | SERNA | Autozone (Farmersville, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 21.74 |
| 09/06/2024 | SERNA | Comfort Inn (Three Rivers, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 237.60 |
| 09/06/2024 | SERNA | Comfort Inn (Three Rivers, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 227.70 |
| 09/06/2024 | SERNA | Best Western (Visalia, CA) | 8500 · Strike Team Non Labor Expenses | \$ \$ | 223.17 |
| 09/06/2024 | SERNA | | 8500 · Strike Team Non Labor Expenses | э \$ | 208.86 |
| | | Best Western (Visalia, CA) | | | |
| 09/06/2024 | SERNA | Hampton Inn (Visalia, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 148.10 |
| 09/06/2024 | SERNA | Hampton Inn (Visalia, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 148.10 |
| 09/06/2024 | SULLIVAN | AFI Badgesource | 6011 · Uniforms | \$ | 390.00 |
| 09/06/2024 | SULLIVAN | Humpty Dumpty Kitchen (Grass Valley, CA) | 6113 · Meals - Fire | \$ | 107.01 |
| 09/06/2024 | SULLIVAN | iFIT | 6213 · Fitness Program | \$ | 39.00 |
| 09/06/2024 | SUNDE | Pilot (Klamath Falls, OR) | 8500 · Strike Team Non Labor Expenses | \$ | 70.60 |
| 09/06/2024 | SUNDE | Andale Street Tacos (Prineville, OR) | 8500 · Strike Team Non Labor Expenses | \$ | 13.80 |
| 09/06/2024 | SUNDE | The Trails (Redmond, OR) | 8500 · Strike Team Non Labor Expenses | \$ | 46.80 |
| 09/06/2024 | SUNDE | Super8 by Wyndham (Redmond, OR) | 8500 · Strike Team Non Labor Expenses | \$ | 139.23 |
| 09/06/2024 | SUNDE | Fish House Inn (Dayville, OR) | 8500 · Strike Team Non Labor Expenses | \$ | 696.00 |
| 09/06/2024 | TANTUM | El Dorado Hills Fire Dept | 6221 · Tuition - Safety Personnel | \$ | 200.00 |
| 09/06/2024 | TELLAM | STAPLES | 7653 · Prevention: Investigation Supplies | \$ | 35.24 |
| | | | 7657 · Prevention: Inspection Supplies | \$ | 35.24 |
| 09/06/2024 | TREVETHICK | Doubletree (Chico, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 120.05 |
| 09/06/2024 | TREVETHICK | Super8 by Wyndham (Chico, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 119.84 |
| 09/06/2024 | TREVETHICK | Super8 by Wyndham (Chico, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 119.84 |
| 09/06/2024 | TREVETHICK | Oxford Suites (Chico, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 139.14 |
| 09/06/2024 | TREVETHICK | Oxford Suites (Chico, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 139.14 |
| 09/06/2024 | TREVETHICK | Doubletree (Chico, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 112.18 |
| 09/06/2024 | TREVETHICK | Doubletree (Chico, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 112.18 |
| 09/06/2024 | TREVETHICK | Super8 by Wyndham (Chico, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 128.84 |
| 09/06/2024 | TREVETHICK | Super8 by Wyndham (Chico, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 128.84 |
| 09/06/2024 | TREVETHICK | Super8 by Wyndham (Chico, CA) | 8500 Strike Team Non Labor Expenses | \$ | 126.62 |
| 09/06/2024 | TREVETHICK | Super8 by Wyndham (Chico, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 126.62 |
| 09/06/2024 | TREVETHICK | Hotel Booking/Motel 6 (Red Bluff, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 243.75 |
| 09/06/2024 | TREVETHICK | Doubletree (Chico, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 120.05 |
| 09/06/2024 | TREVETHICK | Doubletree (Chico, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 120.05 |
| 09/06/2024 | TREVETHICK | Super8 by Wyndham (Redding, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 130.39 |
| 09/06/2024 | TREVETHICK | Super8 by Wyndham (Redding, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 140.26 |
| 09/06/2024 | TREVETHICK | Supers by Wyndham (Redding, CA) | 8500 · Strike Team Non Labor Expenses | \$ \$ | 138.30 |
| 09/06/2024 | TREVETHICK | Supers by Wyndham (Redding, CA) | 8500 · Strike Team Non Labor Expenses | э \$ | 138.30 |
| | | | | | |
| 09/06/2024 | TREVETHICK | Doubletree Hotel (Chico, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 112.18 |
| 09/06/2024 | TREVETHICK | Doubletree Hotel (Chico, CA) | 8500 · Strike Team Non Labor Expenses | \$ | (112.18) |
| 09/06/2024 | TREVTHICK | Doubletree (Chico, CA) | 8500 · Strike Team Non Labor Expenses | \$ | 120.05 |
| 09/06/2024 | WEATHERS | | 6551 · Supplies & Services - Stations | \$ | 77.53 |
| 09/06/2024 | WEATHERS | Chevron (Grass Valley, CA) | 6831 · Utilities: Propane | \$ | 28.32 |
| 09/06/2024 | WEATHERS | Target (Grass Valley, CA) | 7508 · Computer & Software Expense | \$ | 32.54 |
| 09/06/2024 | WEATHERS | Target (Grass Valley, CA) | 6551 · Supplies & Services - Stations | \$ | 47.90 |
| | | | Fund 722 Total | \$ | 25,568.47 |

Nevada County Consolidated Fire District Credit Card History Report September 2024

| Date | Num | Name | Account | Р | aid Amount |
|--------------|--------------------|--|---|----|-------------|
| 09/06/2024 | LONG | NEVADA CO COMMUNITY DEVELOPMENT AGENCY | 9101.10 · ARPA OVSF2 Grant: St.82 Trailhead | \$ | 787.95 |
| | | | Fund 758-3 Total | \$ | 787.95 |
| | | | Total Charges on 9/6/24 Statement | \$ | 30,816.47 |
| Payment Info | rmation | | | | |
| 9/16/2024 | 09.06.24STMT-722 | Check #274481 | Fund 722 | \$ | (30,028.52) |
| 9/16/2024 | 09.06.24STMT-758-3 | Check #274481 | Fund 758-3 | \$ | (787.95) |
| | | | Payments to U.S. Bank Cal Card | \$ | (30,816.47) |
| | | | Account Balance | \$ | - |



Nevada County Consolidated Fire District

640 Coyote Street, Nevada City, CA 95959 (530) 265-4431 FAX (530) 265-4438 nccfire@nccfire.com • www.nccfire.com

RESOLUTION NO. 24-28

Approving Renewal with Benefit Carriers for Benefit Plans through Various Providers, For the Period of December 1, 2024 to November 30, 2025

WHEREAS, the Board of Directors wishes to continue to provide access to medical health care for its employees, and;

WHEREAS, Staff has discussed the changes and specifics with a Licensed Broker, and;

NOW, THEREFORE, BE IT RESOLVED the Board of Directors of the Nevada County Consolidated Fire District resolves that the Board hereby approves the continuation and addition of medical plans through Blue Shield and Kaiser;

BE IT FURTHER RESOLVED, the Board of Directors authorizes the Fire Chief to enter into agreement with Blue Shield and Kaiser Permanente.

ON A MOTION by _____, seconded by ______ the foregoing resolution was passed and adopted this <u>17th</u> day of <u>October 2024</u>, by the following vote to wit:

Ayes: Noes: Absent: Abstain:

> Keith Grueneberg, President of the Board Nevada County Consolidated Fire District

Attest:

Tricia Bush, Secretary of the Board

Nevada County Consolidated Fire District



Resolution 24-29

Fund 6758 Transfer to Fund 6722

WHEREAS, Nevada County Consolidated Fire District ("District" or "NCCFD") has four different funds established with Nevada County Treasury, and

WHEREAS, the different funds serve different purposes as specified by the constituents and the Board of Directors of the District, and

WHEREAS, monies received and expended flow in and out of these funds based on the intended purpose, and

WHEREAS, expenditures for capital purchases were paid from Fund 6722 (Operating Fund) and should have been paid from Fund 6758 (Capital Fund) in the amount of \$161.13.

NOW, THEREFORE, BE IT RESOLVED to transfer \$161.13 from Fund 6758 to Fund 6722.

PASSED AND ADOPTED by the Board of Directors as Resolution of the Nevada County Consolidated Fire District at the Special Board Meeting held on the 17th day of October 2024 by the following roll call:

Ayes: Noes: Absent: Abstain:

> Keith Grueneberg, President of the Board Nevada County Consolidated Fire District

Attest:

Tricia Bush, Board Secretary



CITY OF GRASS VALLEY FIRE DEPARTMENT

125 East Main Street Grass Valley, CA 95945

Mark Buttron | Fire Chief

September 3, 2024

Nevada County Consolidated Fire Protection District

Dear Chief Robitaille,

The Grass Valley Fire Department would like to thank you for the assistance your staff provided during the Everhart Hotel Fire on August 27. Your staff were integral with assisting us in tackling what could have turned into a much more devastating event, impacting lives and that much more historical infrastructure in the downtown Grass Valley area. Their willingness to provide essential resources was key to the successful outcome of this fire.

Please thank each of your staff for their response and role in serving and protecting our community.

Sincerely,

Mark Buttron Fire Chief Grass Valley Fire Department



Agenda Item #6

Closed Session



OCTOBER 17, 2024 REGULAR BOARD MEETING



PREPARED BY:

Fire Chief Jason Robitaille Division Chief Patrick Sullivan Fire Marshal Patrick Mason

NEVADA COUNTY CONSOLIDATED FIRE DISTRICT SEPTEMBER HIGHLIGHTS







ADMINISTRATION

- Hiring of a Temporary Firefighter to Full-Time
- Hiring of an Entry Level Firefighter

MEETINGS

- South Yuba River Cohorts Meeting (Sullivan)
- Reorganization Ad Hoc Meeting (Robitaille)
- LAFCo Meeting (Robitaille)
- CalDARTS Flight (Robitaille)
- NCC BC Meeting (Robitaille/Sullivan)
- OES Check- In (Robitaille)
- Admin Management Meeting (Mason/Robitaille/Sullivan)
- NCC Chiefs Meeting (Mason/Robitaille/Sullivan)
- Met with Higgins Chief Tam (Robitaille)
- BBK Seal of Station #83 (Sullivan)

NEVADA COUNTY CONSOLIDATED FIRE DISTRICT SEPTEMBER MONTHLY STATISTICS

AVG.

RESPONSE

TTME



HIGHLIGHTS:



FIRES:

- 7 VEGETATION FIRES
- 1 BUILDING FIRES
- 1 OUTDOOR RUBBISH FIRES
- 1 PASSENGER VEHICLE FIRE

2 GAS LEAKS 1 GAS SPILL 1 ELECTRICAL EQUIPMENT ISSUES

VEHICLES ACCIDENTS:

- 15 WITH INJURIES
- 11 W/O INJURIES

16 PUBLIC ASSISTANCE CALLS 169 EMS/MEDICAL ASSISTS 1 CO2 INCIDENT

RESCUES: 1 HRT DEPLOYMENT 1 EXTRICATION







NEVADA COUNTY CONSOLIDATED FIRE DISTRICT SEPTEMBER SOCIAL MEDIA STATS



Post Reach - 23,263 Post Engagement - 7,141 New Followers (28 days) - 33

| Post Impressions (1) 4,309 | Post reach (1) 4,068 | Engagement () 769 |
|-------------------------------|-------------------------|----------------------|
| Post impressions (10,016) | Post reach | Engagement 🚯 |
| Post Impressions (1) | Post reach () 13,448 | Engagement 2,866 |









INSTAGRAM

Post Reach - 3,100 Content Interaction - 1,100 New Followers (28 days) - 26







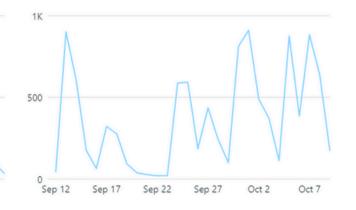
| 1.2K | 160 | 0 |
|-------|-------|----------|
| Reach | Likes | Comments |
| 969 | 105 | 2 |
| Reach | Likes | Comments |
| 931 | 57 | 0 |
| Reach | Likes | Comments |



Facebook reach () 23.3K ↑ 12.3%



Sep 17 Sep 22 Sep 27 Oct 2 Oct 7 Instagram reach 0 3.1K ↑ 46%



NEVADA COUNTY CONSOLIDATED FIRE DISTRICT SEPTEMBER FIRE PREVENTION REPORT

Plan Reviews: 1 Completed Inspections:

- 10 General (Operational Permits)
- 5 Construction
- 8 Educational Property Walks







- Attended the S. Poderosa Phase 2 Fuel Break Town Hall meeting. (Mason)
- Sierra Sacramento Arson Task Force Meeting. (Tellam)
- Sacramento Regional Fire Prevention Officers Meeting. (Mason/Tellam)
- Met with Squirrel Creek Road residents to discuss secondary evacuation routes and inspect the S. Ponderosa overpass highway access. (Mason)
- Wolf Creek Firewise Community Meetings. (Tellam)
- Met with Echo Ridge School officials to discuss emergency planning. (Tellam)



- Assisted Nevada County OES with DSI interviews. (Mason)
- Completed range qualifications with Nevada City PD. (Mason/Tellam)
- Completed Fire Marshal 1B & 1D. (Mason)
- E-89 attended the Alta Sierra Elementary School Jog-A-Thon. (Tellam)
- Investigated a fire on the back deck of a residence. (Mason)
- Donated a Ride to School in a fire engine to the Nevada County Law Enforcement and Fire Protection Council.